

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Shuchi Tiwari am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/2024 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

Dr. Shuchi Tiwari

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1733

Date: 25.06.2026

Dear Dr. Shruti Tiwari,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Head of Department in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 37400-67000. Your salary will be Rs. 68320/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.



3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As a Head of Department of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.



4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.



9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for



Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.



**SURESH
GYAN VIHAR
UNIVERSITY**
Accredited by NAAC with 'A+' Grade

www.gyanvihar.org

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely

[Signature]
Director(HR) 25.06.2026

Yes, I have read and understood the above terms
& conditions and accept the same.

My Joining date will be: 25/6/26

Signature: *[Signature]*

Date: 25/6/26

Place: Jaipur

Enrollment No SGVU094803687



**SURESH
GYAN VIHAR
UNIVERSITY**

Established by Government of Rajasthan U/S 2(f) of UGC Act 1956
vide Suresh Gyan Vihar University Act 2008 (Act no. 16 of 2008)

**We, the Chairperson, the President and the
Members of the Board of Management**
by virtue of the authority vested by law and on recommendation
of the Academic Council do hereby confer

the degree of
Doctor of Philosophy
in the faculty of
Education
on

SHRUTI TIWARI

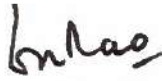
who has successfully completed all the requirements prescribed,
on August 12, 2013

The title of thesis was

**"AN INVESTIGATION INTO THE PROBLEMS OF STUDENTS OF DIFFERENT PROFESSIONAL
COURSES IN CONTEXT TO THEIR PERSONALITY CHARACTERISTICS, SEX AND INSTITUTIONAL ENVIRONMENT"**

with all the Rights, Privileges and Honors thereunto appertaining.
Awarded at Jaipur, this Day, 14th of December 2013.

Issued under the seal of the University and signature of the said Authority.


President




Chairperson

UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the M.Ed. Examination, -2007



S. NO. 35

Roll No.: 52

Enrol. No.: 06/8358

Name of Candidate:

SHRUTI PANDEY

Father's Name:

SHAMBHOO NARAYAN PANDEY

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext.	Int.	Tot.	Ext.	Int.	Tot.	External	Internal	TOTAL	
PHIL. & SOCI. FOUND. OF EDU.	75	25	100	23	7	30	58	20	78	
METHODOLOGY OF EDU. RES.	75	25	100	23	7	30	56	21	77	
PSY. FOUND. TEACHING LEARNING	75	25	100	23	7	30	49	18	67	
PRIN. & PROCEDURE OF GUIDANCE	75	25	100	23	7	30	50	20	70	
TECH. OF APPRAISAL & COUNS.	75	25	100	23	7	30	55	21	76	
DISSERTATION	100		100	48		48	77		77	
Total of Marks obtained									445	
Result / Division	FIRST								445	

JAIPUR

Dated

11/08/2007

[Signature]
Controller of Examinations

NOTE:-

1. For a pass, a candidate is required to obtain at least 30% marks in each paper and dissertation separately, 48% marks in the grand total.
2. First Division-60% marks (360 marks or above); Second Division-48% marks (288 to 359 marks).
3. Marks written within the an asterisk (*) against a paper denote failure in that paper.
4. Candidates desiring scrutiny of their marks and/or Re-evaluation of their answer-book(s) as permissible under the rules should apply on the prescribed form so as to reach the Dy. Registrar (Secrecy) within 30 days from the date of the declaration of the result as mentioned below. Applications received after the due date will NOT be enter tained in any case.
5. In case of any mistake being detected during the preparation of the marks-sheet or brought to notice after wards, the University will be fully empowered to correct the same.

Detailed nomenclatures of the optional papers :-

Group III-2. Education in U.K., U.S.A., and France
4. Problems of Education in India

Group VII-1. Educational Technology
2. Educational Technology & Instructional & Process.

Group VI-1. Principles and Procedures Guidance
2. Techniques of Appraisal and Counselling

Group VIII-1. principles of Measurement and Evaluation
2. Evaluation, Techniques and Tools

Doctor Harisingh Gour Vishwavidyalaya, Sagar

(Formerly : University of Sagar)

STATEMENT OF MARKS

M. Sc. Final Examination in CHEMISTRY 1997

REVALUATION
REVISED

Roll No. 22410



46

Enrol. No. 354135

Name of Candidate. Dr. Shashi Pandey

Father's / Husband's Name Shri. Sri. Pandey

Centre : Dr. Harisingh Gour Sagar

Category: Regular / Ex-Securit / Improvement of Division / Non-Collegiate

PAPERS	Max Marks	Min Pass Marks	Marks obtained	Total Marks obtained
Paper I Spectroscopic Methods & Separation Techniques	100		59	
Paper II Special A-Inorganic B-Organic C-Physical D-Analytical	100		62	
Paper III Special A-Inorganic B-Organic C-Physical D-Analytical	100	144	67	
Paper IV Co-ordination or Nuclear or Environmental or Polymer Chemistry or Chemistry of Drugs or Electro-Chemistry or Bio-Chemistry	100		65	249
Practical	100			
Sessional	100	72	174	174

Total of Marks obtained... 249 out of 600

Total of Marks obtained at M. Sc. (Prev)... 411 out of 600

Grand Total of Marks obtained 249 (in words) Two hundred and forty nine

Dr. Shashi Pandey out of 1200

Result : PASS IN. ST. DIVISION / FAIL / Qualified / No / Failed / Absent

Prepared by Dr. S. L. Pandey Checked by Dr. S. L. Pandey

Date of receipt of Mark-Sheet by

the Department / College

SAGAR

Signature
and Seal

Asst. Registrar (Examinations)
(Registrar of Examinations)
Sagar, M. P.



BARKATULLAH VISHWAVIDYALAYA, BHOPAL
STATEMENT OF MARKS

B.ED. (BASIC) 1998

APR-MAY '98

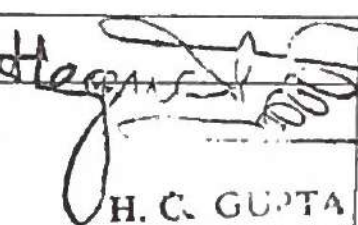
ROLL NO: 117178 ENROL NO:
NAME: KUM SHRUTI PANDEY
D/O: S N PANDEY

SR NO: 00159

MOTHER: V PANDEY

REGULAR

RAVINDRA COLLEGE, BHOPAL

SUBJECT / PAPERS		SCHEME OF MARKS		MARKS OBTAINED		
		MAX	MIN	EXT	INT	TOTAL
CHEMISTRY		075	025	019	006	063
BIOLOGY		075	025	019	006	054
EDU. IN IMERGING INDIA		075	025	019	006	056
EDU. PSYCHOLOGY		075	025	019	006	062
SEC.EDU.& TEACHER FUNCTION		075	025	019	006	053
EDUCATION TECHNOLOGY		075	025	019	006	054
PRACTICAL		400	160	357		357
				1000	TOTAL	0843
TH. TOTAL	PR. TOTAL	GRAND TOTAL				
486 / 600	357 / 400	0843 / 1000				
THEORY RESULT : PASS 1ST DIVISION						
PRACTICAL RESULT : PASS 1ST DIVISION						
MARKS OBT.- EIGHT HUNDRED FORTY THREE OUT OF 1000						
1. The asterisk adjacent to marks denotes failure (*)						
2. The alphabet 'CF' adjacent to marks denotes carry forward.						
				 H. C. GUPTA Assistant Registrar (Exam) BARKATULLAH UNIVERSITY REGISTRAR BHOPAL.		
DATE : 06/06/98						

Doctor Harisingh Gour Vishwavidyalaya, Sagar

(Formerly : University of Sagar)

STATEMENT OF MARKS

REVALUATION
REVISED

B. Sc. Final (10+2+3) (New Course) Three Year Degree Course

Main/ Supple. Examination 1995

Roll No. 95068

Enrol. No. F/35435

137

Name of Candidate Ku. Shruti Pandey

Father's/ Husband's Name Shri. Shambhu Narayan Pandey

Category - Regular / Ex-Student / Non-Collegiate / Supple.

Centre U. T. D. Sagar

SUBJECT	PAPER	Max. Marks	Min. Pass Marks	Marks Obtained	Carry Forward Marks	Total Marks Obtained	RESULT
Foundation Course	Paper I General Awareness Component	50	17	30		30	Passed in FIRST Division Failed / Supplementary
	Paper II Hindi Language	50	33	38		70	
	Paper III English Language	50		32			
Physics or Zoology ✓	I	50	33	32			Total of Marks obtained in B. Sc. Part I Examination 413 out of 600
	II	50		33		65	
	Practical	50	17	41		41	
Chemistry ✓	I	33		29			Total of Marks obtained in B. Sc. Part II Exams. 432 out of 600
	II	33	33	23		76	
	III	34		24		35	
	Practical	50	17	35			
Anthropology or Electronics	I	33/50					Grand Total of Marks obtained of the B. Sc. Part I, II & III in Figure 1272 (in words) One thousand two hundred seventy two only out of 1800 Eligible for Supplementary
	II	33/0	33				
	III	34/0					
	Practical	50	17				
Botany ✓ or Geography	I	50	33	29			(Theory / Practical) Chance Supple. Exam. 1995 / Main Exam. 1996 Distinction (if any) in...
	II	50		36		65	
	Practical	50		45		45	
Statistics or Geology or Criminology	I	50	33				
	II	50					
	Practical	50	17				
Psychology or Economics	I	50/75	33/50				
	II	50/75					
	Practical	50	17				
Mathematics	I	50					
	II	50	50				
	III	50					

Total of Marks obtained at the B. Sc. III **427** out of 600

Prepared by [Signature]

Checked by [Signature]

Date of receipt of Mark-Sheet by

the Dean Faculty of Arts. / College

SAGAR

Dated 6/9/1995

Signature

[Signature]
Asstt. Registrar (Exams.)
Dr. Registrar (Examinations)
Sagar (M. S.)



माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

प्रमाणपत्र - सह - अंकसूची

स.क्र.

हायर सेकण्डरी स्कूल सर्टीफिकेट परीक्षा (१०+२)

१९९१

103354

केन्द्र क्रमांक

0100/008

MARCH-APRIL 1991

रोल नम्बर

2000790

प्रमाणित किया जाता है कि

KUM SHANTI PANDEY

DAUGHTER OF

श्री SHAMBHOO NARAYAN PANDEY

जिनकी जन्मतिथि

24.02.1974 (TWENTY FOURTH FEBRUARY -NINETEEN SEVENTY FOUR)

है

नियमित/स्वाध्यायी छात्र/छात्रा के रूप में इस मण्डल की हायर सेकण्डरी स्कूल सर्टीफिकेट परीक्षा में

** संस्था/केन्द्र GOVT M L B GIRLS H S SCHOOL NO 2 SAGAR

से

सम्मिलित हुए/हुई व निम्नांकित विषयों में उनके सम्मुख अंकित प्राप्त व अर्जित किये :-

विषय	अधिकतम अंक	न्यूनतम अंक	न्यूनतम अंक	प्राप्तांक					विशेष
				अंश प्रश्न	द्वितीय प्रश्नपत्र	योग वैयक्तिक	प्रायोगिक	योग	
HINDI (SPECIAL)	150	50	-	050	047	097	-	097	DISTN
ENGLISH (GENERAL)	050	17	-	087	-	037	-	037	
PHYSICS	200	50	17	047	042	089	050	139	DISTN
CHEMISTRY	200	50	17	054	066	120	049	169	
BIOLOGY	200	50	17	047	036	083	049	132	
अतिरिक्त विषय ↓	परीक्षाफल →	300	PASS IN FIRST DIVN.					57%	महायोग ←

संस्था/प्राचार्य की पदवी
Govt. Unit, No. 2, SAGAR

* पूरक परीक्षा का विषय दर्शाता है।
* नियमित छात्रों के लिये संस्था व स्वाध्यायी छात्रों के लिये केन्द्र पढ़ा जावे

सचिव

आयुक्त
मोटर गैराज
ज.न.नि. जयपुर



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No 1047/90002/00020

To,
श्रुति तिवारी
Shruti Tiwari
W/O: Vineel Prakash Tiwari
Plot no 5A vineet
purander jee ka bagh
behind S.M.S. medical college moti doongri road
Janla Colony
Jawahar Nagar Jaipur Jaipur
Rajasthan 302004
9828121922

23/01/2013

Ref 467 / 06C / 739904 / 740046 / P



SH244741182DF



आपका आधार क्रमांक / Your Aadhaar No. :

5852 0916 8513

आधार — आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA



श्रुति तिवारी
Shruti Tiwari

जन्म वर्ष / Year of Birth : 1974
महिला / Female



5852 0916 8513

आधार — आम आदमी का अधिकार



Adhar Number - 585209168513



Bharatiya Vidya
Bhavan
VIDYASHRAM

K.M. Munshi Marg, Opp. O.T.S.
Jaipur - 302 015 (India)

2711291
Office : 0141 : 2702006
2707859
Principal : 0141 : 2711283
Fax : 0141 : 2711587
e-mail : vidyashram@mail.com
Web Site : <http://www.vidyashram.com>

TO WHOM SO EVER IT MAY CONCERN

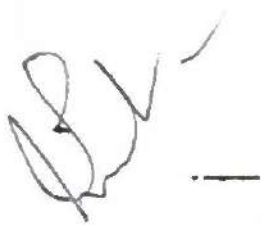
This is to certify that Smt Shruti Tiwari has worked in this school from Nov 11, 1999 to May 09, 2000. She has been a sincere, hard working and dedicated teacher.

The school wishes all success in her life.


(Upendra Kaushik)

Principal

Dated July 24, 2006





34 निदेशक,
श्री एच. लालियक निदेशालय
राजस्थान, जयपुर।

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Sonika Sharma am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25.6.2026 in the
Gyan Vihar School of Education
School/Center/Department as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

(Sonika)

Name & Signature

Dr. Sonika Sharma

Appointment letter

SGVU/AR(HR)/2025-2026/1743

Date: 25.06.2026

Dear Dr. Sonika Sharma,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Chemistry) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 38000/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Chemistry) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

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You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

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You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

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Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR) 25.06.2026

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25.6.2026

Signature: Sonika

Date: 25.6.2026

Place: Jaipur.

15209



UNIVERSITY OF RAJASTHAN

0029726

Copy of Marks obtained at B. Ed. Examination - MAY, 2008

Roll No. 17522

Enrol No. 95/9208

Reg. No. 15556
Category: RT/RAJAP

Name of Candidate:

SONIKA SHARMA

Father's Name:

DEVI SHANKER SHARMA

Mother's Name:

MANOMA RANI GAUR

Name of Institution:

GYAN VIHAR SCHOOL OF EDUCATION, JAGATPURA, JAIPUR

Subject / Paper (B)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remarks
	Ext.	Int.	Total	Ext.	Int.	Total	External	Internal	TOTAL	
9201-EDU. & EMERGING INDIAN SOCIETY	80	20	100	24	6	30	53	20	73	
9202-PSY -SOC BAS OF LEARN & TEACH.	80	20	100	24	6	30	60	20	80	
9203-EDU. MGMT. & SCH. ORGANISATION	80	20	100	24	6	30	54	18	72	
9204-EDU. TECH. & CLASS ROOM MGMT.	80	20	100	24	6	30	61	18	79	
9205-CHEMISTRY	80	20	100	24	6	30	51	18	69	
9205-GENERAL SCIENCE	80	20	100	24	6	30	55	20	75	
THEORY PAPERS - TOTAL MARKS	600			216						449
PRACTICE OF TEACHING	150	150		60	60		137	142		
PRACTICE TEACHING - TOTAL MARKS	300									280
THEORY & PRACT. TEACH. -TOTAL MARKS	900									729
COMP. LITER. & EDU. APPL.	50	50	100	15	15	36	36	43	84	
COMP. LITER. & EDU. -TOTAL MARKS	100			36						84
SPECIAL PAPER ENVIRONMENTAL EDUCATION	100			50			56	19	75	
Result / Division										
THEORY		PRACTICAL		COMP. LITERACY & EDU. APPL.			SPECIAL PAPER			
FIRST		FIRST		PASS			PASS			

Notes:
For a pass mark of 75 in theory papers and 75 in practical papers, a candidate must secure a minimum of 75 marks in theory papers and 75 marks in practical papers.

Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
 - Theory-I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
 - Practice-I Division - 60% (180 marks or above), II Division - 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
 - For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
 - For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

IPUR

ed

04/09/2008

Controller of Examinations

For rules & regulations please see overleaf

Result declared on 30-06-2010

Controller of Examinations

Jaipur, Jagatpura, Jaipur-302017 (Raj) Ph:- 0141-6450389, Fax : 0141-2796255, e-mail : admn@gyanvihar.org, website: www.gyanvihar.org



SURESH GYAN VIHAR UNIVERSITY

Established by Government of Rajasthan (G.O. No. 100/2000) and approved by UGC (No. 100/2000) vide Section 3, UGC Act, 1956 (Act No. 12 of 1956)

S. No.

n10313

SEMESTER MARK SHEET



Programme

M.ED

Enrol. No.

SGVU081361554

Semester

2

Student's Name

SONIKA SHARMA

Medium

ENGLISH

Father's Name

Mr. DEVI SHANKER SHARMA

Attempt

FIRST

Mother's Name

Mrs. MANORAMA RANI DAUR

Exam

MAY 2010

Name of the School

GYAN VIHAR SCHOOL OF EDUCATION

Category

GENERAL

S.No.	Subject Paper(s)	Maximum Marks			Minimum Pass Marks			Marks Obtained		
		Term/Sessional	Final Exam	Total	Term/Sessional	Final Exam	Total	Term/Sessional	Final Exam	Total
1	PHIL. & SOC. FOUND. OF EDUCATION	30	70	100	—	—	50	27	56	82
2	METHODOLOGY OF EDU. RES.	30	70	100	—	—	50	28	46	77
3	PSYCHOLOGICAL FOUND. OF TEACH. LEARNING	30	70	100	—	—	50	28	53	81
4	GR. A-AR-I EDU. IN U.K. U.S.A. & INDIA	30	70	100	—	—	50	28	56	84
5	GR. B-AR-I EDUCATIONAL TECHNOLOGY & INSTRU. PROCESS	30	70	100	—	—	50	27	53	80
6	DISSERTATION	120	80	200	—	—	100	101	75	176
										Total Marks Obtained
										239 341 580

CUMULATIVE SEMESTER RECORD

CUMULATIVE SEMESTER RECORD												
M A R K S	I SEM		II SEM		III SEM		IV SEM		V SEM		GRAND TOTAL	RESULT/DIVISION
	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF		
	364	500	580	700	---	---	---	---	---	---		
	VI SEM		VII SEM		VIII SEM		IX SEM		X SEM			
	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF		
	---	---	---	---	---	---	---	---	---	---	944/1200	FIRST

For rules & regulations please see overleaf

Result declared on

30-06-2010

Controller of Examinations

Mahal, Jagatpura, Jaipur-302017 (Raj) Ph:- 0141-6450389, Fax : 0141-2796255, e-mail : admn@gyanvihar.org, website: www.gyanvihar.org

Enrollment No. SGVU081361864



**SURESH
GYAN VIHAR
UNIVERSITY**

Established by Government of Rajasthan U/S 2(f) of UGC Act 1956
via Suresh Gyan Vihar University Act 2008 (Act no. 16 of 2008)

**We, the Chairperson, the President and the
Members of the Board of Management**

**by virtue of the authority vested by law and on recommendation
of the Academic Council do hereby confer**

the degree of

Doctor of Philosophy

in the faculty of

Science

(Chemistry)

on

SONIKA SHARMA

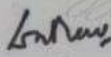
**who has successfully completed all the prescribed requirements,
on January 25, 2014**

The title of the thesis was

**"WATER QUALITY INDEX OF JAIPUR
AND ITS AGGLOMERATES"**

Awarded at Jaipur, this Day, 29th Of November, 2014

Issued under the seal of the University and signature of the said Authority.


President




Chairperson



UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

M.Sc. (FINAL) CHEMISTRY EXAM. 2001

S. No.

109

Roll No. 2013

E. No. 96/9388

Name MISS SONIKA SHARMA

Catg. REGULAR

Sub. Catg.

Father's Name DEVI SHANKER SHARMA

Ordinance

Medium: EN G

No	PAPER(S) OFFERED Narration	Max Marks	Min. Marks	Marks Obtd.			
				Prev	Final		
I	INORGANIC GENERAL	100	25		63		
II	ORGANIC GENERAL	100	25		39		
III	PHYSICAL GENERAL	100	25		40		
IV-C	PHYSICAL SPECIAL	100	25		45		
PRACT	PRACTICAL	200	72		175		
THEORY APPEARED ALRD. CLEAR. TOTAL							
FINAL		187	187				
EXAMINATION	Marks in Papers appeared	Marks in Papers already cleared	Aggregate Marks	Pass/ Fail	Marks to be taken in to account for award of division	If passed combined marks of	Passed in Division
Previous	-	364	364/600	P	Previous Final	Previous & Final	
Final	362	-	362/600	P	364 362	726/1200	
FIRST							

R-Eligible to reappear

X-Failed

Centre

Jaipur

VEDIC KANYA MAHAVIDYALAYA, JAIPUR

Result declared on

24/06/2001

(For notes, please see on reverse)

Controller of Examinations

Amu

Dt. of first issue of DL/Class of vehicle :

Name/Designation of the testing authority : GOPAL LAL SHARMA / MVS

Badge No. and date of authorisation to drive transport vehicle.

Badge Detail :

Date of Birth : 16/02/1980

Blood Group : B+

Tel. No. : 2202020



DON'T DRINK & DRIVE

DRIVING OFFENCES:





भारत सरकार

Government of India



सोनिका शर्मा

Sonika Sharma

जन्म तिथि / DOB : 16/02/1980

महिला / Female



3410 5462 5780

आधार - आम आदमी का अधिकार

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Mamta Gupta am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25.06.2026 in the
School/Center/Department Gyan Vihar School ✓
of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

Dr. Mamta Gupta
(Signature)
Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1744

Date: 25.06.2026

Dear Dr. Mamta Gupta,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Maths) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 51786/- per month.

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- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

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3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

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- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
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Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

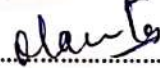
Yours Sincerely


25-06-2026

Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/2026

Signature: 

Date: 25/06/2026

Place: Jaipur



AMITY UNIVERSITY

RAJASTHAN

*on recommendation of the Academic Council
has conferred upon*

Mamta Gupta

the degree of

**Doctor of Philosophy
(Mathematics)**

on the thesis titled :

**“Generalized Fractional Calculus Operators
Involving Certain Extended Special Functions and
Their Applications”**

*having completed in the year 2022 in witness whereof
the Seal of the University is hereunto affixed.
Given on this 3rd day of February, 2023.*



Amit Jain
President

Arjun K. Chauhan
Chairperson

Alitna Bhardwaj
Registrar

अनुक्रमांक
Roll No.

300832

महर्षि दयानन्द सरस्वती विश्वविद्यालय
MAHARSHI DAYANAND SARASWATI UNIVERSITY
अजमेर
AJMER

क्रमांक
S. No. 0611190

कि
की
विज्ञान
में प्रथम
(प्र) माणित किया जाता है
विश्वविद्यालय केम्पस, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर
ममता गुप्ता (पूर्व छात्रा)
संकाय मे आयोजित सन् 2009
श्रेणी में उत्तीर्ण घोषित होने पर

मास्टर ऑफ फिलासफी
गणित

की उपाधि
यह प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा तथा कुलपति के हस्ताक्षर से
निर्गमित किया जाता है।

Certified that Mamta Gupta (Ex-Student)
of University Campus, Maharshi Dayanand Saraswati University, Ajmer
having passed the Examination of 2009 in the Faculty of
Science in the First division, the degree of
Master of Philosophy
has been awarded to him/her in the subject of Mathematics

In Testimony whereof are set the seal of the University
and Signature of the Vice-Chancellor.



Handwritten signature of the Vice-Chancellor.

Handwritten signature of the Vice-Chancellor.

कुलपति

02 जुलाई, 2010

Vice-Chancellor



राजस्थान विश्वविद्यालय

जयपुर

राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति तथा सेनेट
के सदस्य प्रमाणित करते हैं कि
विश्वविद्यालय गणित विभाग, जयपुर की
ममता गुप्ता

को सन् 2005 की परीक्षा प्रथम श्रेणी में उत्तीर्ण घोषित होने पर
मास्टर ऑफ़ आर्ट्स / मास्टर ऑफ़ साइन्स
(गणित)

की उपाधि प्रदान की गई।
प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के
हस्ताक्षर से अंकित किया जाता है।

The Chancellor, Vice-Chancellor
and the Members of the Senate of the
University of Rajasthan
Jaipur

Certify that
Mamta Gupta of
University Deptt. Of Mathematics, Jaipur
having been examined in the year 2005 and passed the
examination in First Division, The Degree of
Master of Arts / Master of Science
(Mathematics)

has been conferred on her.

In Testimony whereof are set the Seal of the said University and the
signature of the said Vice-Chancellor.



[Signature]

[Signature]
कुलपति

Vice-Chancellor



UNIVERSITY OF RAJASTHAN

S. No. 171

Copy of Marks obtained at the M.A./M.Sc.(Final) MATHEMATICS (4516) EXAM.-2005

Roll No. 6137

En. No. 00/7204

Category REGULAR

Name MS MAMTA GUPTA

Ordinance 169-E(ii)

Sub. Catg. Y

Father's Name SHYAM CHAND GUPTA

Medium ENGLISH

College/Deptt./Centre

Mother's Name SHASHI GUPTA

UNIVERSITY DEPTT. OF MATHEMATICS, JAIPUR



UNIVERSITY DEPTT. OF MATHEMATICS, JAIPUR

No.	PAPER(S) OFFERED		Max. Marks	Min. Marks	Marks obtd.		Remarks
	Narration				Prev.	Final	
I	5601- ADVANCED ABSTRACT ALGEBRA		100	25	42		
II	7301- ANALYSIS & ADVANCED CALCULUS		100	25		42	
VI	7302- CONTINUUM MECHANICS		100	25		75	
X	7306- MATHEMATICAL PROGRAMMING		100	25		83	
XVI	7310- INTEGRAL TRANSFORMS & INT.EQU		100	25		66	
	7316- NUMARICAL ANALYSIS		100	25		88	

MININATION	Marks in Paper(s) appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/ Fail	Marks to be taken into account for award of division		Combined marks of Previous & Final	Passed in Division
	42	221	263 /500	P	Previous	Final		
	354	--	354 /500	P	263	354	617 /1000	FIRST

(For Notes, Please see on reverse)

28/06/05

P. L. Raigar

A. RAJASTHAN UNIVERSITY

Mamta

UNIVERSITY OF RAJASTHAN

0020709

Copy of Marks obtained at B. Ed Examination

MAY, 2007

Roll No. 8201

Name of Candidate

Father's Name

Mother's Name

Name of Institution

Enrol No.

00/7204

S. NO.

7390

Category

REGULAR

MAYTA GUPTA

SHYAM CHAND GUPTA

SHASHI GUPTA

I C G INSTITUTE OF EDU

RES & DEVELOPMENT, JAIPUR

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext	Int	Total	Ext	Int	Total	External	Internal	TOTAL	
201-EDU EMERGING INDIAN SOCIETY	80	20	100	24	6	30	50	18	68	
202-PSY -SOC BAS OF LEAR & TEACH	80	20	100	24	6	30	54	18	72	
203-EDU MGMT & SCH ORGANISATION	80	20	100	24	6	30	61	18	79	
204-EDU TECH & CLASS ROOM MGMT	80	20	100	24	6	30	49	17	66	
201-MATHEMATICS	80	20	100	24	6	30	50	18	68	
203-CHEMISTRY	80	20	100	24	6	30	42	18	60	
THEORY PAPERS - TOTAL MARKS			600			216			413	
PRACTICE OF TEACHING	150	150		60	60		115	132		
PRACTICE TEACHING - TOTAL MARKS			300						247	
THEORY & PRACT TEACH - TOTAL MARKS			900						660	
COMP LITER & EDU APPL	50	50	100	15	15	30	29	33	62	
COMP LITER & EDU - TOTAL MARKS			100			36			62	
SPECIAL PAPER										
ENVIRONMENTAL EDUCATION			100			50	63	9	72	

Result / Division

THEORY	PRACTICAL	COMP LITERACY & EDU APPL	SPECIAL PAPER
FIRST	FIRST	PASS	PASS

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50% marks in each paper (external & internal separately) and 50% marks in the total aggregate in theory. 40% marks in

Practical Examination and Internal Assessment of practice teaching component

Theory (Division - 40% (160 marks or above), II Division - 40% (140 to 159 marks), Pass (Class 40% (120 to 143 marks))

Practical (Division - 40% (160 marks or above), II Division - 40% (140 to 159 marks), Pass (Class 40% (120 to 143 marks))

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50% marks in theory and practice separately i.e. 15 marks out of

30 marks in Computer Literacy & Educational Application paper, a candidate is required to obtain 15 marks in theory and practice separately i.e. 15 marks out of

30 marks in theory and 15 marks out of 30 marks in practice and 15 marks in total aggregate.

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50 marks in the paper

Practical Examination and Internal Assessment of practice teaching component

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50 marks in the paper

Practical Examination and Internal Assessment of practice teaching component

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50 marks in the paper

Practical Examination and Internal Assessment of practice teaching component

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Practical Examination and Internal Assessment of practice teaching component

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50 marks in the paper

Practical Examination and Internal Assessment of practice teaching component

For a candidate to be eligible for admission to the University of Rajasthan, the candidate must obtain 50 marks in the paper

Practical Examination and Internal Assessment of practice teaching component

21/07/2007

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 2681

Copy of Marks obtained at the
22738

B.Sc. PART-III EXAM.2003

Roll No.

MS MAMTA GUPTA

E. No. 00/7204

Category REGULAR

Medium HINDI

Name

SHYAM CHAND GUPTA

Father's Name

Mother's Name SHASHI GUPTA

College/Deptt./Centre

KANORIA MAHILA MAHAVIDYALAYA, JAIPUR

Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained					SUBJECT TOTAL	Remarks	Yearwise Total Marks Obtained
			I	II	III	IV	TOTAL			
OPTIONAL										PART-I
3170-PHYSICS	100	36	26	14	16	56				322
	50	18	32			32		88		
3171-CHEMISTRY	100	36	23	26	26	75				PART-II
	50	18	41			41		116		309
3175-MATHEMATICS	150	54	23	34	34	91		91		PART-III
										295
										GRAND TOTAL
										926 / 1350
										RESULT/DIV
										FIRST
Total marks obtained excluding compulsory and back log paper/subject(s) marks.									295	

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on

05/06/03

Controller of Examinations

Handwritten signature

Handwritten signature

क्रमांक 0201248
Serial No.

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate With Mark-Sheet

उच्च माध्यमिक परीक्षा 2000
Senior Secondary Examination 2000

नामक Roll No.	जिला District	केन्द्र Centre	विद्यालय/अग्र.अधि. School/F.O.	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	वर्ग का नाम Group Name	संदर्भ संख्या Ref. No.
007399	12	0380	656	REGULAR	1	SCIENCE	407317

प्रमाणित किया जाता है कि
This is to certify that KUM. MAMTA GUPTA
D/O SHYAM CHANDRA GUPTA

ने माह मार्च-अप्रैल 2000 में आयोजित उच्च माध्यमिक परीक्षा
has appeared at the Senior Secondary Examination held in March-April, 2000 from
INDIAN PUBLIC SR SEC SCH, JAIPUR

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

अनिवार्य/वैकल्पिक विषय Comp/Optional Subject	पूर्णांक (Max. Marks)			प्राप्तांक (Marks Obtained)			योग (Total)
	सैदा (Th.)	सत्रांक (Sess.)	प्रत्ये. (Pr.)	सैदा (Th.)	सत्रांक (Sess.)	प्रत्ये. (Pr.)	
HINDI (COMP)	90	10		33			58
ENGLISH (COMP)	90	10		33			60
PHYSICS	90	10	50	33	17		48
CHEMISTRY	90	10	50	33	17		49
MATHS.	135	15		50			95
कुल पूर्णांक 650 Total Max. Marks				कुल प्राप्तांक 438 Total Marks obtained			
				67.38 %			
अतिरिक्त विषय Additional Subject				परिणाम FIRST DIV. Result			

अजमेर
AJMER

दिनांक 26TH MAY 2000
DATE

सचिव
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान

माध्यमिक परीक्षा, 1998

अंक-तालिका

क्रमांक 186361

नामांक	केन्द्र	जिला	स्कूल/अग्रे. अधि.	जन्म दिनांक	स्वयंपाटी/नियमित	श्रेणी	संदर्भ संख्या
418114	0365	12	0406	01/07/84	REGULAR	1	063517

परीक्षार्थी का नाम KUM. MAMTA GUPTA

पिता का नाम SHAYAM CHANDRA GUPTA

विषय एवं कुल/न्यूनतम उत्तीर्णांक	हिन्दी 100/33				अंग्रेजी 100/33				विज्ञान 100/33			
	I	II	सत्रांक	योग	I	II	सत्रांक	योग	I	II	सत्रांक	योग
प्राप्तांक	37	28	09	74	38	36	09	83D	25	24	10	59
विषय एवं कुल/न्यूनतम उत्तीर्णांक	सामाजिक विज्ञान 100/33				गणित 100/33				तृतीय भाषा 50/17			
	I	II	सत्रांक	योग	I	II	सत्रांक	योग	I	सत्रांक	योग	
प्राप्तांक	22	22	09	53	44	35	10	89D	SANSKRIT	34	05	39D
कुल पूर्णांक 550	कुल प्राप्तांक 397				72.18%				परिणाम FIRST DIVISION			

विषय	सैद्धा. I	प्राप्तांक	योग
SUPW & CS	20	52	---
H & P EDU.	15	51	---
ART EDU.	21	56	---
कुल प्राप्तांक	56	159	---

अज्ञानर दिनांक 13TH AUG. 1998 (ग. पू. च. परीक्षा विवरण हेतु)

Mamta

Shayam
निदेशक (परीक्षा)



ममता गुप्ता
Mamta Gupta

जन्म तिथि / DOB : 01/07/1984
महिला / Female



9860 3785 1379

आधार - आम आदमी का अधिकार



महाराष्ट्र विश्वविद्यालय प्राधिकरण
Unique Identification Authority of India

पता:
W/O शिव कुमार अग्रवाल, 327,
महावीर नगर-2, महारानी फार्म,
दुर्गापुरा, जयपुर, दुर्गा पुरा, राजस्थान,
302018

Address:
W/O, Shiv Kumar Agarwal, 327,
Mahaveer Nagar-2, Maharani
Farm, Durgapura, Jaipur,
Durgapura, Rajasthan, 302018

9860 3785 1379

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

Handwritten signature

SHYAM CHAND GUPTA

10/01/1984

MAVIA GUPTA

SHYAM CHAND GUPTA

10/01/1984

AMSPG1942N

01/01/1984

Signature

ant

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Rajesh Sahu..... am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/26..... in the
School/Center/Department Gyan Vihar School of Education..... as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

Rajesh
Name & Signature

Dr. Rajesh Sahu

Appointment letter

SGVU/AR(HR)/2025-2026/1745

Date: 25.06.2026

Dear Dr. Rajesh Sahu,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Physics) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 52361/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Physics) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR) 25-06-2026

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/26.

Signature: Rajesh.....

Date: 25/6/26....

Place: Jaipur....



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा, 2006
Secondary School Examination - 2006
अंक-तालिका / Mark Sheet

क्रमांक 0280023
Serial No.

पंजीयन संख्या 6/273171
Enrol. No.

नामांक	केन्द्र	जिला	विद्यालय/अंग्रे. अधि.	जन्म दिनांक	स्वयंपाटी/नियमित	परीक्षा श्रेणी	संदर्भ संख्या
0273179	12138	12	12962	17/10/91	REGULAR	1	262881

परीक्षार्थी का नाम RAJESH SAHU
पिता का नाम DEVI PRASHAD SAHU
माता का नाम SAVITRI SAHU

विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक	हिन्दी 100/33			अंग्रेजी 100/33			विज्ञान 100/33					
	I	सत्रांक	योग	I	सत्रांक	योग	I	II	सत्रांक	योग		
प्राप्तांक	63	09	72	41	10	51	33	25	10	68		
विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक	सामाजिक विज्ञान 100/33				गणित 100/33				तृतीय भाषा 100/33			
	I	II	सत्रांक	योग	I	II	सत्रांक	योग		I	सत्रांक	योग
प्राप्तांक	21	22	10	53	33	21	10	64	SANSKRIT 68 10 78B			
कुल पूर्णांक 600	कुल 386 64.33%			परिणाम FIRST DIVISION								

विषय एवं पूर्णांक	कम्प्यूटर साक्षरता 100	स्वास्थ्य एवं सामाजिक शिक्षा 100	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा	कला शिक्षा
प्राप्तांक एवं ग्रेडिंग	081	093	A	B

अजमेर
Ajmer

दिनांक
Date

05TH JUNE, 2006

(विशेष विवरण हेतु - कृ. पृ. उ.)

Signature

(आर. बी. गुप्ता)
निदेशक (परीक्षा)

Signature



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan

उच्च माध्यमिक परीक्षा, 2008
Senior Secondary Examination, 2008

अंक-तालिका / Mark Sheet

क्रमांक 071169
Serial No.

पंजीयन संख्या
Enrol. No. 8/072141

नामांक	केन्द्र	जिला	विद्यालय/अग्रे. अधि.	स्वयंपाठी/नियमित	परीक्षा श्रेणी	संदर्भ संख्या
1127787	12020	12	12793	REGULAR	1	070382

परीक्षार्थी का नाम

RAJESH SAHU

पिता का नाम

DEVI PRASAD SAHU

माता का नाम

SAVITRI SAHU

अनिवार्य/ऐच्छिक विषय	पूर्णांक			न्यूनतम उत्तीर्णांक			प्राप्तांक					
	सैद्धा.	सत्रांक	प्रायो.	सैद्धा.	सत्रांक	प्रायो.	सैद्धान्तिक		सत्रांक	योग	प्रायो.	योग
HINDI (COMP.)	90	10		33			55		09	64		064
ENGLISH (COMP.)	90	10		33			55		09	64		064
PHYSICS	90	10	50	33	17		33	20	09	62	43	105
CHEMISTRY	90	10	50	33	17		27	27	10	64	44	108
MATHEMATICS	135	15		50			16	24	15	55		055

कुल पूर्णांक 650	कुल प्राप्तांक 396	60.92	परिणाम FIRST DIVISION
अतिरिक्त विषय			
COMP. SC. (AC)	100		076
ENVR. EDU.			B
SOC. SER. PLAN.			A

अजमेर
Ajmer

दिनांक
Date

23-05-08

(विशेष विवरण हेतु - कृ. पृ. उ.)

(आर. बी. गुप्ता)
निदेशक (परीक्षा)

[Signature]



UNIVERSITY OF RAJASTHAN

4630

Copy of marks obtained at the

B.Sc. PART III EXAM. 2011

S. No.

Roll No. 139395

E. No. 08/057861

Name

RAJESH SAHU

Category REGULAR Medium

HINDI

Father's Name

DEVI PRASAD SAHU

Mother's Name SAVITRI SAHU



College/Deptt./Centre MAHARAJA'S COLLEGE, JAIPUR

Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained					S. No.	Remarks	Yearwise Total Marks Obtained
			I	II	III	IV TOTAL	SUBJECT TOTAL			
PART - III OPTIONAL SUBJ.										PART-I
3170A PHYSICS-T	100	36	31	19	22	72				182
3170B1 PHYSICS-PRAC	50	18				40	112			PART-II
3171A CHEMISTRY -T	100	36	21	19	19	59				280
3171B1 CHEM-PRAC	50	18				36	95			PART-III
3175_4A MATHEMATICS-T	132	48	35	10	28	73				297
3175_4B1 MATHEMATICS-P	18	6				17	90			GRAND TOTAL
										759/1350
										RESULT/DIV.
										SECOND
										297

Total marks obtained excluding compulsory and back log paper/subject(s) marks.

Passed by Grace

A-Absent

(For Notes, Please see on reverse)

P. L. Rayar

Controller of Examinations

29/05/2011

[Handwritten signature]



UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at B. Ed. Examination - JULY-2014

144571

Roll No. 1274618

Enrol No. 08/057861

S. No. 27332

REGULAR

Name of Candidate: RAJESH SAHU

Father's Name: DEVI PRASAD SAHU

Mother's Name: SAVITRI SAHU

Name of Institution: ST. WILFRED'S T.T. COLLEGE MANSAGOVER, JAIPUR

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext	Int	Total	Ext	Int	Total	External	Internal	TOTAL	
9201-EDU. & EMER. INDIAN SOCIETY	80	20	100	24	06	30	32	10	62	
9202-PSY.SOC. BAS. OF LEAR&TEAC.	80	20	100	24	06	30	45	10	55	
9203-EDU. MGMT. & SCH. ORGN.	80	20	100	24	06	30	51	12	63	
9204-EDU. TECH. & CLASSROOM MGMT	80	20	100	24	06	30	47	12	61	
9231-MATHEMATICS	80	20	100	24	06	30	57	12	69	
9232-PHYSICS	80	20	100	24	06	30	58	12	70	
THEORY PAPERS - TOTAL MARKS			600			216			380	
PRACTICE OF TEACHING	150	150		60	60		128	105		
PRACTICE TEACHING - TOTAL MARKS			300						233	
THEORY & PRAC. TEACH.-TOTAL MARKS			900						613	
COMP. LITER. & EDU. APPL.	50	50	100	15	15	36	35	37	72	
COMP. LITER. & EDU.- TOTAL MARKS			100			36			72	
SPECIAL PAPER ENVIRONMENTAL EDUCATION			100			50	53	12	65	

Result / Division		COMP LITERACY & EDU. APPL.	SPECIAL PAPER
THEORY	PRACTICAL	PASS	PASS
FIRST	FIRST		

- Notes:
- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory. 40% in External Examination and Internal Assessment of practice teaching separately.
 - Theory-I Division- 60% (120 marks or above). II Division- 48% (128 to 139 marks). Pass Class 40% (120 to 143 marks)
 - Practice-I Division- 40% (160 marks or above). II Division- 48% (144 to 179 marks). Pass Class 40% (120 to 143 marks)
 - For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 18 marks in theory and 18 marks out of 50 marks in practice, and 36% marks in total aggregate.
 - For a pass in special paper candidates are required to obtain 50 marks in the paper
 - Marks written with asterisk (*) against a paper denotes failure in that paper
 - Application for scrutiny of marks and/or re-evaluation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secretary) on the prescribed form along with the fee and original marksheet within 30 days from the date of the declaration of result.
 - In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

ISSUE DATE : 29/09/2014

Controllet of Exam

Dated 25/09/2014

UNIVERSITY OF RAJASTHAN

140



ROLL NO 979854
 RAJESH SAHU
 DEVI PRASAD SAHU
 ST. WILFRED'S COLLEGE, MANSAROVAR, JAIPUR
 M.SC.(FINAL) PHYSICS EXAM-2013
 08/57861
 REGULAR
 SAVITRI SAHU

PAPER IS OFFERED

Final :				
7341-V	ADV. QUAN. MECH. & INTRO. QUAN. FIELD	100	25	52
7342-VI	NUCLEAR PHYSICS	100	25	71
7343-VII	STAT. & SOLID STATE PHYSICS	100	25	48
7344-VIII	MICRO-WAVE ELECTRONICS	100	25	36
7346-PRAC	PRACTICAL	200	72	156

REV TH	-	-	P	326		
PR	-	-				
FINAL TH	207	207/400	P	363	689/1200	SECOND
PR	156	156/200				

ENGLISH
 (Issue Date : 18/09/2013)

14/08/2013

[Handwritten signature]



UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at B. Ed. Examination

MAY, 2007

0020709

Roll No. **8201**
Name of Candidate
Father's Name
Mother's Name
Name of Institution

PARITA GUPTA
SHYAM CHAND GUPTA
SHASHI GUPTA

Enrol No. **0017204**

S. NO. **7390**
Category **REGULAR**

I. C. O. INSTITUTE OF EDU RES & DEVELOPMENT, JAIPUR

Subject / Paper (B)

Maximum Marks

Min. Pass Marks

Marks Obtained

Remarks

Ext

Int

Total

Ext

Int

Total

External

Internal

TOTAL

1201-EDU EMERGING INDIAN SOCIETY
1202-PSY -SOC BAS OF LEAR & TEACH
1203-EDU MGMT & SCH ORGANISATION
1204-EDU TECH & CLASS ROOM MGMT
1201-MATHEMATICS
1203-CHEMISTRY

80 20 100

24 6 30

50 18 68

80 20 100

24 6 30

54 18 72

80 20 100

24 6 30

61 18 79

80 20 100

24 6 30

49 17 66

80 20 100

24 6 30

50 18 68

80 20 100

24 6 30

42 18 60

THEORY PAPERS - TOTAL MARKS

600

216

413

PRACTICE OF TEACHING

150 150

60 60

115 132

PRACTICE TEACHING - TOTAL MARKS

300

247

THEORY & PRACT TEACH - TOTAL MARKS

900

660

COMP LITER & EDU APPL

50 50 100

15 15 30

29 33 62

COMP LITER & EDU - TOTAL MARKS

100

36

62

SPECIAL PAPER

ENVIRONMENTAL EDUCATION

100

50

63 72

Result / Division

THEORY

PRACTICAL

COMP LITERACY & EDU APPL

SPECIAL PAPER

FIRST

FIRST

PASS

PASS

A candidate is required to obtain at least 50% marks in each paper (external & internal separately) and 50% marks in the total aggregate in theory. 40% marks in theory and 60% marks in practical are required for passing in the practical paper.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

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For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

For the purpose of promotion to the next class, a candidate is required to obtain at least 50% marks in the total aggregate in theory and 60% marks in practical.

[Signature]

Controller of Examinations

21/07/2007



MANIPAL UNIVERSITY JAIPUR

Established under Act No. 21 of 2011, State of Rajasthan; Recognised u/s 2(f) of UGC Act, 1956

Faculty of Science

This is to certify that

Rajesh Sahu

has been conferred the degree of

Doctor of Philosophy (Ph.D.)

in recognition of his research work entitled

Synthesis and Characterization of CNT-Dispersed Sulfide Based Nano Photocatalysts
having fulfilled the prescribed requirements in the month of June, 2022.



President

Given Under the Seal of Manipal University Jaipur, Rajasthan-India | On This Date: November 04, 2022

Chairperson



Reg No: 181019005
Sl. No: ML/11/2219



भारत सरकार
Government of India



राजेश साह
Rajesh Sahu
जन्म तिथि 006 12/01/791
पुरुष / Male



9958 9623 1822

मेरा आधार, मेरी पहचान

Unique Identification Authority of India

पता S/O देवी प्रसाद साह 123,
भागीरथ नगर, गोपालपुरा बाई पास,
जयपुर, गांधी नगर राशन थान
302015

Address S/O Devi Prasad Sahu, 123
Bhagirathi Nagar, Gopalpura Bypass
Jaipur Garcon Nagar Rationshop 302015

9958 9623 1822



help@uidai.gov.in

www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT
RAJESH SAHU

DEVI PRASAD SAHU

17/10/1991

भारत सरकार, आयकर विभाग, दिल्ली

DTHPS0741F

Rajesh Sahu

Signature



भारत सरकार
GOVT. OF INDIA



09/10/2011

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

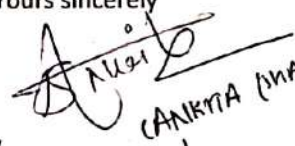
Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, ANKITA SHARMA..... am joining
Suresh Gyan Vihar University with effect from today i.e. dated...25/06/2025..... in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely


(ANKITA SHARMA)

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1737

Date: 25.06.2026

Dear Ms. Ankita Sharma,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Zoology) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 33814/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Zoology) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "**Intellectual Property**" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.



**SURESH
GYAN VIHAR
UNIVERSITY**
Accredited by NAAC with 'A+' Grade

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely

Answered by HR

Senior Manager(HR)

25-06-2026

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/26.....

Signature:

Date: 25/06/26.....

Place: Jaipur.....



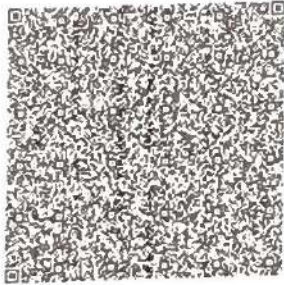
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0013/02012/36098

To
अंकिता शर्मा
Ankita Sharma
D/O Rakesh Sharma
51/215A/1
SINDHI COLONY
WEST ARJUN NAGAR
Agra
Agra Uttar Pradesh - 282001
9457876419

Signature Not Verified
Digital Signature
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2022-05-10 11:12:11
UTC



आपका आधार क्रमांक / Your Aadhaar No. :

6754 7501 4376

VID : 9191 1646 9483 2296

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



अंकिता शर्मा
Ankita Sharma
जन्म तिथि/DOB: 17/01/1997
महिला/ FEMALE

6754 7501 4376

VID : 9191 1646 9483 2296

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है।
- आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें।
- आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ।

- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone – use mAadhaar App.



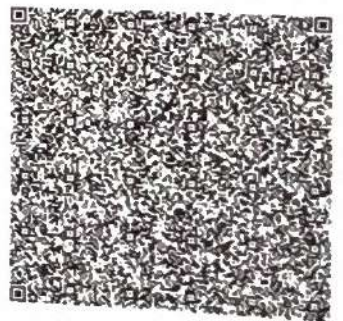
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
D/O राकेश शर्मा, 51/215A/1, सिंधी कॉलोनी, वेस्ट
अर्जुन नगर, आगरा, आगरा,
उत्तर प्रदेश - 282001

Address:
D/O Rakesh Sharma, 51/215A/1, SINDHI
COLONY, WEST ARJUN NAGAR, Agra, Agra,
Uttar Pradesh - 282001

Download Date: 05/10/2022



6754 7501 4376

VID : 9191 1646 9483 2296

1947

help@uidai.gov.in

www.uidai.gov.in

आयकर विभाग

TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA



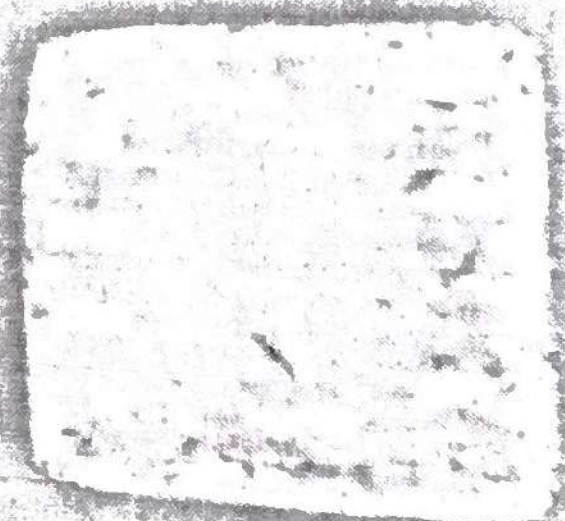
परमाणा लेखा संख्या कार्ड
Permanent Account Number Card
IEOPS0842L

नाम / Name
ANITA SHARMA

पिता का नाम / Father's Name
RAKESH KUMAR SHARMA

जन्म की तारीख / Date of Birth
17/01/1997

हस्ताक्षर / Signature



Registration, File No. : **5100206**

Wm. H. Hall

- * Isotopes with reflection percentages of neutrons = 3 (total of two isotopes)
- * Natural reflection percentages of neutrons = 3 (total)

[illegible]A

三

A

Participates actively in art related activities and displays some creative expression to understand the various art forms. Is aesthetic and innovative. Takes initiative to plan and conduct various creative events.

क्र. संख्या /
S.No. SSCE / 2015/

698180

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2015
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2015

नाम Name

ANKITA SHARMA

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

SUDHA SHARMA

RAKESH KUMAR SHARMA

अनुक्रमांक Roll No. 5601045

विद्यालय School

08502 AIR FORCE SCHOOL A F S AGRA UP

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्रे. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	078	XXX	078	SEVENTY EIGHT	B2
042	PHYSICS	040	029	069	SIXTY NINE	C1
043	CHEMISTRY	042	029	071	SEVENTY ONE	C1
041	MATHEMATICS	057	XXX	057	FIFTY SEVEN	C1
044	BIOLOGY	041	029	070	SEVENTY	C2
500	WORK EXPERIENCE					A1
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent In the Subject

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail In Practical

FT : लिखित में असफल Fail In Theory

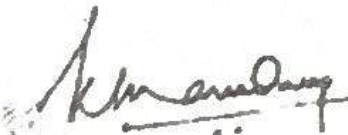
परिणाम Result

PASS

दिल्ली Delhi

25-05-2015

दिनांक Dated


परीक्षा नियंत्रक
Controller of Examinations



SL. NO. 17579584



ENROLLMENT NO. : A-15011693
 CATEGORY : REGULAR
 SESSION : 2017-18

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
 (FORMERLY-AGRA UNIVERSITY)

MARKSHEET- 2018

COURSE : BACHELOR OF SCIENCE (B.Sc.) PART-III

ROLL NO : 160010041116

STUDENT'S NAME : ANKITA SHARMA

FATHER'S NAME : RAKESH KUMAR SHARMA

MOTHER'S NAME : SUDHA SHARMA

COLLEGE/CENTRE : (0001) AGRA COLLEGE, AGRA



Name Of Subjects	Marks Obtained Theory Paper							Marks Obtained Practical				Total Theory & Practical
	Max	Min	I	II	III	IV	Total	Max	Min	I	II	
CHEMISTRY	150	53	27	24	34		85	50	17	39		124
ZOOLOGY	150	53	26	22	31		79	50	17	39		118
Result : FIRST DIVISION							Total of III Year (400/140)				242	
							Total of II Year (600/210)				381	
							Total of I Year (600/210)				379	
							Grand Total (1600/560)				1002	

PHYSICAL EDUCATION (50/18)	30	CLEARED
RASTRA GAURAV (50/18)	24	CLEARED
ENVIRONMENTAL STUDIES (50/18)	27	CLEARED



23-05-2018

PREPARED BY:

CHECKED BY:

REGISTRAR

Roll No. 160010041116
Enrollment No. A-15011693

क्रमांक/S. No. 18001021

डॉ. भीमराव आंबेडकर विश्वविद्यालय, आगरा
DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA



(पूर्ववर्ती आगरा विश्वविद्यालय, आगरा)
(Formerly-Agra University, Agra)

बैचलर ऑफ साइंस
(त्रिवर्षीय पाठ्यक्रम)

प्रमाणित किया जाता है कि अंकिता शर्मा

आगरा कालेज, आगरा

ने इस विश्वविद्यालय से २०१८ की परीक्षा प्रथम श्रेणी में उत्तीर्ण की
तथा बैचलर ऑफ साइंस की उपाधि प्राप्त की।

BACHELOR OF SCIENCE

(Three Year's Course)

This is to certify that **ANKITA SHARMA**

AGRA COLLEGE, AGRA

obtained the Degree of **BACHELOR OF SCIENCE** of this University
in the Examination of **2018** and that he/she was placed in the
FIRST Division.

डॉ० भीमराव आंबेडकर विश्वविद्यालय, आगरा
DR. B.R. AMBEDKAR UNIVERSITY, AGRA

३० सितम्बर, २०१८
30 SEPTEMBER, 2018


कुलसचिव
Registrar


कुलपति
Vice-Chancellor

10001021



NATIONAL TESTING AGENCY

Excellence In Assessment

E-certificate No.: 22D/05466



University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 220520047625

Roll No: UP01402367

Certified that **ANKITA SHARMA**

Son/Daughter of **SUDHA SHARMA**

and **RAKESH KUAMR SHARMA**

are qualified in the subject **the UGC-NET for eligibility for Assistant Professor held on 14-03-2023**



has qualified in the subject

Education

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 13-04-2023 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 12-04-2025, whichever is later

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code

The validity of this electronic certificate is forever.

(Signature)

Rajesh Kumar, IAS
Joint Director, NTA

Date of issue: 21.05.2023

CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

Central Teacher Eligibility Test (CTET) - JANUARY 2021

Eligibility Certificate

This is to certify that

Name ANKITA SHARMA
Roll No. 189026354
Category GEN
Mother's Name SUDHA SHARMA
Father's/Husband's Name RAKESH KUMAR SHARMA



appeared at Central Teacher Eligibility Test conducted by Central Board of Secondary Education, Delhi and performed as under:-

Paper-I (For Classes I-V) Primary Stage

Subject	Maximum Marks	Marks Obtained
Child Development and Pedagogy	30	27
Mathematics	30	24
Environmental Studies	30	21
Language-I English	30	20
Language-II Hindi	30	23
Total Marks	150	115

Result **QUALIFIED**

Examination held on : 31-01-2021

DELHI

DATE : 26-02-2021

Paper-II (For Classes VI-VIII) Elementary Stage

Subject	Maximum Marks	Marks Obtained
Child Development and Pedagogy	30	30
Mathematics & Science (Maths : 18 & Science : 15)	60	33
Language-I English	30	18
Language-II Hindi	30	19
Total Marks	150	100

Result

QUALIFIED

Result declared on : 26-02-2021



Digitally signed by
Authorized Signatory
Central Board of Secondary Education
Date 13/08/2021 20:23:35 IST

NOTE: Marks obtained is applicable only for recruitment of teachers in Kendriya Vidyalaya Sangathan and Directorate of Education, Govt. of NCT of Delhi as per their notification giving 5% relaxation in case of candidates covered under reservation policy.

INSTRUCTIONS

1. This certificate is generated by DigiLocker (<https://digilocker.gov.in>) directly from CBSE's database.
2. To verify this certificate, download DigiLocker Android application from Google Play and scan the QR code on the certificate.
3. This digitally signed document is legally valid as per the IT Act 2000 when used electronically.
4. The Validity Period of TET qualifying certificate for appointment, unless otherwise notified by the appropriate Government, would remain valid for life. (refer Public Notice dated 21/06/2021 available on CTET website <https://ctet.nic.in>).
5. Qualifying the CTET would not confer a right on any person for recruitment/appointment; it is only one of the eligibility criteria of appointment.
6. The eligibility of the candidates has not been verified by the Board. The particulars of the candidate and the subject offered by him/her are as per the declaration in the Application Form of CTET. The Appointing Authority may verify the same before appointment.
7. (i) The CTET shall apply to schools of the Central Government (KVS, NVS, Central Tibetan Schools, etc.) and Schools under the administrative control of UT's of Chandigarh, Dadra & Nagar Haveli, Daman & Diu and Andaman & Nicobar Islands and NCT of Delhi.
(ii) CTET may also apply to the unaided private Schools, who may exercise the option of considering the CTET.
(iii) A State Government can also consider the CTET if it decides not to conduct the State TET.

DAYALBAGH EDUCATIONAL INSTITUTE
(DEEMED UNIVERSITY)
DAYALBAGH, AGRA-282005 (INDIA)

PROGRESS CARD

NAME ANKITA SHARMA

ROLL NO. 1802591

CLASS B.ED.

SEMESTER FIRST

ENROLMENT NO. 181355

SESSION 2018-2019



COURSE NUMBER	COURSE TITLE	GRADES OBTAINED			CREDITS
		CONT EVAL.	END SEM.	GRADE POINT	
EDM101	CHILDHOOD & GROWING UP	A	B-	9.25	3.0
EDM102	CONTEMPORARY INDIA & EDUCATION	A-	C	8.25	3.0
EDM103	BASICS OF PEDAGOGY	B	B	8.00	3.0
EDM104	EPISTEMOLOGICAL & SOCL. PERSP. OF EDU.	A	C	9.00	3.0
EDM105	LANGUAGE ACROSS THE CURRICULUM	B	B	8.00	3.0
EDM106	SCHOOL MNGT. & PROFESSIONAL ETHICS	A-	C	8.25	3.0
EDM107	SCHOOL INTERNSHIP-1	B	A-	8.25	6.0
EDW109	SCHOOL CRAFT		A-	9.00	2.0
GKC171	SC. METH., G.K. & CURRENT AFFAIRS		B-	7.00	2.0
SDC171	SAFETY & DISASTER MANAGEMENT		B	8.00	2.0

TOTAL CREDITS: T:22.0 SEMESTER GRADE POINT AVERAGE (SGPA): T: 8.29
P:8.0 P: 8.44

	SEMESTER GRADE POINT AVERAGE							
SEMESTER	I	II	III	IV	V	VI	VII	VIII
THEORY	8.29	-	-	-	-	-	-	-
PRACTICAL	8.44	-	-	-	-	-	-	-

REMARKS - NIL

Deewi Syani
CHECKED BY

DATE 19-FEB-2019

[Signature]
ASST. REGISTRAR (EXAM.)

[Signature]
CONTROLLER
OF EXAMINATION



Dayalbagh Educational Institute
(Deemed University)
Dayalbagh, Agra

Faculty of Education

ANKITA SHARMA,

having completed the course of study approved by
the Institute and passed the prescribed examinations, has
been admitted in the year 2020 to the Degree of
Bachelor of Education

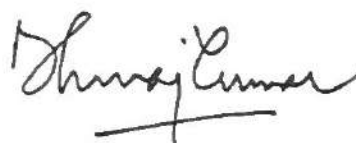
and has been placed in

First Division in Theory and

First Division with Distinction in Practice Teaching.

Roll No. 1802591

Dated 22 January, 2021


Controller
of Examination


Director



Dayalbagh Educational Institute
(Deemed To Be University)
Dayalbagh, Agra

Faculty of Education

ANKITA SHARMA,

having completed the course of study approved by
the Institute and passed the prescribed examinations, has
been admitted in the year 2022 to the Degree of
Master of Education
and has been placed in First Division with Distinction.

Roll No. 2000917

Dated 18 February, 2023

Harsh Chohan

Registrar/
Controller
of Examination

Ram Kumar
Director

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Yogendra Nagar..... am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/2026..... in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely


(Yogendra Nagar)
Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1746

Date: 25.06.2026

Dear Mr. Yogendra,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Botony) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 39000/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Botany) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "**Intellectual Property**" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

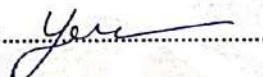
Yours Sincerely



25.06.2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/2026

Signature: 

Date: 25/6/2026

Place: Jaipur:

0214643

माध्यमिक शिक्षा बोर्ड, राजस्थान

Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2012
Secondary Examination - 2012

विद्यार्थी संख्या Roll No.	विद्यार्थी नाम Name	जिला District	विद्यार्थी प्रकार Type of Candidate	श्री. क्रमांक Sl. No.	अंक Marks
0604268	18095	KOTA	REGULAR	1	587202

प्रमाणित किया जाता है कि
This is to certify that

YOGENDRA NAGAR

पिता का नाम
Father's Name

GAJRAJ NAGAR

माता का नाम
Mother's Name

SUSHILA NAGAR

जन्म दिनांक
Date of Birth

27-07-96

TWENTYSEVENTH JULY -NINETEEN NINETY SIX

ने माह मार्च/अप्रैल 2012 में आयोजित माध्यमिक परीक्षा
has appeared in March/April 2012 at the Secondary Examination from
1180570- PINK SONA SR SEC SCH, SULTANPUR(KOTA)

से परीक्षित होकर निम्नलिखित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की
and was declared Pass with subject-wise marks mentioned below :

and was declared Pass with subject-wise marks mentioned below										
विषय एवं पूर्वांक/न्यूनतम उत्तीर्णांक (Sub & Total/Min. Pass Marks)	हिन्दी (Hindi) 100/33			अंग्रेजी (English) 100/33			विज्ञान (Science) 100/33			
	पूर्वांक (Th.)	सर्वांक (Best)	योग (Total)	पूर्वांक (Th.)	सर्वांक (Best)	योग (Total)	पूर्वांक (Th.)	सर्वांक (Best)	योग (Total)	
प्राप्तांक (Marks Obtained)	57	19	76D	48	20	68	58	19	77D	
विषय एवं पूर्वांक/न्यूनतम उत्तीर्णांक (Sub & Total/Min. Pass Marks)	सामाजिक विज्ञान 100/33 (Social Science)			गणित 100/33 (Mathematics)			तृतीय भाषा 100/33 (Third Language)			
	पूर्वांक (Th.)	सर्वांक (Best)	योग (Total)	पूर्वांक (Th.)	सर्वांक (Best)	योग (Total)	पूर्वांक (Th.)	सर्वांक (Best)	योग (Total)	
प्राप्तांक (Marks Obtained)	27	20	47	36	19	55	SANSKRIT	48	19	67
कुल पूर्वांक Total Max. Marks	600			कुल प्राप्तांक Total Marks Obtained	390			65.00%		
				परिणाम Result			FIRST DIVISION			
विषय एवं पूर्वांक Subject & Max. Marks	अनुसंधान प्रकल्प Research Project (100)			सूचना प्रौद्योगिकी Foundation of Information Technology (100)			सर्वाधिक अंक प्राप्त करने वाले विद्यार्थी Topper & Marks Obtained			
प्राप्तांक / योग Marks Obtained & Total	76			86			A			
						67			8	

अजमेर
AJMER

दिनांक
DATE

31ST MAY, 2012

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

Yas

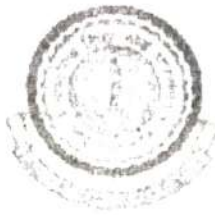
अध्यक्ष
Principal
अध्यक्ष
Principal
अध्यक्ष
Principal

240746

0165761

माध्यमिक शिक्षा बोर्ड, राजस्थान

Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2014
Senior Secondary Examination - 2014

रोल नं. Roll No.	सेट नं. Set No.	जिला District	विभागीय/व्यक्तिगत Regular/Private	ग्रेड Grade	ग्रुप का नाम Group Name	संकेत संख्या Roll No.
1609550	18097	KOTA	REGULAR	1	SCIENCE	108004

प्रमाणित किया जाता है कि
This is to certify that

माता का नाम
Mother's Name

पिता का नाम
Father's Name

ने माह मार्च 2014 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March 2014 in the Senior Secondary Examination from

YOGENDRA NAGAR

SUSHILA NAGAR

GAJRAJ NAGAR

(1180195) GOVT SR SEC SCH, SULTANPUR (KOTA)

से प्रगट होकर निम्नलिखित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

अनिवार्य/ऐच्छिक विषय Comp./Optional Subject	पूर्णांक (Max. Marks)			न्यूनतम (Min. Pass Marks)			प्राप्तांक (Marks Obtained)				
	संज्ञा (Th)	संज्ञा (Sess)	प्रश्नो. (Pr)	संज्ञा + संज्ञा (Th) + (Sess)	संज्ञा + संज्ञा (Th) + (Sess)	प्रश्नो. (Pr)	संज्ञा (Th)	संज्ञा (Sess)	कुल (Total)	प्रश्नो. (Pr)	कुल (Total)
HINDI (COMP.)	80	20		33			66	19	85		085
ENGLISH (COMP.)	80	20		33			55	19	74		074
PHYSICS	56	14	30	23	10		20	13	33	28	061
CHEMISTRY	56	14	30	23	10		23	13	36	26	062
BIOLOGY	56	14	30	23	10		43	14	57	26	083

कुल पूर्णांक
Total Max Marks 500

कुल प्राप्तांक
Total Marks Obtained 365 73.00%

परिणाम
Result FIRST DIVISION

अतिरिक्त विषय
Additional Subject

SOC. SER. PLAN.
RAJASTHAN STUDIES

100

33

8

084

अजमेर
AJMER

दिनांक
DATE

08-05-14

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

for
Kaj Kumar Sharma
Secretary



UNIVERSITY OF KOTA, KOTA

Copy of Marks Obtained at the

B.Sc. PART-III EXAMINATION- 2018



Roll No. **132180**

Name **YOGENDRA NAGAR**

En. No. **15/5959**

Father's Name **GAJRAJ NAGAR**

Ordinance

Mother's Name **SUSHILA NAGAR**

Category **NON COL**

College / Deptt. / Centre **GOVT. COLLEGE, KOTA**

SUBJECT (S) OFFERED WITH CODE	MAX MARKS	MIN PASS MARKS	MARKS OBTAINED				SUBJECT TOTAL	AGG. MARKS
			I	II	III	IV TOTAL		
5332:CHEMISTRY	150	54	27	21	29	77	146	
PR	75	27	69			69		
5333:BOTANY	150	54	24	36	27	87	127	
PR	75	27	40			40		
5334:ZOOLOGY	150	54	38	38	25	101	157	
PR	75	27	56			56		

841280

Total Marks obtained excluding compulsory and backlog paper / subject(s) marks.

430

Yearwise Total Marks Obtained	PART-I	PART-II	PART-III	GRAND TOTAL	RESULT DIVISION
	330	405	430	1165/2025	SECOND

G-Passed by Grace F-Failed A-Absent S-Eligible for Supplementary

ISSUE DATE 23/05/18

KOTA

Result declared on

20/05/18

(For notes, please see on reverse)

Controller of Examinations

Joy

UGC - NET December 2025
Scorecard

Roll Number:	RJ080101129	Application Number:	250520083740		
Candidate's Name:	YOGENDRA NAGAR				
Mother's Name:	SUSHILA NAGAR				
Father's Name:	GAJRAJ NAGAR				
Category:	OBC - NCL (Central List)	PwD/PwBD*:	No		
Gender:	Male	Date of Birth:	27/07/1996		
Subject:	Education(009)				
No. of Candidates in this Subject	Registered:	45883	Appeared:		34284
Applied on the basis of:	Master's Degree				
Applied for:	ASSISTANT PROFESSOR, JRF (JUNIOR RESEARCH FELLOWSHIP), Ph.D. ONLY				

Paper	Maximum Marks	Marks Obtained	Percentile Score Obtained
Total (Paper - 1 + Paper - 2):	300	146	78.8968615
Total Marks Obtained in Words:	One Hundred Forty Six Only		
Total Percentile Score Obtained in Words:	Seventy Eight point Eight Nine Six Eight Six One Five Only		
Result:	QUALIFIED FOR ADMISSION TO Ph.D. ONLY		

271D1B7E0516D4E7A65A4A1A273DF157

*VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Date of Issue: 04.02.2026

Director (Exam), NTA

Subject - wise/Category - wise cut-offs are available on the website of NTA.

Note:

1. This electronically generated scorecard is the official result declared by NTA and does not require any signature.
2. The Candidate's particulars, including Category and PwD/PwBD, have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile.
4. Candidate, if found submitting wrong information or tampering with the Score Card at any stage, will be considered as using unfair practices. NTA will cancel the candidature and take legal action as per applicable laws.
5. In the case of qualified candidates, JRF award letter/e-certificate will be issued separately.
6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.

Yor



SN - 202712648

**SURESH
GYAN VIHAR
UNIVERSITY****SEMESTER GRADE SHEET**

Programme: INTEGRATED PROGRAM (B.ED. & M.ED.)

Year: III

Student's Name: VED VIKAS NAGAR

Semester: III SEM

Father's Name: Mr. KUNDEO NAGAR

Exam: MAY 2024

Mother's Name: Mrs. SURESHA NAGAR

Enroll No: ED042502115788



S.No.	COURSE CODE	COURSE NAME	CREDITS	GRADE
1	ED311	TEACHER EDUCATION-II	4	B
2	ED314	SOCIO-ECONOMICS AND POLITICAL ASPECTS OF EDUCATION	4	B
3	ED316	PROFESSIONAL DEVELOPMENT OF TEACHERS	4	B
4	ED316	PLANNING AND MANAGEMENT OF EDUCATION-II	4	C
5	ED320	SECONDARY OR SENIOR SECONDARY EDUCATION-II	3	B+
6	ED322	GUIDANCE COUNSELING-II	3	A
7	DS602	RESEARCH LEADING TO DISSERTATION-II	4	A+
8	TP202	POST INTERNSHIP-IV	2	S
9	ED324	ICT-A TOOL IN TEACHING AND LEARNING-II	2	A+
10	EM302	EMPLOYABILITY SKILLS IV	1	S

	TOTAL CREDITS REGISTERED	TOTAL CREDITS EARNED	TOTAL GRADE POINTS	SGPA
CURRENT SEMESTER RECORD	31	31	221	7.13

CUMULATIVE SEMESTER RECORD

CUMULATIVE SEMESTER RECORD										GRAND TOTAL OF CREDITS EARNED	RESULT / CGPA
I SEM		II SEM		III SEM		IV SEM		V SEM			
CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	158 / 158	B.07 ELIGIBLE FOR AWARD OF DEGREE
23/23	8.43	25/25	8.24	28/28	7.43	27/27	7.81	24/24	9.79		
VI SEM		VII SEM		VIII SEM		IX SEM		X SEM			
CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA		
31/31	7.13	—	—	—	—	—	—	—	—		

For Rules & Regulations, please see overleaf

Result declared on: 29/05/2024

Controller of Examinations

Maharaja Jagatpala Jagpur 302017 (Raj), Ph: 0141-2986411/12 e-mail: coe@mygyanvihar.com Website: www.gyanvihar.org

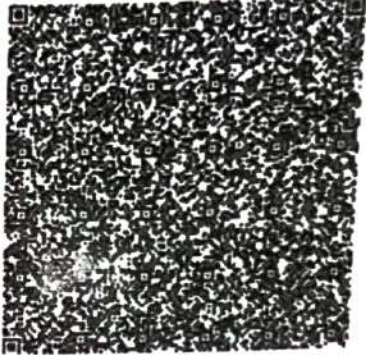
goc

 भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India 

पता:
S/O गजराज नागर, नंदपुरी मोहल्ला, सुल्तानपुर, सुल्तानपुर,
कोटा,
राजस्थान - 325204

Address:
S/O Gajraj Nagar, nandpuri mohalala,
Sultanpur, PO: Sultanpur, DIST: Kota,
Rajasthan - 325204

Details as on: 22/08/2024



6372 9187 1201
VID : 9102 3748 8385 6389

1947 | help@uidai.gov.in | www.uidai.gov.in

 भारत सरकार
Government of India 

Aadhaar no. issued: 22/12/2011



योगेन्द्र नागर
Yogendra Nagar
जन्म तिथि/DOB: 27/07/1996
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या वयूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।
**Aadhaar is proof of identity, not of citizenship
or date of birth. It should be used with verification (online
authentication, or scanning of QR code / offline XML).**

6372 9187 1201
मेरा आधार, मेरी पहचान

Yes

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT OF INDIA



स्थायी लेखा मंख्या कार्ड
Permanent Account Number Card
BFRPN9595N

नाम / Name

YOGENDRA NAGAR

पिता का नाम / Father's Name

GAJRAJ NAGAR

जन्म की तारीख /

Date of Birth

27/07/1996

PAN Application Number: BFRPN9595N
Valid Address: BFRPN9595N

Yog

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, DR. SUNIL KUMAR SHARMA am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25 June 2026 in the
School/Center/Department Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my
appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would
execute my services with honesty and sincerity.

Yours sincerely



Name & Signature

DR. SUNIL KUMAR SHARMA

Appointment letter

SGVU/AR(HR)/2025-2026/1739

Date: 25.06.2026

Dear Dr.Sunil kumar Sharma,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Geography) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 49560/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Geography) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakhā guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR) 25-06-2026

Yes, I have read and understood the above terms
& conditions and accept the same.

My Joining date will be: 25/6/26

Signature: 

Date: 25/6/26

Place: Jaipur



माध्यमिक शिक्षा बोर्ड, राजस्थान

माध्यमिक परीक्षा, 1997

अंक-तालिका

क्रमांक

382290

नामांक	केन्द्र	जिला	स्कूल/अग्रे. अधि.	जन्म दिनांक	स्वयंपाठी/नियमित	श्रेणी	संदर्भ संख्या
821513	2281	28	001	22/09/82	REGULAR	1	382290

परीक्षार्थी का नाम SUNIL KUMAR SHARMA

पिता का नाम MURARI LAL SHARMA

विषय एवं कुल/न्यूनतम उत्तीर्णांक	हिन्दी 100/33				अंग्रेजी 100/33				विज्ञान 100/33			
	I	II	सत्रांक	योग	I	II	सत्रांक	योग	I	II	सत्रांक	योग
प्राप्तांक	23	25	09	57	30	15	07	52	27	19	06	52
विषय एवं कुल/न्यूनतम उत्तीर्णांक	सामाजिक विज्ञान 100/33				गणित 100/33				तृतीय भाषा 50/17			
	I	II	सत्रांक	योग	I	II	सत्रांक	योग	I	सत्रांक	योग	
प्राप्तांक	27	31	07	65	38	34	07	79D	SANSKRIT	31	04	35
कुल पूर्णांक	550				कुल प्राप्तांक				परिणाम			
					340				61.82%			
									FIRST DIVISION			

स्वास्थ्य एवं शारीरिक शिक्षा	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा अथवा पूर्व व्यावसायिक शिक्षा				कला शिक्षा			
		सै.जा.	प्रायो.	योग	सै.जा.	प्रायो.	योग	
ग्रेडिंग	A	SUPW&CS	32	57	89	29	58	87

अजमेर

दिनांक 30TH JUNE, 1997

(कृ. पृ. उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)

[Signature]

UNIVERSITY OF RAJASTHAN

S. No. 29830

Copy of marks obtained at the

B.A. PT - III EXAM., 2002

Roll No. 0161481

E. No. 99/033227

SUNIL KUMAR SHARMA

Category REGULAR

Teacher's Name MURARI LAL SHARMA

Medium HINDI

College/Deptt./Centre GOVT. COLLEGE, DAUSA



Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained					Remarks	Yearwise Total Marks Obtained
			I	II	III	IV TOTAL	SUBJECT TOTAL		
-III OPTIONAL SUBJ. SAHITYA TICAL SCIENCE GRAPHY Th- Pr-	200	72	68	50			118		PART-I
	200	72	86	58			144		363
	150	54	40	50		90			PART-II
	50	18				48	138		388
									PART-III
									400
									GRAND TOTAL
									1151/1800
									RESULT/DIV.
									FIRST
marks obtained excluding compulsory and back log paper/subject(s) marks.							400		

ed by Grace

A-Absent

(For Notes, Please see on reverse)

R

declared on 28/06/2002

[Signature]

[Signature]
Controller of Examinations

UNIVERSITY OF RAJASTHAN (REVALUATION)

M.A./M.Sc.(Final) GEOGRAPHY EXAM.-2004

6



Copy of Marks obtained at the

48226

Roll No.

UNIL KUMAR SHARMA

En. No. 99/33227

Category REGULAR

Ordinance

Sub. Catg. Y

Mother's Name VIMALA SHARMA

Medium

HINDI

Centre

MURARI LAL SHARMA

NEW GOVT. ARTS COLLEGE, ALWAR

PAPERS OFFERED

6361- ADVANCED GEOGRAPHY OF INDIA
6362- POPULATION GEOGRAPHY
6368- URBAN GEOGRAPHY
6374- POLITICAL GEOGRAPHY
6382- PRACTICAL

Max. Marks	Min. Mark	Marks obtd.
100	25	59
100	25	61
100	25	54
100	25	62
100	36	75

THEORY APPEARED ALRD.CLEAR. TOTAL
FINAL 236 236

Marks in Paper(s) appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/Fail	Marks to be taken into account for award of division		Combined marks of Previous & Final	Passed in Division
..	284	284 /500	P	Previous	Final		
311	..	311 /500	P	284	311	595 /1000	SECOND

(For Notes, Please see on reverse)

06/11/04

[Signature]

[Stamp]

[Signature]
Controller of Examinations

VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET
M.A. HINDI (FINAL)
EXAMINATION, JUNE 2016

575608



No: 143027-070035 Name : SUNIL KUMAR SAHRMA
143027-070035 Father's Name : MURARI LAL SHARMA
Mother's Name : VIMALA SHARMA

PAPERS	Theory			Pr. / I.A.			Total		
	Max	Min	Obt	Max	Min	Obt	Max	Min	Obt
NAATAK AUR KATHETAR GADYA VIDHAYEIN	80	29	56	20	7	18	100	36	74* SC
KATHA SAHITYA	80	29	55	20	7	17	100	36	72* SC
BHASHA VIGYAN	80	29	51	20	7	17	100	36	68* SC
AADHUNIK HINDI KAVITA AUR GEET PARAMPARA	80	29	64	20	7	18	100	36	82* SC
LOK SAHITYA	80	29	57	20	7	17	100	36	74* SC

289 Part 2 :- 370 Total: 659/900 Percentage: 73.22 Result: I DIV

Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in JUNE 2016

Declaration of Result : 13/09/2016 Date of Issue :

Signature



Signature
Controller of Examinations

UNIVERSITY OF RAJASTHAN

0002050

Copy of Marks obtained at B. Ed. Examination -

MAY, 2007

Roll No. : 2849
Name of Candidate :
Father's Name :
Mother's Name :
Name of Institution :

SUNIL KUMAR SHARMA
MURARI LAL SHARMA
VIMALA SHARMA

Enrol No. : 99/33227

S. NO. 2575
Category : REGULAR

MAHATMA GANDHI COLLEGE OF EDUCATION, SITAPURA, JAIPUR

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext.	Int.	Total	Ext.	Int.	Total	External	Internal	TOTAL	
7201-EDU. & EMERGING INDIAN SOCIETY	80	20	100	24	6	30	53	15	68	
7202-PSY. - SOC. BAS. OF LEAR & TEACH.	80	20	100	24	6	30	53	13	66	
7203-EDU. MGMT. & SCH. ORGANISATION	80	20	100	24	6	30	50	13	63	
7204-EDU. TECH. & CLASS ROOM MGMT.	80	20	100	24	6	30	45	15	60	
7213-HINDI	80	20	100	24	6	30	56	14	70	
7217-GEOGRAPHY	80	20	100	24	6	30	43	14	57	
THEORY PAPERS - TOTAL MARKS			600			216			384	
PRACTICE OF TEACHING	150	150		60	60		100	111		
PRACTICE TEACHING - TOTAL MARKS			300						211	
THEORY & PRACT. TEACH. - TOTAL MARKS			900						595	
COMP. LITER & EDU. APPL.	50	50	100	15	15	36	27	31	58	
COMP. LITER. & EDU. - TOTAL MARKS			100			36			58	

Result / Division		COMP. LITERACY & EDU. APPL.	SPECIAL PAPER
THEORY	PRACTICAL		
FIRST	FIRST	PASS	----

- Notes:
- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
 - Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
 - Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
 - For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
 - For a pass in special paper candidates are required to obtain 50 marks in the paper.
 - Marks written with asterisk (*) against a paper denotes failure in that paper.
 - Marks written with asterisk (*) against a paper denotes failure in that paper.
 - Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
 - In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

21/07/2007

Controller of Examinations

UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the M.Ed. Examination, -2008



S.NO. 115

Roll No.: 173

Enrol, No.: 99/33227

Name of Candidate:

SUNIL KUMAR SHARMA

Father's Name:

MURARI LAL SHARMA

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext.	Int.	Tot.	Ext.	Int.	Tot.	External	Internal	TOTAL	
PHIL. & SOCI. FOUND. OF EDU.	75	25	100	23	7	30	51	20	71	
METHODOLOGY OF EDU.RES.	75	25	100	23	7	30	47	22	69	
PSY. FOUND. TEACHING LEARNING	75	25	100	23	7	30	38	21	59	
TECH. OF APPRAISAL & COUNS.	75	25	100	23	7	30	40	19	59	
DYNAMICS OF HUMAN ADJU. & GUIDANCE	75	25	100	23	7	30	40	19	59	
DISSERTATION	100		100	48		48	80		80	
Total of Marks obtained									397	
Result / Division	FIRST								397	

JAIPUR

Dated

19/09/2008

[Signature]
Controller of Examinations

NOTE :-

1. For a pass, a candidate is required to obtain at least 30% marks in each paper and dissertation separately, 48% marks in the grand total.
2. First Division-60% marks(360 marks or above); Second Division-48% marks (288 to 359 marks).
3. Marks written within the an asterisk (*) against a paper denote failure in that paper.
4. Candidates desiring scrutiny of their marks and/or Re-evaluation of their answer-book(s) as permissible under the rules should apply on the prescribed form so as to reach the Dy. Registrar (Secrecy) within 30 days from the date of the declaration of the result as mentioned below. Applications received after the due date will NOT be enter tained in any case.
5. In case of any mistake being detected during the preparation of the marks-sheet or brought to notice after wards, the University will be fully empowered to correct the same.

Detailed nomenclatures of the optional papers :-

Group III-2. Education in U.K., U.S.A., and France
4. Problems of Education in India

Group VII-1. Educational Technology

2. Educational Technology & Instructional & Process

Group VI-1. Principles and Procedures Guidance

2. Techniques of Appraisal and Counselling

Group VIII-1. principles of Measurement and Evaluation

2. Evaluation, Techniques and Tools

[Signature]

Rajasthan Public Service Commission



STATE ELIGIBILITY TEST FOR LECTURESHIP - 2013 (Accredited By University Grant Commission, New Delhi)

Ref. No. 2013/09/422 Roll No. 150823

Notified that SUNIL KUMAR SHARMA

Daughter of VIMLA SHARMA (Mother)

MURARI LAL SHARMA (Father)

is qualified the RAJASTHAN SET for eligibility for Lectureship held on 27-Jul-2014

the subject of GEOGRAPHY

his/her subject in Post-graduation is GEOGRAPHY

Validity: Forever.

Signature valid

Digitally signed by
SAINI RAM DHARI
Date: 2015.05.15

Chairman
RPSC
(SET Agency)



100200104600299

Date of Declaration of Result: 03-Feb-2015

Date of Issue: 15-May-2015

Note:

1. The certificate is digitally signed & can be verified on emitra.gov.in using bar code number.
2. The appointing authority should verify the original documents and validity of degree of the candidate while considering him/her for appointment, as the RPSC (Set Agency) is not responsible for the same. The candidate must complete UGC specified master's degree within two years of the date of SET result, if he/she is not already qualified as on date of declaration of result.
3. Wherever SC, ST, PH or VH is shown in the SET Ref. No. the recruitment body should check the relevant documents of Schedule Caste / Schedule Tribe / Physically Handicapped / Visually Handicapped candidates before appointment.

10002382



Enrollment No. : MJRPU/2011/13624



महात्मा ज्योति राव फूले विश्वविद्यालय

जयपुर, राजस्थान

सुनील कुमार शर्मा



को इस विश्वविद्यालय द्वारा फैकल्टी ऑफ एजुकेशन में
माध्यमिक स्तर पर शिक्षण में प्रयुक्त श्रव्य - दृश्य सामग्री के प्रति शिक्षकों की अभिवृत्ति का अध्ययन विषय पर
शोध प्रबन्ध स्वीकृत होने के उपरान्त सन् 2020 में

डॉक्टर ऑफ फिलॉसफी

की उपाधि प्रदान की गई।

प्रमाण स्वरूप विश्वविद्यालय की मुद्रा एवं अध्यक्ष तथा अधिपति
के हस्ताक्षर अंकित किए जाते हैं।

Mahatma Jyoti Rao Phoolle University

Jaipur, Rajasthan

Sunil Kumar Sharma

has been awarded the degree of

Doctor of Philosophy

in the Faculty of Education of this university

in the year of 2020 after approval of the thesis on the title

माध्यमिक स्तर पर शिक्षण में प्रयुक्त श्रव्य - दृश्य सामग्री के प्रति शिक्षकों की अभिवृत्ति का अध्ययन

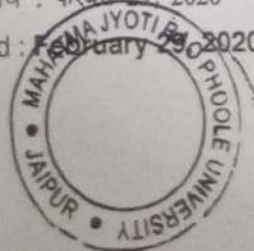
In testimony whereof are set the seal of the said University and

the Signature of the Chairperson and President.

President

तिथि : फरवरी 29, 2020

Dated : February 29, 2020



Chairperson

आयकर विभाग
INCOME TAX DEPARTMENT

UNIL SHARMA

MURARI LAL SHARMA

22/09/1982

Permanent Account Number
BTQPS8043F

हनीय कुमार शर्मा

Signature



भारत सरकार
GOVT. OF INDIA



11032008

भारत सरकार

GOVERNMENT OF INDIA



Sunil Kumar Sharma

Sunil Kumar Sharma

जन्म तिथि/ DOB: 22/09/1982

पुरुष / MALE



9723 7072 8599

आधार-मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O मुरागी लाल शर्मा, 168
विनायक बिहार,
गोलियाबास, न्यू सागानेर
रीड मानसंगीवर, जयपुर,
जयपुर,
राजस्थान - 302020

Address:

S/O Murali Lal Sharma, 168 Vinayak
Vihar Goliyabas new saganer road
mansarovar, Jaipur, Jaipur,
Rajasthan - 302020

9723 7072 8599

Aadhaar - Mera Aadhaar, Meri Pehchan

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Hemlata Dharendra..... am joining
Suresh Gyan Vihar University with effect from today i.e. dated...25.6.2026..... in the
School/Center/Department ^(Gyan Vihar School) of Education..... as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

Hemlata Dharendra
Hemlata Dharendra
()

Name & Signature



Appointment letter

SGVU/AR(HR)/2025-2026/1747

Date: 25.06.2026

Dear Ms. Hemlata Dharendra,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Pol. Sci.) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 30210/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Pol. Sci.) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra-emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR)
25.06.2026

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25.6.2026.

Signature: 

Date: 25.6.2026.

Place: Jaipur.



160603

(ACADEMIC)

सामांक	केन्द्र	विला	
273587	1474	10	508

विद्यार्थी नाम	वर्ग	समस्त अंका
REGULAR	1	567088

KUM. HEMLATA CHAKLAN

BHAGIRATH PRASAD CHAKLAN

अनिवार्य ऐच्छिक विषय	वृत्तिक		प्राप्तांक			
	सिद्धा.	अन्य	सामांक	संज्ञा	अन्य	समस्त
HINDI	100		33	42		42
ENGLISH	100		33	46		46
POL. SC.	100		33	59		59
HOME SC.	70	30	23	40	30	70
ADV. HINDI	100		33	61		61
कुल	500	कुल प्राप्तांक	278			

SECOND DIVISION

7TH JULY, 1991

Hemlata Chakrandra



महाराष्ट्र शिक्षा बोर्ड, राजस्थान
संस्कृत स्कूल, अजमेर, 1989
अंक-त. गजा

021453

नामांक	केंद्र	जिला	कुल/ अंग्रे. अध.	जन्म दिनांक	स्वयंपाठी/निर्यामित	श्रेणी	संदर्भ संख्या
422052	0236	15	132	25/05/74	REGULAR	1	021018

परीक्षार्थी का नाम KUM. -HEMLATA

पिता का नाम BHAGIRTH PRASAD CHAKLAN

विषय	हिन्दी	अंग्रेजी	तृतीय भाषा	विज्ञान	सामाजिक विज्ञान	गणित	कुल योग
कुल/न्यूनतम उत्तीर्णांक	100/33	100/33	50/17	100/33	100/33	100/33	550/182
प्राप्तांक	61	52	SANSKRIT 33	49	51	60	306
परिणाम SECOND DIV.							

विषय	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा	कला शिक्षा	स्वास्थ्य एवं शारीरिक शिक्षा
ग्रेडिंग	VG	VG	GD

(Signature)

निदेशक (परीक्षा)

अजमेर

दिनांक

17TH AUG., 1989

(क.प. - अजमेर - राजस्थान)

*Hemlata
Chakrandra*



University Of Rajasthan, Jaipur

Copy of marks obtained at BACHELOR OF EDUCATION EXAM., 1998

Roll No. : 002117

Name of Candidate : MRS. HEMLATA CHAKLAN

Category : REGULAR

Enroll No : 97/40639

Father's Name : BHAGIRATH PRASAD CHAKLAN

Name of Subject	Max.Mark	Min.Pass Marks	Marks. Obtained	Result	Rem
Education and Indian Society	100	30	64		
Pys.Soc.basis of Learn. & Dev	100	30	71		
School Org.and Problems of education	100	30	62		
Core Programme for Prospective Teachers	100	30	68		
HINDI	100	30	53		
CIVICS	100	30	66		
	600	216	384	I	
Practice of Teaching External	200	80	151		
Practice of Teaching Internal	100	40	87		
	300		238	I	
Total Marks			622		
(Special Paper if any)	100	50			

Notes

- For a pass a candidate is required to obtain at least 30% marks in each paper and 36% in the total aggregate in theory and 40% marks in External Examination and Internal Assessment of practice Teaching Separately.
- Theory - I Division - 60% (360 marks or above); II Division - 48% (288 to 359 marks); Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above); II Division - 48% (144 to 179 marks); pass Class 40% (120 to 143 marks).
- For a pass in special paper candidates are required to obtain a minimum of 50% marks.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and/or re-valuation of answer book as permissible under the rules should reach Dy Registrar (Secrecy) on the prescribed form along with requisite fee within 30 days from the date of declaration of result.
- In case of any mistake being detected during the preparation of the Marks-sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

Jaipur, SANJAY T T COLL, JAIPUR

Hemlata Chakran

Controller of Examinations

Dated : 19/02/99

महाराजा नन्द सरस्वती विश्वविद्यालय अजमेर



माणित किया जाता है
कि महारानी सुदर्शना कॉलेज फॉर वीमेन, बीकानेर
की (कुमारी) हेमलता चाकलान को
सन् 1996 की परीक्षा द्वितीय श्रेणी में उत्तीर्ण
घोषित होने पर

मास्टर आब आर्ट्स

की उपाधि राजनीति विज्ञान विषय में
प्रदान की गई ।

यह प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा तथा
कुलपति के हस्ताक्षर से निर्गमित किया जाता है ।



16 मार्च, 1997

कुलपति

कुलपति

Shulata
Sharanendra

REG
24753

ETHICAL
Ordinance

• • • • •

MISS HEMLATA CHAKLAN

Enrol No.

... 176.136.10

Figure 1

213 301

03/02/96

Harbata Gharendra

सहायदास सरस्वती विश्वविद्यालय

आजमेर



माणित किया जाता है

कि सोनादेवी सेठिया गर्ल्स कॉलेज, सुजानगढ़
की (कुमारी) हेमलता चाकलान को
सन् 1994 की परीक्षा प्रथम श्रेणी में
उत्तीर्ण घोषित होने पर

बैचलर आब आर्ट्स

की उपाधि प्रदान की गई ।

यह प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा तथा
कुलपति के हस्ताक्षर से निर्गमित किया जाता है ।



16 मार्च, 1997

Hardev Sharma
कुलपति



S No. **005823**

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the **B.A. PT. III EXAM. - 1994**
Roll No. : **82724** Name : **MISS HEMLATA CHAKLAN**
Father's name : **BHAGIRATH PRASAD CHAKLAN** Enrol No. **91/ 14962** Catg. : **REGULAR**

SUBJECT(S) OFFERED		Max. Marks	Min. Pass Marks	Marks obtained				Subject Total	Remarks
				I DRW-I	II DRW-II	III W/Sub	IV Total		
POLITICAL SCIENCE	TH	200	72	60	63		123	123	
HINDI LITERATURE	TH	200	72	54	48		102	102	
HOME SCIENCE	TH	120	44	43	41		84	144	
	PR	80	28	60					
								369	
Total marks obtained excluding compulsory and back log subject(s)/paper marks.									
TOTAL MARKS OBTAINED			GRAND TOTAL		RESULT : CLASS / DIVISION				
Part-I	Part-II	Part-III							
373	353	369	1095		FIRST				

G-Passed by grace S-Eligible for Supplementary F-Failed A-Absent
College **Sona Devi Sethia Girls College, Sujangarh.** Controller of Examinations
AJMER, Result declared on **07/08/94** (for notes, please see of reverse)

Hemlata Chakrande



माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर Board of Secondary Education, Rajasthan, Ajmer



राजस्थान अध्यापक पात्रता परीक्षा-2011
Rajasthan Teacher Eligibility Test-2011

1591512

CERTIFICATE

पंजीयन संख्या Registration No.	नामांक Roll No.	स्तर Level	वर्ग Category	उप-वर्ग Sub Category	संदर्भ संख्या Ref.No.
11/6680361	6680361	LEVEL-I & II	FEMALE-GEN	NONE	190331

यह प्रमाणित किया जाता है कि It is certified that
पुत्र/पुत्री Son/Daughter of

HEMLATA DHARENDRA
BHAGIRATH PRASAD CHAKLAN

(Father पिता)

NIRMALA CHAKLAN

(Mother माता)

पति/विधवा Wife/Widow of

PANKAJ DHARENDRA

(Husband पति)

जन्म दिनांक Date of Birth 25-May-1974

TWENTY FIFTH MAY NINETEEN SEVENTY FOUR

पता Address :

7/173, MALVIYA NAGAR JAIPUR, RAJASTHAN, P.O. MALVIYA NAGAR, JAIPUR

जिला District JAIPUR

राज्य State RAJASTHAN

ने दिनांक 31.07.2011 को आयोजित राजस्थान अध्यापक पात्रता परीक्षा-2011 निम्नानुसार उत्तीर्ण की है :
has qualified the Rajasthan Teacher Eligibility Test 2011 held on dated 31.07.2011 as follows :

परीक्षा का स्तर Level of Examination	पूर्णांक Max Marks	प्राप्तांक Marks Obtained	प्रतिशत Percentage
स्तर-प्रथम (कक्षा I से V) Level - I (Class I to V)	150	77	51.33
स्तर-द्वितीय (कक्षा VI से VIII) Level - II (Class VI to VIII)	150	83	55.33

स्तर प्रथम व द्वितीय
LEVEL-I & II

के माध्यम से
Medium of Instruction

अनुदेशन का माध्यम
Medium of Instruction

HINDI

Eligible for

LANG. I-HINDI LANG. II-ENGLISH Specialization-SOCIAL STUDIES

यह प्रमाणित किया जाता है कि यह तिथि से 7 वर्ष तक के लिये प्रमाणित है
This is certified that this is valid for 7 years from the date of issue

and the candidate. Before giving the certificate, the Board will ensure that the candidate has successfully completed the teacher education course and has obtained the minimum standards required for the RTET. The Board will not confer any right on any person for the RTET as it is only one of the eligibility criteria for appointment as teacher in elementary schools. The recruitment agency shall give weightage to the RTET scores in the recruitment process in accordance with the relevant provisions in the recruitment rules.

Result Date :

स्थान Place : अजमेर Ajmer

जारी करने की तिथि Date of Issue :

28/08/2011

01/08/2013 (Revised)

समन्वयक, रा.अ.पा. परीक्षा
एवं सचिव मा.शि.बोर्ड, राजस्थान
Coordinator, RTET and Secretary, BSER

भारत सरकार
Government of India

आधार
Aadhaar

Issue Date : 20/03/2012



हेमलता धरेन्द्र
Hemlata Dharendra
जन्म तिथि / DOB : 25/05/1974
नस्ल / Female

2217 7415 6281

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

आधार
Aadhaar

Print Date : 18/10/2020

पता: W/O पंकज धरेन्द्र, 7/173, मालवीय
नगर, जयपुर, राजस्थान, 302017

Address: W/O Pankaj Dharendra, 7/173,
MALVIYA NAGAR, Jaipur, Rajasthan,
302017



2217 7415 6281

1947 help@uidai.gov.in www.uidai.gov.in

Hemlata
Dharendra

आयकर विभाग
INCOME TAX DEPARTMENT
HEMLATA DHARENDRA

भारत सरकार
GOVT. OF INDIA

BHAGIRATH PRASAD CHAKLAN

25/05/1974

Permanent Account Number
AKXPD2863M

Hemlata Dharendra
Signature

भारत सरकार

23032007

Hemlata Dharendra

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Himanshu am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/06/26 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my
appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would
execute my services with honesty and sincerity.

Yours sincerely

(Himanshu
(Dr. Himanshu))

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1748

Date: 25.06.2026

Dear Dr. Himanshu,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Sociology) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 52000/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Sociology) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

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You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

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You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

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You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "**Intellectual Property**" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

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10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

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You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

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Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

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- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
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SURESH
GYAN VIHAR
UNIVERSITY
Accredited by NAAC with 'A+' Grade

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The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely

25.06.2026

Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/26.....

Signature:

Date: 25/06/26.....

Place: Jaipur.....



कम संख्या 177138

माध्यमिक शिक्षा बोर्ड, राजस्थान
सैकण्डरी स्कूल परीक्षा 1987
बैक - तानिका

संख्या	संख्या	विषय	परीक्षा/वर्ग	कम संख्या	सैकण्डरी/मिडिल	वर्ग
322958	0560	12	517	01/04/72	REGULAR	1
MSR-022203						

संकायक का नाम

KUM. HIMANSHU SHARMA

विषय का नाम

SURESH SHARMA

संकायक का नाम	विषय	संकायक	मा. विज्ञान	मा. ज्ञान	प्रा. मणित	अंश
संकायक का नाम	100	100	50	50	50	150
	33	33	10	10	10	50
अंश	49	66	27	24	17	68

विषय का विवर	पूर्णांक		न्यूनतम उत्तीर्णांक		प्राप्तांक		
	सैदा	प्राप्ता	सैदा	प्राप्ता	सैदा	प्राप्ता	अंश
PHYSICS	100	50	33	17	43	47	90
CHEMISTRY	100	50	33	17	34	29	63
BIOLOGY	100	50	33	17	42	40	82

कम संख्या	संकायक	प्राप्तांक
800	418	SECOND DIV.

विषय	THIRD LANGUAGE	SUBJECT WITH GRADE
संकायक	50	
संकायक का नाम	17	
संकायक	SANSKRIT 20	ACSUPWECs 50

निदेशक (परीक्षा)

20TH JUNE, 1987

S No. 002



**SURESH
GYAN VIHAR
UNIVERSITY**

Established by Government of Rajasthan U.O. 229 of 1988 and U.O. 229 of 1988
and Suresh Gyan Vihar University Act 2008 (Act No. 24 of 2008)

PROVISIONAL CERTIFICATE

Certified that the thesis on the subject

उच्च प्राथमिक स्तर पर शिक्षक जवाबदेही
निर्देशक का समीक्षात्मक अध्ययन

Submitted by

Dr. (Ms.) Himanshu Audichya

on 19.05.2012

for the degree of Doctor of Philosophy in the Faculty of

EDUCATION

has been approved by the University vide notification no.

002/EDU/2009-11

Dated 09-06-2012

JAIPUR

Dated June 11, 2012


REGISTRAR

Note:-

- (1) The Ph.D. degree has been awarded in compliance of the UGC (Minimum standards and procedure for award of M. Phil - Ph.D. degree) Regulations 2009.
- (2) The degree of Ph.D. shall be conferred at the convocation of the University.



SURESH GYAN VIHAR UNIVERSITY

Established by Government of Rajasthan in a 3(7) of UGC Act 1956
vide Suresh Gyan Vihar University Act 2003 (Act no. 18 of 2003)

S.No. 40460

SEMESTER GRADE SHEET



Programme

MASTER OF EDUCATION

Enrol No.

ED47001408739

Semester 2

Student's Name

HIMANSHU AUDICHYA

Medium: ENGLISH

Father's Name

Mr. SURESH SHARMA

Attempt: FIRST

Mother's Name

Mrs. MANORAMA SHARMA

Exam: MAY 2015

Name of the School

GYAN VIHAR SCHOOL OF EDUCATION

Category: REGULAR

S.No.	COURSE CODE	COURSE NAME	CREDITS	GRADE
1	ED 502	PHILOSOPHICAL & SOCIOLOGICAL FOUNDATIONS OF EDUCATION	5	B+
2	ED 504	METHODOLOGY OF EDUCATIONAL OF RESEARCH	5	B
3	ED 506	PSYCHOLOGICAL FOUNDATIONS OF TEACHING & LEARNING	5	B+
4	ED 512	STUDENT TEACHING & INNOVATIVE PRACTICE IN TEACHER EDUCATION-II	5	B
5	ED 514	TECHNIQUES OF APPRAISAL & COUNSELLING-II	5	B+
6	DI 502	FIELD WORK AND REPORT WRITING	4	A
7	OTP-502	OBSERVATION AND INVOLVEMENT IN TEACHING PRACTICE	2	A

TOTAL CREDITS ASSIGNED	TOTAL CREDITS EARNED	TOTAL GRADE POINTS	SGPA
31	31	244	7.87

CURRENT SEMESTER RECORD

CUMULATIVE SEMESTER RECORD

CURRENT SEMESTER RECORD						CUMULATIVE SEMESTER RECORD						Grand Total of Credits Earned	RESULT/CGPA
I SEM		II SEM		III SEM		IV SEM		V SEM					
CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA				
34/34	8.35	31/31	7.87	—	—	—	—	—	—	65 / 65	8.12 ELIGIBLE FOR AWARD OF DEGREE		
VI SEM		VII SEM		VIII SEM		IX SEM		X SEM					
CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA	CREDITS	SGPA				
—	—	—	—	—	—	—	—	—	—				

Controller of Examinations

For rules & regulations please see overleaf
27/05/2015

Result declared on
Mand. Jagadpura, Jaipur-302017 (Raj.) Ph: 0141-6450389 Fax: 0141-2795255 e-mail: admin@gyanvihar.org Website: www.gyanvihar.org

Roll No. 010673

Roll No. 1113204

Page No. 01-05-10100

Maharshi Dayanand University, Rohtak



UNIVERSITY OF EDUCATION (PARTIAL EXAMINATION)
Bachelor of Education (Three Year Course) Examination

JUNE 1994

Name

HEMANSHU SHARMA

Father's Name

SURESH SHARMA

DETAIL OF MARKS

DETAIL OF MARKS						
Sr No.	Nomenclature of paper		Marks obtained	Maximum marks	Language	Test marks
1.	Education in the Emerging Indian Society (GE11)		041	100		25
2.	Educational Psychology (EP12)	Theory	044	80	100	25
		Practical	014	20		25
3.	(A) Indian Education System: Structure & Problems (SP13) (B) Specialization in		024	80	100	25
		HP14	029	80		25
4.	Essentials of Teaching learning (ET 10)		054	100		25
5.	Content-cum-Methodology of Teaching PS01	Theory	041	100	200	25
		Practical	060	100		25
6.	Content-cum-Methodology of Teaching LS03	Theory	042	100	200	25
		Practical	061	100		25
7.	Black Board Writing (BB08)		016		20	7
8.	Work Experience (A) A34 (B) V031 (C) TA37		024	80	80	25
			014	80		25
			014	80		25
Total Marks obtained			478	200		250

PASS AND MARKS OBTAINED ARE
FOUR HUNDRED SEVENTY EIGHT

Q. Brindley

MARCH 17, 1997

CONTROLLER OF EXAMINATIONS

(See instructions, scheme of exam. & codes of papers overleaf)

S No. 002



**SURESH
GYAN VIHAR
UNIVERSITY**

Established by Government of Rajasthan U.O. 207-2000 for the
area Jaipur Gyan Vihar University Act 2000 and no. 54 of 2000

PROVISIONAL CERTIFICATE

Certified that the thesis on the subject

उच्च प्राथमिक स्तर पर शिक्षक उपाध्याय

विश्व का समीक्षात्मक अध्ययन

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UNIVERSITY OF RAJASTHAN



S.No. 785

PROVISIONAL CERTIFICATE

Certified that the thesis on the Subject *"Development of Agro-Based Industries in Rajasthan with special reference to Jaipur"*

Submitted by *Miss Hemanshu Sharma*,
for the degree of Doctor of Philosophy (*Commerce*),
on *29.6.02*, has been approved by the Vice-Chancellor/
~~Syndicate~~ at its meeting held on *14.5.03*.

JAIPUR,

Dated *14.5.03*

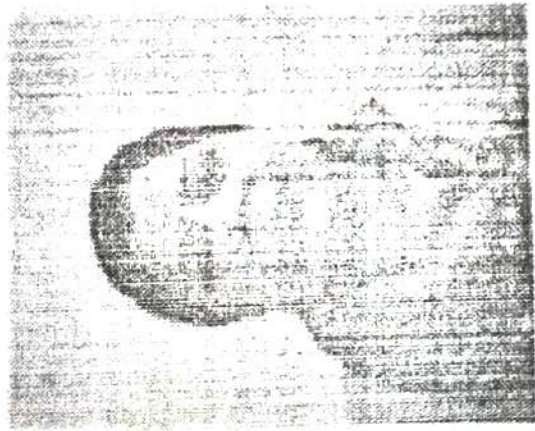
Dy. Registrar (Research)

Note :—The degree of Ph.D. shall be conferred at the next Convocation of the University.



भारत सरकार

GOVERNMENT OF INDIA



हिमांशु अदिक्क

Himanshu Audichya

जन्म वर्ष / Year of Birth : 1972

महिना / Female



7169 6565 2190

आधार — आम आदमी का अधिकार

आयकर विभाग

INCOME TAX DEPARTMENT

HIMANSHU AUDICHYA

SURESH SHARMA

01/04/1972

Permanent Account Number

AJZPA2482Q

12

SIGNATURE



भारत सरकार

GOVT. OF INDIA



25072007

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dilip Munolar am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/06/2026 in the
School/Center/Department School of education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my
appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would
execute my services with honesty and sincerity.

Yours sincerely

Dilip Munolar

(Dilip)

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1740

Date: 25.06.2026

Dear Mr.Dilip Manohar Gormat,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (History) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 53250/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (History) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
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As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

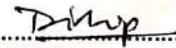
Yours Sincerely


25.08.2026

Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/2026

Signature: 

Date: 25/06/2026

Place: Jaipur



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा-2008
Secondary School Examination 2008
अंक-तालिका / Mark Sheet

क्रमांक 830711
Serial No. 830711
पंजीयन संख्या
Enrol No. 8/B60ZZ1

नामांक	केन्द्र	जिला	विद्यालय/अपे. अधि.	जन्म दिनांक	स्वयंपाठी/नियमित	परीक्षा श्रेणी	संदर्भ संख्या
0860230	30040	30	30160	24-02-93	REGULAR	1	825218

परीक्षार्थी का नाम DILIP MANOHAR GORMAT
पिता का नाम MANNA LAL GORMAT
माता का नाम LAXMI DEVI

विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक	हिन्दी 100/33		अंग्रेजी 100/33		विज्ञान 100/33	
	I	II	I	II	I	II
प्राप्तांक	55	09	064	69	08	077D
विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक	सामाजिक विज्ञान 100/33		गणित 100/33		तृतीय भाषा 100/33	
	I	II	I	II	I	II
	26	34	08	068		
प्राप्तांक	25	19	08	056	15	16
कुल पूर्णांक	600	383	63.83	15	16	08
कुल प्राप्तांक	600	383	63.83	15	16	08
परिणाम	FIRST DIVISION					

विषय एवं पूर्णांक	पर्ववर्धन शिक्षा	अभ्युदय साक्षरता	स्वास्थ्य एवं शारीरिक शिक्षा 100	समाजसेवा एवं कार्य एवं सभ्यता सेवा	कला शिक्षा
प्राप्तांक एवं प्रदर्शन	A	87	81	A	A

अक्षर
Ajmer
दिनांक
Date 01-07-08
(विशेष विवरण हेतु - पृ. पृ. 3.)
3mloguy
(आर. बी. पूजा)
सिद्दिक (परीक्षक)

क्रमांक 0589511
Serial No.

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा-2010 Senior Secondary Examination - 2010

बर्नांक Roll No.	जिला District	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	ग्रुप का नाम Group Name	संदर्भ संख्या Ref No.
1198349	RAJSAMAND	REGULAR	1	SCIENCE	097072

प्रमाणित किया जाता है कि
This is to certify that

पिता का नाम
Father's Name

माता का नाम
Mother's Name

ने माह मार्च/अप्रैल 2010 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March/April 2010 at the Senior Secondary Examination from
(30086) GOVT SR SEC SCH, DEVGARHMADARIA

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

अनिवार्य/ऐच्छिक विषय Comp./Optional Subject	पूर्णांक (Max Marks)			न्यु. उत्ती. (Min. Pass Marks)			प्राप्तांक (Marks Obtained)			
	संदा. (Th.)	सत्रांक (Sess.)	प्राप्ति. (Pr.)	संदा.+ (Th.) +	सत्रांक (Sess.)	प्राप्ति. (Pr.)	संदा.(Th.) I	सत्रांक (Sess.) II	योग (Total)	प्राप्ति. (Pr.)
HINDI (COMP.)	80	20		33			60	18	78	078
ENGLISH (COMP.)	80	20		33			49	20	69	069
PHYSICS	80	20	50	33	17		13	12	44	46
CHEMISTRY	80	20	50	33	17		19	16	54	49
BIOLOGY	80	20	50	33	17		16	19	53	45
कुल पूर्णांक Total Max. Marks	650			कुल प्राप्तांक Total Marks Obtained	438	67.38%	परिणाम FIRST DIVISION Result			

अतिरिक्त विषय Additional Subject										
ENVR EDU. SOC. SER. PLAN.										

अजमेर
AJMER

दिनांक 26-05-10
DATE

(विशेष विवरण हेतु कृपया पृष्ठ उत्तरिए)

अजमेर
AJMER

सचिव
Secretary

Sr. No. 0052474

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER**PROVISIONAL CERTIFICATE**

Roll No. 380219
Certified that DILIP MANOHAR GORMAT
Son / Daughter of MANNA LAL
Mother's Name LAXMI DEVI
of College / Place Dayanand College, Ajmer
EX-STUDENT
appeared at BACHELOR OF SCIENCE
Examination in 2015
and declared passed in SECOND DIVISION

AJMER :

Dated :

16/06/15

JR Meena
Controller of Examinations

The printed degree / certificate of passing the examination will be issued to the candidate later on.

Dilip

51832

17/S.No.

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the : M.A. (Final) History EXAM.-2017



Catg. : NON COL

Ordinance : Medium HINDI

Roll No. : 716993

Name DILIP MANOHAR GORMAT

Father's Name : MANNA LAL

Enrol No.: 2010/8436

Mother's Name : LAXMI DEVI

Paper No.	PAPER(S) OFFERED		Max. Marks	Min. Pass Marks	Marks Obtained		Remarks
	Narration				Prev.	Final	
FC-V	6459:HISTORY OF INDIA(1757-1857AD)		100	25		60	
FC-VI	6460:HISTORY OF INDIA(1858-1964AD)		100	25		56	
FC-VII	6461:ECO.HIST.OF INDIA(1757-1947AD)		100	25		60	
FC-VIIIA	6462:ARCHIVAL STUDIES		100	25		36	
FIX(C)	6466:MILITARY HISTORY OF INDIA		100	25		58	
EXAMINATION					If Passed combined marks of Previous & Final		Passed in Division SECOND
Previous					182	270	
Final					182	270	

R-Eligible to reappear X-Failed G-Passed by Grace

29/06/17

Unl. Deptl. / College Dayanand College, Ajmer

R meena

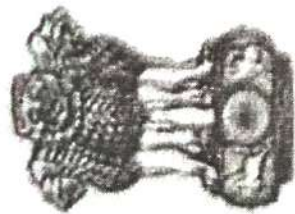
AJMER,

Result declared on

(For notes, please see on reverse)

Controller of Examinations

Dilip



सत्यमेव जयते

भारत सरकार

GOVERNMENT OF INDIA



दिलीप मनोहर गोरमात

Dilip Manohar Gormat

जन्म तिथि / DOB : 24/02/1995

Dilip

पुरुष / MALE

Mobile No. 9983356585

8944 2665 7927

VID:9181 1193 9566 8469

Dilip

मेरा आधार, मेरी पहचान

ISSUE DATE: 08/01/2012

projector=1&messagePartId=0.1

आयकर विभाग
INCOME TAX DEPARTMENT

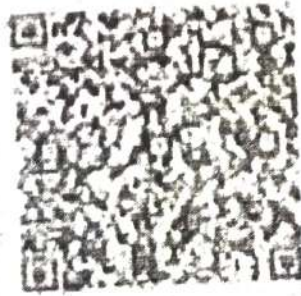


भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

CJSPG1640R



नाम / Name

DILIP MANOHAR GORMAT

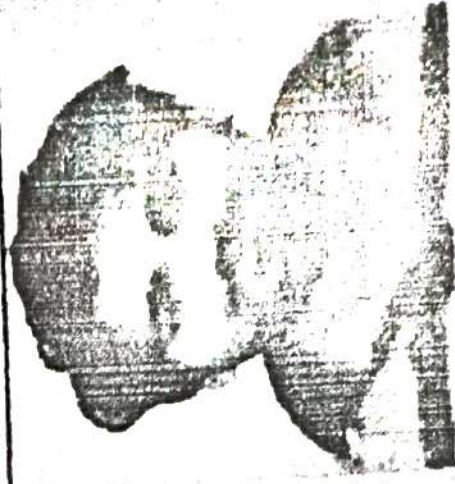
पिता का नाम / Father's Name
MANNA LAL GORMAT

जन्म की तारीख / Date of Birth
24/02/1995

Dilip

Dilip

हस्ताक्षर / Signature



05112017

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Ms. Diksha Dadiwala am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

Ms. Diksha Dadiwala
(Diksha)
Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1749

Date: 25.06.2026

Dear Ms. Diksha Dadhich,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (English) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 44950/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (English) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

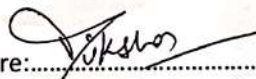
The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


25.06.2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/2026

Signature: 

Date: 25/6/2026

Place: Jaipur



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

21730004621

B. Ed. IInd Year Exam. - 2021

S No. 209

Roll No. 083071

Enrollment No. 0140490

Medium: ENGLISH

Name of the Student: MS DINKA DASHRATH

Category: REGULAR

Father's Name: RAMESH DASHRATH

Mother's Name: RAJKA DASHRATH

Name of the Institute: BALA SATI MAHA SRI KRASH MAHAVIDYALAYA, HATUPDI, AJMER



Code	Subject(s) / Paper(s) Offered	Max Marks			Min Marks			Marks Obtained			Remarks
		Ext	Int	Tot	Ext	Int	Tot	Ext	Int	Tot	
9461	Assessment by Learning	80	20	100	32	8	40	62	17	79	
9462	Knowledge and Curriculum	80	20	100	32	8	40	55	17	72	
9463	English	40	10	50	16	4	20	30	08	38	
9471	Geography	40	10	50	16	4	20	26	08	34	
9485	Schooling Socialization Activity	80	20	100	32	8	40	38	15	44	G
9486	Creating an Inclusive School	80	20	100	32	8	40	52	16	68	
9491	Environmental Studies	40	10	50	16	4	20	26	08	34	
9492	Critical Understanding of ICT	40	10	50	16	4	20	29	08	37	
9493	Understanding the self	40	10	50	16	4	20	25	08	33	
9494	School Internship- I (Final lesson 2)	100	150	250	40	60	100	77	121	198	
TOTAL OF MARKS OBTAINED		900						637			

Exam	Marks in Paper(s) Appeared	Marks in Paper(s) Already Cleared	Aggregate Marks	Pass / Fail	Total Marks	If Pass Combined Marks of 1st Year & II Year	Result / Division Theory / Practical
1st Year TH	-	570	570	P	650/500	Theory - 1009/1450	FIRST / FIRST
1st Year PR	-	80	80	P		Practical - 278/350	
2nd Year TH	439	-	439	P	637 / 900	Total - 1287/1800	
2nd Year PR	198	-	198	P			

AA - Absent F - Fail P - Pass R - Reappear G - Pass By Grace EFSY - Eligible For IInd Year

Signature

Result declared on:

25/12/2021

Issue Date: 14/01/2022

Controller of Examination



GOVIND GURU TRIBAL UNIVERSITY, BANSWARA (RAJ.)

Nodel Agency for R-SET 2023, Authorised by Govt. of Rajasthan

E-Certificate No: GGTU/SET/2023/07/1460



RAJASTHAN STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Application No.: 202326901072

Roll No.: 30702867



Certified that DIKSHA DADHICH

Son/Daughter of RAKESH DADHICH has qualified the

R-SET in the merit category of GENERAL - EWS for eligibility for Assistant Professor held on 26th March 2023 in the subject ENGLISH As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for R-SET.

The date of eligibility for Assistant Professor is the date of declaration of R-SET result, i.e., 18.05.2023, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of R-SET result, i.e. by 17.05.2025, whichever is later.

This is certificate only, its authenticity and category in which the candidate had appeared should be verified from Govind Guru Tribal University, Banswara (Raj.) by the institution appointing authority.

This certificate can also be verified by scanning the QR Code.

The validity of this certificate is forever.

Place: Banswara

Date of Issue: 18th May 2023

Coordinator

Note: GGTU has issued the certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the GGTU will not be liable for any false information provided by the candidate. The GGTU is only responsible for the result which can be verified from the repository available on the website of GGTU (www.ggtu.ac.in). The candidate must fulfill the minimum eligibility conditions as laid down in the notification of R-SET 2023.

[illegible]

श्रीत सह निष्पादन प्रमाण पत्र 4th Grade Sheet cum Certificate of Performance
DIKSHA DADHICH
PANKAJ DADHICH / RAKESH DADHICH
17/12/1996 17TH DECEMBER NINETEEN HUNDRED NINETY SIX
16083-ALL SAINTS SR. SEC SCHOOL BEAWAR ROAD AJMER RAJ.

अनुसूची संख्या R/2011 No. 1113469

1. (a) (A) c. **निम्नलिखित निष्पादन Academic Performance**Part-1 ~~1000~~ ~~1000~~ Scholastic Answer

Subject Code and Name	Class IX								Class X			
	1A		1A		2A		2A		3A		3A	
	Grade	Score	Grade	Score	Grade	Score	Grade	Score	Grade	Score	Grade	Score
101 ENGLISH COMM.	A2	B1	B1	08	A2	B2	B1	08				
085 HINDI COURSE-B	A2	B1	A2**	08	B1	A2	A2	08				
041 MATHEMATICS	B1	B1	B1	08	B1	B2	B1**	08				
086 SCIENCE	B1	B2	B1	08	B1	B2	B1**	08				
087 SOCIAL SCIENCE	B2	B2	B1**	08	A2	B1	B1	08				

[illegible]

कक्षा के अंत में प्राप्त (अंक) Cumulative Grade Point Average (CGPA)

002

1 (a)(b)	परीक्षा Class IX	परीक्षा Class X	ग्रेड Grade
कार्य शिक्षा Work Education	वर्णनात्मक सूचक Descriptive Indicators "Collaborates, is motivated, guides and facilitates others and follows timelines. Demonstrates a positive approach. Can tackle problems and has learnt to apply knowledge."	वर्णनात्मक सूचक Descriptive Indicators "Collaborates, is helpful and follows timelines. Shows involvement and attempts to facilitate and guide others. Demonstrates a practical approach."	A+
कला शिक्षा Art Education	"Is aesthetically, creative, innovative and has original ideas with good observation skills. Shows an aptitude to relate art vis-à-vis real life and the knowledge to interpret and understand the work of various artists."	"Is observant, innovative and has an aptitude to correlate art with real life situations. Has an inclination to look for new ideas and experiment with different media and mediums. Can interpret and understand the work of other artists."	A+
शारीरिक एवं स्वास्थ्य शिक्षा Physical and Health Education / Games	"Displays determination and team spirit. Possesses agility and physical fitness. Has good knowledge of different sports with their rules and safety measures."	"Understands and appreciates the requisites of good health and physical fitness. Displays good knowledge of rules and safety measures. Is motivated and shows co-ordination skills, agility and balance. Demonstrates team spirit."	A

3. (क) (A) जीवन कीमत और Skill

भाग Part-2 : गण-विषय क्षेत्र Co-Scholastic Areas

2 (क) (A) जीवन कौशल Life Skills :		भाग Part-2 : 200-सैद्धांतिक क्षेत्र Co-Scholastic Areas	
चिंतन कौशल Thinking Skills	"Is original and innovative in approach. Can identify strengths and use them to arrive at the best decision in a situation. Has the capability to identify a problem and take appropriate decisions."	A	"Has creative and critical thought process and the capability to identify a problem and take appropriate decisions."
सामाजिक कौशल Social Skills	"Is helpful to classmates and sensitive to differently-abled students. Exhibits good interpersonal skills and appreciates other's opinions. Accepts feedback from teachers, elders and peer group for self improvement."	A+	"Is empathetic, exhibits good interpersonal and communication skills."
भावनात्मक कौशल Emotional Skills	"Is self confident, empathetic and optimistic and can manage personal challenges. Takes adverse situation with grace and can handle stress well. Is able to express feelings effectively and open to take help from others."	A+	"Is able to identify the causes of stress and can handle them effectively. Remains calm in adverse conditions. Is helpful to classmates and sensitive to differently-abled students."

7. (निर्णय) अवस्थिति एवं मूल्य Attitudes and Values :

1. (क) (3) अविवेकिकी एवं मूल्य Attitudes and Values :	वर्णनात्मक सूचक Descriptive Indicators	ग्रेड Grade	वर्णनात्मक सूचक Descriptive Indicators
अविवेक (अथ प्रति) Attitude Towards		A+	"Is always respectful and courteous towards teachers and elders. Exhibits a positive attitude towards learning and adheres to school and class norms. Takes criticism positively."
अध्यापक Teachers	"Is always respectful and courteous towards teachers. Adheres to rules and is sincere and helpful to teachers. Demonstrates a positive attitude towards learning. Communicates with and confides in teachers and takes criticism positively."	A	"Has a good rapport with peers and is sensitive towards differently-abled schoolmates."
सहपाठी School-mates	"Expresses ideas with classmates and respects opposite gender. Has a good rapport with peers, interacts effectively with classmates. Sensitive towards differently-abled schoolmates and is tolerant to diversity."	A+	"Is punctual and takes part in the school programmes regularly. Possesses leadership quality and displays school spirit. Motivates and involves others to join in various events. Takes care of school property."
विद्यालय कार्यक्रम School Programmes	"Is enthusiastic, shoulders responsibility happily and is a keen participant in various school programmes. Possesses leadership quality and inspires others to join. Is concerned about the programmes and takes care of the school property."	A	"Is environmentally aware, sensitive and responsible towards the concerns of surroundings. Participates in school driven activities."
पर्यावरण Environment	"Is environmentally aware, sensitive and responsible, participates in environment related activities at school and community levels."	A	"Attempts to follow the value systems and specified rules and regulations."
मूल प्रणालि Value Systems	"Generally follows value systems and adheres to rules. Respects National Flag and National Symbols. Is honest, polite and responsible. Respects and displays a positive attitude and a spirit of citizenship."	A	

3(क) (4) गव. प्रौढिक परीक्षा केंद्र Co-Scholastic Activities :

3 (b) (A) सह-शैक्षिक कार्यक्रम Co-Scholastic Activities :		
क्र.सं. क्र. Activity	विवरण	अंक
1. VISUAL & PERFORMING ARTS	"Participates actively. Exhibits creative expression and is able to understand and enjoy art forms and performances."	A
2. ORGANIZATIONAL & LEADERSHIP SKILLS	"Exhibits good organizational and leadership qualities. Active member of various clubs and demonstrates initiative and enthusiasm for organizing events in a team with good results. Participates in club activities at different levels."	A+

3 (a) Physical and Health Education

	Physical and Health Education	A	"Represents school of various sports. Possesses endurance, strength and co-ordination. Displays a healthy spirit and sportsmanship."
(B)(ii) करिबत र्व तान्य Physical and Health Education		A	
Physical Activity		A	
SPORTS INDIGENOUS SPORTS (KHO-KHO ETC)	"Displays talent in an identified sport. Possesses endurance, speed, is agile and flexible with good hand-eye co-ordination, and demonstrates sportsmanship."	A	"Shows enthusiasm to take work with hands. Uses the time of the year during a season."
GARDENING SHRAIDHAN	"Enjoys the process and exhibits a desire to learn. Seeks information about the various gardening tools to sow, nurture and grow plants. Takes part in shraiddhan."		

ADMISSION TO HIGHER CLASSES

QUALIFIED FOR ADMISSION TO HIGHER CLASSES

परिणाम Result:

ALL SALES

24.05.2012

M975

क्रम संख्या
S.No. SSC/2014/

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

16083/00045

088553

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

नाम Name DIKSHA DADHICH
माता/पिता/संरक्षक का नाम PANKAJ DADHICH
Mother's/Father's/Guardian's Name RAKESH DADHICH

अनुक्रमांक Roll No. 1613619

विद्यालय School 16083 ALL SAINTS SR. SEC SCHOOL BEAWAR ROAD AJMER RAJ.

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितिय कोड POSITIONAL GRADE
		लि. TH	प्रे. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	095	XXX	095	NINETY FIVE	A1
030	ECONOMICS	065	XXX	065	SIXTY FIVE	B1
054	BUSINESS STUDIES	081	010	091	NINETY ONE	A2
055	ACCOUNTANCY	055	019	074	SEVENTY FOUR	B1
065	INFORMATICS PRAC.	065	022	087	EIGHTY SEVEN	B1
500	WORK EXPERIENCE					A2
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated

28-03-2014

Akshay
परीक्षा नियंत्रक
Controller of Examinations

2/5/2025



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER
Copy of marks obtained at the : B.A. PART-III EXAM.-2017

17/S.No. 200194

Roll No. : 314239 Name : MS DIKSHA DADHICH
Father's Name : RAKESH DADHICH
Mother's Name : PANKAJ DADHICH
College/Univ. Deptt./Centre: Sophia Girls College, Ajmer

Enrol No. : 2014/5486
Catg. : REGULAR



Code : SUBJECT(S) OFFERED			Max. Marks	Min. Marks	Marks obtained					Remarks
					I	II	III	Total	Subject Total	
POLITICAL SCIENCE ENGLISH LITERATURE GEOGRAPHY PR			200	72	66	60		126	126	
			200	72	60	58		118	118	
			150	54	49	62		111		
			50	18	44		44	155		
Total marks obtained excluding compulsory and back log subject(s) / paper(s)									399	
TOTAL MARKS OBTAINED			GRAND TOTAL			RESULT : CLASS/DIVISION				
Part-I	Part-II	Part-III	1250/ 1800			FIRST				
409	442	399								
			Medium : ENGLISH			JR meena				

09/06/17

Medium : ENGLISH

AJMER, Result declared on

F-Failed AA-Absent
(For notes, please see on reverse)

JR meena
Controller of Examinations

G-Passed by Grace

R- Eligible to reappear

2/5/2025



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment



ज्ञान-विज्ञान विनियन्त्रक
विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)
UGC-NATIONAL ELIGIBILITY TEST DECEMBER 2024

Certificate for the Admission to Ph.D. Only

- I. E-CERTIFICATE NO. : 24D/03/023082
II. ROLL NO. : RJ01001161
III. NTA REFERENCE NO. : 240520181879
IV. NAME : DIKSHA DADHICH
V. FATHER'S NAME : RAKESH DADHICH
VI. MOTHER'S NAME : PANKAJ DADHICH
VII. SUBJECT NAME & CODE : ENGLISH (030)
VIII. QUALIFIED FOR: - ADMISSION TO PH.D. ONLY
IX. DATE OF DECLARATION OF THE RESULT: - 22.02.2025
X. DATE OF ISSUE OF THIS CERTIFICATE: 28.03.2025
XI. VALIDITY OF THIS CERTIFICATE: - ONE YEAR FROM THE DATE OF ISSUE
XII. APPLIED ON THE BASIS OF: - MASTER'S DEGREE (COMPLETED)



Signature
2/5/2025



GOVIND GURU TRIBAL UNIVERSITY, BANSWARA (RAJ.)

Nodal Agency for R-SET 2023, Authorised by Govt. of Rajasthan

E-Certificate No: GGTU/SET/2023/07/1460



RAJASTHAN STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Application No.: 202326901072

Roll No.: 30702867



Certified that DIKSHA DADHICH

Son/Daughter of RAKESH DADHICH has qualified the

R-SET in the merit category of GENERAL - EWS for eligibility for Assistant Professor held on 26th March 2023 in the subject ENGLISH As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for R-SET.

The date of eligibility for Assistant Professor is the date of declaration of R-SET result, i.e., 18.05.2023, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of R-SET result, i.e. by 17.05.2025, whichever is later.

This is certificate only, its authenticity and category in which the candidate had appeared should be verified from Govind Guru Tribal University, Banswara (Raj.) by the institution appointing authority.

This certificate can also be verified by scanning the QR Code.

The validity of this certificate is forever.

Place: Banswara

Date of Issue: 18th May 2023

[Signature]
25/5/2023

[Signature]
Coordinator

Note: GGTU has issued the certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the GGTU will not be liable for any false information provided by the candidate. The GGTU is only responsible for the result which can be verified from the repository available on the website of GGTU (www.ggtu.ac.in). The candidate must fulfill the minimum eligibility conditions as laid down in the notification of R-SET 2023.



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

21/30004621

University of Maharashtra (Established in 1983)

B.Ed. IInd Year Exam.-2021

S No. 209

Roll No. 080201

Enrollment No. 00145-450

Medium: ENGLISH

Name of the Student: MS DIKSHA DADHICH

Category: REGULAR

Father's Name: RAJESH DADHICH

Mother's Name: PANKAJ DADHICH



Name of the Institute: BALA SATI MAHILA SHIKSHA MAHAVIDYALAYA, HATLI, AJMER

Code	Subject(s) / Paper(s) Offered	Max Marks			Min Marks			Marks Obtained			Remarks
		Ext	Int	Tot	Ext	Int	Tot	Ext	Int	Tot	
9451	Assessment for Learning	80	20	100	32	8	40	62	17	79	G
9452	Knowledge and Curriculum	80	20	100	32	8	40	55	17	72	
9455	English	40	10	50	16	4	20	30	08	38	
9471	Geography	40	10	50	16	4	20	26	08	34	
9485	Schooling Socialization & Identity	80	20	100	32	8	40	28	16	44	
9486	Creating an Inclusive School	80	20	100	32	8	40	52	16	68	
9491	Environmental Studies	40	10	50	16	4	20	26	08	34	
9492	Critical understanding of ICT	40	10	50	16	4	20	29	08	37	
9493	Understanding the self	40	10	50	16	4	20	25	08	33	
9494	School Internship-1 (Final lesson-2)	100	150	250	40	60	100	77	121	198	
TOTAL OF MARKS OBTAINED					900			637			
Exam	Marks in Paper(s) Appeared	Marks in Paper(s) Already Cleared	Aggregate Marks	Pass / Fail	Total Marks	If Pass Combined Marks of 1st Year & II Year		Result / Division Theory / Practical			
1st Year Tot	—	570	570	P	650/500	Theory - 1009/1450		FIRST / FIRST			
1st Year PR	—	80	80	P		Practical - 278/350					
Ind Year Tot	439	—	439	P	637 / 900	Total - 1287/1800					
Ind Year PR	198	—	198	P							

AA - Absent F - Fail P - Pass R - Reappear G - Pass By Grace EFSY - Eligible For IInd Year

Signature

25/12/2021

Issue Date 14/01/2022

Result declared on :

Controller of Examination



भारत सरकार
Government of India



दीक्षा दाधीच
Diksha Dadhich
जन्म तिथि/DOB: 17/12/1996
महिला/ FEMALE

Issue Date: 02/12/2011

2080 0021 4553

VID : 9165 0382 2886 1107

मेरा आधार, मेरी पहचान

Signature
2/5/2025

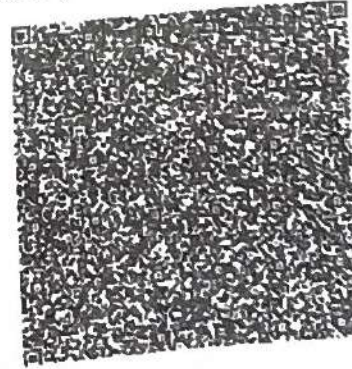


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



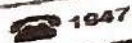
पता:
D/O राकेश दाधीच, २७६/१२ गणेश नगर, तारा गढ़ रोड,
अजमेर, अजमेर,
राजस्थान - 305001

Address:
D/O Rakesh Dadhich, 276/12 ganesh nagar,
tara garh road, Ajmer, Ajmer,
Rajasthan - 305001



2080 0021 4553

VID : 9165 0382 2886 1107



1947

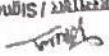


help@uidai.gov.in



www.uidai.gov.in

2/5/2025

आयकर विभाग INCOME TAX DEPARTMENT	
भारत सरकार GOVT. OF INDIA	
स्थायी खाता संख्या कार्ड Permanent Account Number Card	
ECMPD6815G	
नाम / Name DIKSHA DADHICH	
पिता का नाम / Father's Name RAKESH DADHICH	
जन्म की तिथि / Date of Birth 17/12/1996	
हस्ताक्षर / Signature	
	23122017

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Jyoti Yadav am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25.6.2026 in the
School/Center/Department Gyan Vihar as Assistant Professor/ Associate Professor/Professor.
school of Education

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

(Jyoti Yadav
Dr. Jyoti Yadav)

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1735

Date: 25.06.2026

Dear Dr.Jyoti Yadav,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Educational Studies) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 44080/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Educational Studies) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing of future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual

Property” and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.



**SURESH
GYAN VIHAR
UNIVERSITY**
Accredited by NAAC with 'A+' Grade

- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5:00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Jyoti Yadav

Yours Sincerely

[Signature]
25.06.2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25.6.2026

Signature: *Jyoti Yadav*

Date: 25.6.2026

Place: *Jaipur*

REF. NO 016720

क्रमांक 016818



सैकण्डरी स्कूल परीक्षा 1991
Secondary School Examination 1991

प्रमाणित किया जाता है कि
For No. 439017 This is to certify that KUM. JYOTI YADAV

DAUGHTER OF BALBIR SINGH YADAV
Date of Birth FIRST APRIL NINETEEN HUNDRED AND SEVENTY SIX

ने माह अप्रैल सन् 1991 में आयोजित सैकण्डरी स्कूल परीक्षा
has appeared in April 1991 at the Secondary School Examination from

GOVT GIRLS SR HSS, BANIPARK, JAIPUR

से निम्न विषयों में उत्तीर्ण की :-
and passed in the following subjects :

- | | | |
|-------------|-------------|-----------------|
| 1. HINDI | 2. ENGLISH | 3. SCIENCE |
| 4. SOC. SC. | 5. MATHS. | 6. TL- SANSKRIT |
| 7. SUPW&CS | 8. ART EDU. | 9. P & P EDU. |

उत्तीर्ण श्रेणी
Passed in Division SECOND

श्रेणी
Category FULL SUBJECTS

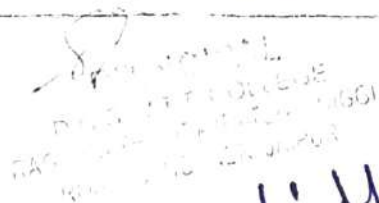
अंग्रेज
Ajmer

दिनांक
dated 23RD JULY, 1991


सचिव
Secretary

D indicates distinction in the subject

नियमित अभ्यर्थियों को आंतरिक मूल्यांकन प्रमाण पत्र मुख्य परीक्षा को अंकतालिका के साथ दिया गया है।
Regular Candidates have been given the certificate of Internal Assessment alongwith mark sheet of Main Examination.


Jyoti Yadav



साध्यमिक शिक्षा बोर्ड, राजस्थान

उच्च माध्यमिक (अकादमिक) परीक्षा, 1994

अक-तालिका

नामांक	केन्द्र	जिला	स्कूल/अग्र. अधि	स्वयंपाठी/नियमित	श्रेणी	संदर्भ संख्या
265322	1013	12	511	REGULAR	I	555181

परीक्षार्थी का नाम KUM. JYOTI YADAV
पिता का नाम BALBIR SINGH YADAV

अनिवार्य/ऐच्छिक विषय	पूर्णिक		न्यूनतम उत्तीर्णांक		प्राप्तांक		
	सैद्धा.	प्राप्ति.	सत्रांक	सैद्धा.	प्राप्ति.	सत्रांक	योग
HINDI	100			33	39		37
ENGLISH	100			33	44		44
POL.SC.	150			50	32	67	57
GEOGRAPHY	100	50		33	17	50	93
HOME SC.	100	50		33	17	50	100
कुल पूर्णांक	650			कुल प्राप्तांक	349	परिणाम	SECOND DIVISION

अक्षर
निदेशक (परिष्कार)

दिनांक 30TH MAY, 1994

(सं. पु. उ. - विशेष विवरण हेतु)

Jyoti Yadav



UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE

B.A. PT-III, 1997

22729

ROLL NO. 13 0523

NAME MISS JYOTI YADAV

E.NO. 94/17069 CATG. REGULAR

Father's Name

BALBIR SINGH YADAV

Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained				Subject Total	Remarks
			I	II	III	IV TOTAL		
PT-I II								

POLITICAL SCIENCE	200	72	54	60			114	
GEOGRAPHY	150	54	35	24		59	99	
-TH.	50	18	40			40		
-PR.	200	72	46	46			92	
PUBLIC ADMINISTRATION								
Total marks obtained excluding compulsory and back log paper/subject(s) marks								
YEARWISE TOTAL MARKS OBTAINED							305	
PART-I	PART-II	PART-III	GRAND TOTAL		RESULT / CLASS / DIVISION			
346/600	354/600	305/600	1005/1800		SECOND			

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

MEDIUM

JAIPUR

HINDI

Result declared on

30/08/97
(For Notes, Please see on reverse)

Controller of Examinations

Jyoti Yadav

BANASTHALI VIDYAPITH

Copy of Marks obtained at the B.Ed. (Enriched) Examination, 2007

S. No.

29

Roll No. 1887

Name Jyoti Yadav



Enrolment No. 2006/87

Category : Regular

Course No	Course	Formative Assessment Summative Assessment		Maxi- mum Marks	Mini- mum Pass Marks	MARKS OBTAINED			Remarks
						Formative Assess- ment	Summative Assess- ment	Total	
I	Educational Development in Indian Context	Formative 15 Summative 60	75	27	11	43	54		
II	School and their Support Systems	Formative 15 Summative 60	75	27	10	38	48		
III	Learners : Understanding and Dealing	Formative 15 Summative 60	75	27	09	27	36		
IV	Understanding and Accelerating the learning Process	Formative 15 Summative 60	75	27	10	29	39		
V	Instructional Process : Understanding and Enhancing	Formative 15 Summative 60	75	27	09	29	38		
VI	Evaluating Students Learning	Formative 15 Summative 60	75	27	10	45	55		
I	<u>Civics</u>	Formative 15 Summative 60	75	27	09	40	49		
II	<u>Social Studies</u>	Formative 15 Summative 60	75	27	09	36	45		
Total Marks obtained in Group A & B			600	240			364		
Group C : Special Area of Study									
1 :	Computer Assisted Learning and Teaching (CALT)	50	80	40	-	-	37	59	
2 :	Project	15							
3 :	Development and presentation of programme	15							
Group D : Hands on Experiences			20	10	-	-	15		
Total Marks obtained in Group A, B, C & D			700	280	-	-	438	Passed/ Failed <u>First</u> Division	
Group E :									
Practice Component		Formative 210 Summative 90	300	84 36	136	59	195	Passed/ Failed <u>First</u> Division	
Grand Total of Marks obtained in all Groups			1000				633		

BANASTHALI VIDYAPITH

Result Declared on 16.06.2007
Consequent upon Re-evaluation 30.09.2007
Marks-sheet issued on 30.09.2007

Written by Jyoti Yadav

Checked by Jyoti Yadav

Jyoti Yadav

Pranab
SECRETARY



UNIVERSITY OF RAJASTHAN

S. No. 34

Copy of Marks obtained at the M.A/M.Sc. (Final) GEOGRAPHY EXAM.-2005 (REVALUATION)

Roll No. 7047

En. No. 94/17069

Category REGULAR

Name MS JYOTI YADAV

Ordinance

Sub. Catg Y

Father's Name BALBIR SINGH YADAV

Medium HINDI

College/Deptt./Centre SHRI BHAWANI NIKETAN MAHILA MAHAVIDYALAYA, JAIPUR



No.	PAPER(S) OFFERED		Max. Marks	Min. Marks	Marks obtd.		Remarks
	Narration				Prev.	Final	
V	6361- ADVANCED GEOGRAPHY OF INDIA		100	25		60	
VI-C	6364- INDUSTRIAL GEOGRAPHY		100	25		62	
VII-A	6368- URBAN GEOGRAPHY		100	25		57	
VIII-A	6374- POLITICAL GEOGRAPHY		100	25		41	
PRAC	6382- PRACTICAL		100	36		85	
THEORY APPEARED ALRD. CLEAR. TOTAL							
FINAL			217				
EXAMINATION	Marks in Paper(s) appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/Fail	Marks to be taken into account for award of division		Passed in Division
	Previous	288	288/500	P	Previous	Final	
	Final	302	302/500	P	288	302	
			590 /1000		SECOND		

JAIPUR

(For Notes, Please see on reverse)

Result declared on 09/11/05

Controller of Examinations

MS Jyoti Yadav

BANASTHALI UNIVERSITY

S. No. **2**

Copy of Marks obtained at the Master of Education Examination, 2008

Roll No. 8262

Name Jyoti Yadav



Enrolment No. 2006/87

Category: Regular

Course No.	Subject / Papers offered	Maximum Marks			Minimum Marks			Marks Obtained			Remarks		
		Internal	External	Total	Internal	External	Total	Internal	External	Total			
I	<u>Group I - Compulsory Courses</u> Philosophical Foundations of Education	20	80	100	08	32	40	12	41	53			
II	Socio-historical Foundations of Education	20	80	100	08	32	40	15	40	55			
III	Psychological Foundations of Education	20	80	100	08	32	40	13	36	49			
IV	Methodology of Educational Research-I: Theoretical Perspectives	20	80	100	08	32	40	13	41	54			
V	Methodology of Educational Research-II: Analysis of Data and Interpretation	20	80	100	08	32	40	13	50	63			
I	<u>Group II - Area of Specialisation</u> <u>Area - H : Teachers Education</u> <u>Conceptual Perspective in Teachers Education</u>	20	Pra 30	Th. 50/80	100	08	Pa. 12	Th. 20/32	40	13	- 52	65	
	<u>Area - H : Teachers Education</u> <u>Emerging Trends and Issues in Teachers Education</u>	20	80	100	08	32	40	13	47	60			
Total Marks obtained in Group I & II		700			350			355					
	<u>Group III - Dissertation</u>	Int. 90	Ext. 90	Viva-Voce 20	200	100			Int. 67	Ext. 70	Viva-Voce 12	149	
	<u>Group IV -</u> (A) Seminar (B) Viva-Voce (C) Management of Practice Teaching	40 20 40						27 13 20					
	Total	100			50			68					
	Grand Total	1000			500			616			Passed/Failed First Division		

Passed/Failed
First Division

BANASTHALI UNIVERSITY

Result Declared on 14.06.2008

Written by Rssal

Checked by [Signature]

[Signature]

SECRETARY

Jyoti Yadav

वनस्थली विद्यापीठ



अन्तःकालीन प्रमाण-पत्र

प्रमाणित किया जाता है कि ज्योति यादव द्वारा
डॉक्टर ऑफ फिलॉसॉफी (शिक्षा) उपाधि के लिए
दिनांक 23.03.2017 को प्रस्तुत शोध प्रबन्ध का कुलपति ने आज दिनांक 03.11.2017
अनुमोदन कर दिया है तथा उन्हें अगले दीक्षान्त समारोह में विद्यापीठ द्वारा उपरोक्त उपाधि में
प्रवेश किया जायेगा ।

BANASTHALI UNIVERSITY

PROVISIONAL CERTIFICATE

It is certified that the thesis submitted by Jyoti Yadav
on 23.03.2017 for award of the Degree of Doctor of Philosophy
in Education has been approved this day i.e.
03.11.2017 by the Vice-Chancellor and she/he will be admitted to the said
degree by the University at the next Convocation.

The subject on which she/he presented the thesis for the Degree was
जनस्थान में माडा जनजाति क्षेत्रों में शैक्षिक विकास की प्रवृत्ति
अध्यापकों तथा अभिभावकों के इसके प्रति दृष्टिकोण का
शैक्षिक स्तर, जनसांख्यिकीय चरों तथा शैक्षिक कार्यक्रमों के
क्षेत्र में अध्ययन

दिनांक Date 24.11.2017

अति० कुलसचिव Addl. Registrar

Jyoti Yadav

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



JYOTI YADAV

BALBIR SINGH YADAV

01/04/1976

Permanent Account Number

AEXPY4367B

Jyoti Yadav

Signature

24062010

Jyoti Yadav

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Shailja Dubey am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/06/2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely


Shailja Dubey
Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1738

Date: 25.06.2026

Dear Dr.Shailja Dubey,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Educational Studies) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 48720/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Educational Studies) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual

Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

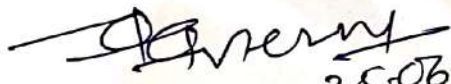
15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.

- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR) 25-06-2026

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/2026

Signature: 

Date: 25/6/2026

Place: Jaipur



क्रमांक 040015

माध्यमिक शिक्षा बोर्ड, राजस्थान
सैकण्डरी स्कूल परीक्षा, 1991
अंक-तालिका

नामक	केन्द्र	जिला	स्कूल / अंग्रे. अधि.	संदर्भ संख्या	स्वयंपाठो / नियमित	क्रमांक
442509	0164	12	519	039819	REGULAR	1

परीक्षार्थी का नाम
KUM. SHAILJA SHUKLA
GOPAL KRISHNA SHUKLA

विभाग एवं कुल / न्यूनतम उत्तीर्णिक	हिन्दी 100/33		-अंग्रेजी 100/33		विज्ञान 100/33	
	I	II	I	II	I	II
प्राप्तांक	34	32	66	39	19	58
विद्यन एवं कुल/न्यूनतम उत्तीर्णिक	सामानिक विज्ञान 100/33		गणित 100/33		तृतीय भाषा 50/17	
	I	II	योग	I	II	योग
प्राप्तांक	28	17	45	36	25	61
कुल योग	550	कुल प्राप्तांक	287	परिणाम SECOND DIV.		
विषय	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा		कला शिक्षा	स्वास्थ्य एवं शारीरिक शिक्षा		
प्राप्तांक	A		C	B		

(Signature)

अंकित दिनांक 23RD JULY, 1991

निदेशक (परीक्षा)
(क.पू.उ. विशेष विभाग हेतु)

(Signature)

REF. NO 018077

018179



सैकण्डरी स्कूल परीक्षा 1991
Secondary School Examination 1991

नामांक
Roll No.

442569

प्रमाणित किया जाता है कि
This is to certify that

KUM. SHAILJA SHUKLA

DAUGHTER OF GOPAL KRISHNA SHUKLA

जन्म दिनांक

Date of Birth TWELVTH JUNE NINETEEN HUNDRED AND SEVENTY FIVE

ने माह अप्रैल सन् 1991 में आयोजित सैकण्डरी स्कूल परीक्षा
has appeared in April 1991 at the Secondary School Examination from

GOVT GIRLS SR HS SCH, 3 NAGAR, JAIPUR

से निम्न विषयों में उत्तीर्ण की :-

and passed in the following subjects :

1. HINDI

2. ENGLISH

3. SCIENCE

4. SOC. SC.

5. MATHS.

6. TL-SANSKRIT

7. SUPW&CS

8. ART EDU.

9. H & P EDU.

उत्तीर्ण श्रेणी

Passed in Division SECOND

श्रेणी

Category FULL SUBJECTS

अजमेर
Ajmer

दिनांक
Dated

23RD JULY, 1991

सचिव
Secretary

D indicates distinction in the subject

नियमित अभ्यर्थियों को आंतरिक मूल्यांकन प्रमाण पत्र मुख्य परीक्षा की अंकतालिका के साथ दिया गया है।

Regular Candidates have been given the certificate of Internal Assessment alongwith mark sheet of Main Examination.



UNIVERSITY OF RAJASTHAN

18230

CONFIRMATION OF MARKS OBTAINED AT THE B.A. PT-II, 1997

ROLL NO 125697

NAME MISS SHAILJA SHUKLA

Father's Name G K SHUKLA

E.NO. 94/50979 CATG. REGULAR

Subject(s) Offered	Max. Marks	Min. Marks	Marks Obtained				Remarks
			I	II	III	IV TOTAL	
PT-III							

ECONOMICS	200	72	54	49			103
POLITICAL SCIENCE	200	72	44	46			90
PUBLIC ADMINISTRATION	200	72	46	59			105
Total marks obtained excluding compulsory and back log paper/subject(s) marks							298
YEARWISE TOTAL MARKS OBTAINED			RESULT / CLASS / DIVISION				
PART-I	PART-II	PART-III					
299/600	317/600	298/600	914/1800				SECOND

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

MEDIUM
JAIPUR

HINDI

Result declared on 30/08/97
(For Notes, Please see on reverse)

[Signature]

Controller of Examinations

[Signature]



UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the B.Ed. Examination Sept., 2000.

ORIGINAL (R.F.)
~~XXXXX DUPLICATE~~

Roll No. 1598

Roll No. 1518
Name (Miss) Shailja Shukla

Father's Name G. K. Shukla

School Subject offered under Paper V.....Giv-

Paper VI.....Econ^r.....

Special Paper under Paper VII.....

Max. Marks	Min. Pass Marks...	Theory						Practice				Total marks obtained in Theory & Practice combined	Special Paper			Remarks				
		Paper I	Paper II	Paper III	Paper IV	Paper V	Paper VI	Total No. of marks obtained in theory Papers.	*Passed in division (P for pass X for fail)	3			4	1	2		3			
										External Examination	Internal Assessment for Practical Teaching							Grand Total	†Passed in division (P for pass X for fail)	
Education and Indian Society	100 30	Psycho-Social basis of Learning and Development	100 30	School Organisation and Problems of Education	100 30	Core Programme for Prospective Teachers	100 30	Content-cum-Methodology of Teaching	100 30	Content-cum-Methodology of Teaching	100 30	200 80	100 40	300	†Passed in division (P for pass X for fail)				Yes, in case the candidate obtained Distinguished Marks i.e. 75% in the Paper	
53	71	64	63	63	57	321	600 216					126	85	211	582	-	-	-	-	-
Marks obtained																				

Notes : —1. For a pass, a candidate is required to obtain at least 30% marks in each paper and 36% in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of Practice Teaching separately.

2. *Theory—I Division—60% (360 marks or above); II—Division—48% (288 to 359 marks), Pass Class—36% (216 to 287 marks).
3. †Practice—I Division—60% (180 marks or above), II—Division—48% (144 to 179 marks), Pass Class—40% (120 to 143 marks).
4. For a pass in special paper candidates are required to obtain 50 marks in the paper.
5. Marks written within a circle against a paper denote failure in that paper.
6. Application for scrutiny of marks and/or revaluation of answer-book(s) as permissible under the rules should be made to the Dy. Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marks-sheet within 30 days from the date of the declaration of result.
7. In case of any mistake is being detected during the preparation of the marks-sheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

8-3-2001

Written by

Checked by: 

Dated.....
 P. A. K. E. 590-800 Dup. 11 2066. 280

Controller of Examinations

Amie



VARDHA MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET

536918

M.A. POLITICAL SCIENCE (FINAL)
EXAMINATION, JUNE 2014

INTEGRATED

Scholar No : 10317-50028

Name : SHAILJA SHUKLA

Regional

Roll No : 10317-50028

Father's Name : GOPAL KRISHAN SHUKLA

Centre Jaipur

COURSES / PAPERS

	Theory			Pr./I.A.			Total		
	Max	Min	Obt	Max	Min	Obt	Max	Min	Obt
MAPS-05	80	20	34	20	5	17	100	36	51
MAPS-06	80	20	38	20	5	18	100	36	56
MAPS-07	80	20	30	20	5	18	100	36	48
MAPS-08	80	20	45	20	5	17	100	36	62
MAPS-09	100	36	57				100	36	57

Part 1 :- 258 Part 2 :- 274 Total: 532/900 Percentage: 59.11 Result: II DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in JUNE 2014

Date of Declaration of Result : 29/09/2014 Date of Issue : 21 NOV 2015

Bibey



Babun Kumar

Controller of Examinations

UNIVERSITY OF RAJASTHAN

Copy of marks obtained at the M.Ed. Examination, 2002.
(Held in March, 2003)

19

Roll No.

Name (Miss) Shailpa Shukla

Father's Name Gopal Krishan Shukla



En. No. 94/50979

Group offered VII

Optional Paper Offered Under Paper IV Paper V II

Optional Paper Offered Under Paper IV.....Paper V.....															8
															7
															6
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COMPULSORY															2
OPTIONALS															1
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Notes :- 1. For a pass, a candidate is required to obtain at least 30% marks in each paper and dissertation separately, 48% marks in the grand total.
2. First Division - 60% marks (360 marks or above); Second Division - 48% marks (288 to 359 marks).
3. Marks written within the circle against a paper denote failure in that paper.
4. Candidates desiring scrutiny of their marks and/or Re-evaluation of their answer-book(s) as permissible under the rules should apply on the prescribed form so as to reach the Dy. Registrar (Secrecy) within 30 days from the date of the declaration of the result as mentioned below. Applications received after the due date will NOT be entertained in any case.
7. In case of any mistake being detected during the preparation of the marks-sheets or brought to notice afterwards, the University will be fully empowered to correct the same.

Detailed nomenclatures of the optional papers :-

- Group III - 2. Education in U.K., U.S.A., and France
4. Problems of Education in India
Group VI - 1. Principles and Procedures of Guidance
2. Techniques of Appraisal and Counselling

- Group VII - 1. Educational Technology
2. Educational Technology and Instructional & Process
Group VIII - 1. Principles of Measurement and Evaluation
2. Evaluation, Techniques and Tools

JAIPUR,

21.9 JUL. 2003

Amik

Controller of Examinations

नामांकन क्रमांक Enrolment No.

2007/2198

वनस्थली विद्यापीठ

विद्यापीठ द्वारा निर्धारित
सभी अर्हताएं पूरी करने पर

शैलजा दुबे
डॉक्टर ऑफ़ फ़िलॉसॉफ़ि
शिक्षा

को

की उपाधि में आज के दिन दीक्षित किया गया ।
प्रमाण स्वरूप विद्यापीठ की मुद्रा एवं कुलपति के
हस्ताक्षर अंकित किये जाते हैं ।

BANASTHALI UNIVERSITY

On having fulfilled the requirements
laid down by the University

Shailja Dubey

has been

admitted this day to the degree of

DOCTOR OF PHILOSOPHY

Education

In token whereof are inscribed the seal of the University
and the signature of the Vice-Chancellor.



तारीख
Date 20 March, 2013

कुलपति
Vice-Chancellor



शिक्षा संस्कृति उत्थान न्यास, नई दिल्ली, महाराजा गंगा सिंह विश्वविद्यालय, बीकानेर इंडियन इकॉनोमिक एसोसिएशन (रजि.), नेहरु शारदा पीठ, पी.जी. कॉलेज, बीकानेर गुरुकुल बी.एल. मोहता लर्निंग इंस्टीट्यूट, सीथल एवं शुभम् एज्युकेशन एवं रिसर्च सेण्टर, बीकानेर

द्वारा प्रायोजित

अंतरराष्ट्रीय संगोष्ठी

वि.सं. 2079, पौष कृष्ण दशमी-एकादशी, 18-19 दिसम्बर, 2022, रविवार और सोमवार

विश्व के महान् दार्शनिक, मनोवैज्ञानिक एवं समाजशास्त्रियों का शिक्षा में योगदान

(राष्ट्रीय शिक्षा नीति - 2020 के संदर्भ में)

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री/डॉ. दर्शन/दृष्टि

ने प्रायोजित अंतरराष्ट्रीय संगोष्ठी में सोत्साह भाग लिया तथा शिक्षा में योगदान

उप-विषय पर पत्रवाचन किया।

 (डॉ. अनुल कोठारी)

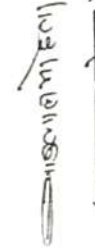
सचिव
शि.सं.उ.न्या., नई दिल्ली
इ.इ.को.ए. (रजि.)



(डॉ. मेघना शर्मा)
संगोष्ठी समन्वयक एवं संकाय सदस्य-इतिहास
म.ग.सि.वि., बीकानेर



(डॉ. प्रशान्त बिस्मा)
प्राचार्य
ने.शा.पी. पी.जी. कॉलेज, बीकानेर



(बाबुलाल मोहता)
अध्यक्ष
गुरुकुल संस्थान, सीथल



(डॉ. राजेन्द्र कुमार श्रीमाली)
संयोजक एवं आयोजक
अंतरराष्ट्रीय संगोष्ठी





शिक्षा संस्कृति उत्थान न्यास, नई दिल्ली, महाराजा गंगा सिंह विश्वविद्यालय, बीकानेर

SHUBHAM EDUCATION AND INFORMATION CENTRE, BIKANER

Reference SEIC / BKN / RAJ. / 2022/

Date : 19 / 12 / 2022

CHAPTER WRITING CERTIFICATE

Shri / Smt. / Ms. / Dr. / Prof. / श्रीमता. दुबे

I would like to take this opportunity to express my gratitude for sharing your knowledge and experience through the Chapter titled “ रोमानुस

that was published in First Edition of Book: “विश्व के महान दार्शनिक, मनोवैज्ञानिक एवं समाजशास्त्रियों का शिक्षा में योगदान” ISBN : 978-81-958348-0-8, Dated 19-12-2022.

The entire editorial board has asked me to convey its appreciation for your fabulous contribution and the support that you gave us in making this issue a success. It was an enlightening experience process for our team and readers.

Thank you once again. Looking forward to have more of your contribution in time to come for future edition.

With sincere and copious regards.

(डॉ. अतुल कोठारी)

सचिव, शि.सं.उ.न्या., नई दिल्ली

Dr. Rajendra Kumar Shrimali

Chief Editor

(डॉ. मेघना शर्मा)

संकाय सदस्य-इतिहास म.ग.सि.वि., बीकानेर

Dr. (Smt.) Priyanka Shrimali

Co-Editor

B/H KARNI MATA TEMPLE, O/S JASSUSAR GATE, BIKANER-334004 (RAJ.) M. : 9414742973, 8209610176

E-mail : shrimalidrrajendra@gmail.com Website : www.chhavinjhe.in

International Education and Research Centre, Bikaner



Reference IERC / BKN / RAJ. / 2022/

Date 19.12.2022

Appreciation ~ Certificate

Shri / Smt. / Ms. / Dr. / Prof. / श्रीमती / ...

I would like to take this opportunity to express my gratitude for sharing your knowledge and experience through the Research Paper/Article titled " ... फायड का सिद्धांत एवं शैक्षिक अनुप्रयोग ... " that was published in Vol. ... Issue ...

Month Oct. - Dec. ... 2022 of CHHAVI National Journal of Higher Education (ISSN : 2319-9679).
Peer Reviewed / Referred Journal. Impact Factor CNJHE = 4.786...

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Shubham

Master Shubham Shrimali
Publisher

Dr. Rajendra Shrimali

Dr. Rajendra Shrimali
Chief Editor

B/H KARNI MATA TEMPLE, O/S JASSUSAR GATE, BIKANER-334004 (RAJ.) M. : 9414742973, 8209610176
E-mail : shimalidrrajendra@gmail.com Website : www.chhavinjhe.in



SURESH
GYAN VIHAR
UNIVERSITY

1st NATIONAL CONFERENCE

ON

EXPLORING THE DYNAMICS OF EDUCATION GYAN VIHAR SCHOOL OF EDUCATION

5th & 6th June, 2009

Certificate

This is to certify that Prof./Dr./Mr./Ms.

of M. J. R. P. Women's College, Meerut has participated / presented

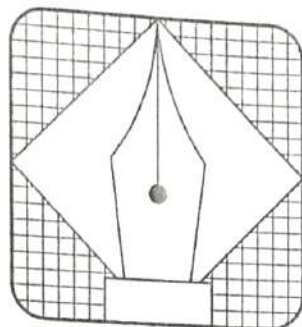
a paper titled New Dimensions of Education in the conference.


(H.L. Arora)
Organising Secretary


(Dr. Radha Rani Saxena)
Convener


(Group Capt. (Retd.) R.C.M. Rai)
Dean Education

SEEDLING ACADEMY OF DESIGN, TECHNOLOGY AND MANAGEMENT
JAGATPURA, JAIPUR

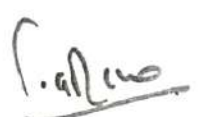


A WORLD OF OPPORTUNITIES

Certificate

Awarded to Ms. Shailja Dubey
of M. J. R. P. B. Ed. College, Jaipur
in "National Seminar - "Management for Academic
Excellence in School Education"
held on 26th August, 2006
for participation / paper presentation
at Seedling Institute of Teacher's Training, SADTM,
Jagatpura, Jaipur


C.E.O. & Director


Director / Principal


Dubey



KMD
Memorial College
of Education

(Under Indian Society for Educational Innovation)
Village: Tejawala, Sanganeer, Jaipur-29

NATIONAL SEMINAR
on

Challenges of Selecting Potential Candidates for School Teachers Education Programme

April 16-17, 2011

CERTIFICATE

This is to certify that

Prof./Dr./Smt./Shri/Ms Shailja Dubey
of Mahatma Jyoti Rao Phule University, Jaipur has participated in the

National Seminar and presented a paper entitled _____

शिक्षण शिक्षा महाविद्यालयों में अभिवृद्धि के परिणाम

C. M. Singh
Prof. C.M. Singh
Secretary

Deepak Paliwal
Organising Secretary

R. Sharma
Dr. Renu Sharma
Convener



Biyani
Group of Colleges



7th Biyani International Conference-2012 (BICON-12) on
**Global Trends and Challenges
in Teacher Education**
September 21, 2012

This is to certify that

Prof./Dr./Mr./Ms. *Shailja Dubey.....Lecturer.....*
of *M.J.R.P. Women T.T. College.....* has

Participated/Presented Paper/Contributed Paper Abstract
in the conference.

SBiyani

Dr. Kusum Lata
Convener: BICON-2012

SBiyani

Dr. Sanjay Biyani
Director (Acad.)

SBiyani

Dr. Manish Biyani
Chairman: BICON-2012

Radio Partner :
98.3 FM
RADIO MIRCHI

Organized by :



Faculty of Education
Biyani Girls B.Ed. College
Approved by NCTE & Affiliated to the UOR
Jaipur (INDIA)

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National Seminar

Organized by
Department of Lifelong Learning & Department of Education
University of Rajasthan
Jaipur

On

Teaching Learning Process: New Paradigm

February 21-22, 2015

Certificate

This is to certify that Prof./Dr./Mr./Ms.
SHAILAJA DUBEY,

College/University/Institution
MJRP

Participated/Published/Presented

Dr. Madhu Jain
Organizing Secretary & Director
Department of Lifelong Learning
University of Rajasthan, Jaipur

Prof. AVS Madnawat
Convener & Head
Department of Education
University of Rajasthan, Jaipur



Deepshikha Teachers Training College

(ISI - 17, RIICO, Institutional Area, Sitapura, Jaipur - 302022)



National Seminar

4th April, 2015

Prof. / Dr. / Mr. / Mrs. / Shailja Dubey of M. J. R. P. College of Education
Participated in the "National Seminar" on "Utility of Action Dominated Philosophy of the Gita in
Education in 21st century" and presented a paper entitled The Gita & Psychology.


(Mr. Prem Surana)
Chairman


(Mrs. Pramila Surana)
Director General


(Dr. Chetna Dixit)
Principal





INTERNATIONAL CONFERENCE

on

INCLUSIVE EDUCATION : REALITIES, ISSUES AND CHALLENGES

11th & 12th March, 2017

Sr. No. 008

This is to certify that Prof./Dr./Mr./Ms. Shailja Dubey (Lecturer)

S/D/o Gopal Kumar Shukla

Achard, Jaipur. of M.T.R.P. University has participated in the International

Conference on "Inclusive Education : Realities, Issues and Challenges". He/She has attended Conference as a

Resource Person/ Delegate & Presented a Paper entitled विशेष शिक्षण आवश्यकताओं वाले बालों

(Disable students) की समावेशी शिक्षा held on March 11th & 12th, 2017.

Dr. Raj K. Gupta
Department of Education
Panjab University
Chandigarh

Margaret McCulloch
Prof. Margaret McCulloch
Professional, Learning & Leadership
School of Education
University of Glasgow, U.K.

Margery McMahon
Prof. Margery McMahon
Director, Professional
Learning & Leadership.RTG
School of Education
University of Glasgow, U.K.

Dr. (Mrs.) Susheela Narang
Principal/ Convener



भारत सरकार
Government of India

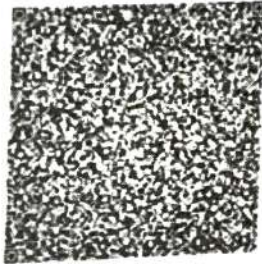
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 2725/00887/19595

To
Shailja Dubey
Shailja Dubey
C/O: Lalit Dubey
A179A
Behind, Swapniak Apartment
Shree Ram Enclave, Mahal Road, Bad Ramjanipura-Chaksu
Shivdasपुरा
Jaipur Rajasthan - 303903
9413562119

Signature Not Verified

Digitally signed by Shailja Dubey
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2021.08.28 12:02:13
UTC



आपका आधार क्रमांक / Your Aadhaar No. :

8963 3517 2495

VID : 9190 9055 6369 9011

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Shailja Dubey
Shailja Dubey
जन्म तिथि/DOB: 12/06/1975
महिला/ FEMALE

8963 3517 2495

VID : 9190 9055 6369 9011

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- आधार विशिष्ट और सुरक्षित है।
- सुरक्षित क्यूआर कोड/ऑफलाइन एक्सएमएल/ऑनलाइन प्रमाणीकरण का उपयोग करके पहचान सत्यापित करें।
- आधार के सभी रूप जैसे आधार पत्र, पीवीसी कार्ड, ई-आधार और एम-आधार समान रूप से मान्य हैं। 12 अंकों की आधार संख्या के स्थान पर आभासी (वर्चुअल) आधार पहचान (VID) का भी उपयोग किया जा सकता है।
- 10 साल में कम से कम एक बार आधार अपडेट जरूर करें।
- आधार आपको विभिन्न सरकारी और गैर-सरकारी योजनाओं/सेवाओं का लाभ उठाने में मदद करता है।
- आधार में अपना मोबाइल नंबर और ई-मेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ उठाने के लिए स्मार्टफोन पर mAadhaar ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स को लॉक/अनलॉक करने की विशेषता का उपयोग सुरक्षा सुनिश्चित करने के लिए करें।
- आधार (पत्र/ नंबर) चाहने वाली संस्थाओं को उचित सहमति लेने के लिए बाध्य किया गया है।
- Aadhaar is a proof of identity, not of citizenship.
- Aadhaar is unique and secure.
- Verify identity using secure QR code/offline XML/online Authentication.
- All forms of Aadhaar like Aadhaar letter, PVC Cards, eAadhaar and mAadhaar are equally valid. Virtual Aadhaar Identity (VID) can also be used in place of 12 digit Aadhaar number.
- Update Aadhaar at least once in 10 years.
- Aadhaar helps you avail various Government and Non- Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app on smart phones to avail Aadhaar Services.
- Use the feature of lock/unlock Aadhaar/biometrics to ensure security.
- Entities seeking Aadhaar are obligated to seek due consent.

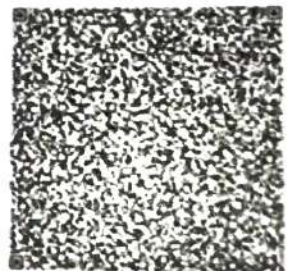


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
द्वारा: ललित दुबे, ए179ए, स्वप्नलोक अपार्टमेंट के पीछे, श्री
राम एन्क्लेव, महल रोड, बड रंजनीपुरा-चाकसु, शिवदासपुरा,
जापुर,
राजस्थान - 303903

Address:
C/O: Lalit Dubey, A179A, Behind, Swapniak
Apartment, Shree Ram Enclave, Mahal
Road, Bad Ramjanipura-Chaksu, Shivdasपुरा,
Jaipur,
Rajasthan - 303903



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VID : 9190 9055 6369 9011

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help@uidai.gov.in

www.uidai.gov.in

आयकर विभाग

INCOME TAX DEPARTMENT

SHAILJA DUBEY

GOPAL KRISHAN SHUKLA

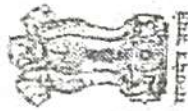
12/06/1975

Permanent Account Number

AGDPD1690G

Shailja Dubey

Signature



भारत सरकार
GOVT. OF INDIA



05082015

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dola Chakravorty am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25-06-2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

(
Name & Signature

Dola Chakravorty
Dola

Appointment letter

SGVU/AR(HR)/2025-2026/1742

Date: 25.06.2026

Dear Dr.Dola Chakravorty,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Associate Professor (Educational Studies) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 37400-67000. Your salary will be Rs. 49050/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Associate Professor (Educational Studies) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual

Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.



**SURESH
GYAN VIHAR
UNIVERSITY**
Accredited by NAAC with 'A+' Grade

- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely

25.06.2026

Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25.06.2026

Signature:

Date: 25.06.2026

Place: Jaipur



66-23/15734

Sardar Patel University

NAAC Accredited with Grade 'A' (10-01-2023 to 09-01-2028)

(Established under Bombay Act No. XL of 1955 and adapted and modified by the Gujarat Adaptation of Laws (State and Concurrent Subjects) order of 1960.)

Upon the Nomination of the Senate has conferred upon

Dola Chakravorty

the Degree of

Doctor of Philosophy

Subject : Education

*Given under the Seal of the University at
Vallabh Vidyanagar in the State of Gujarat
on this sixteenth day of December in the year
Two Thousand Twenty Three*



[Signature]
Chancellor

SARDAR PATEL UNIVERSITY SARDAR PATEL UNIVERSITY SARDAR PATEL UNIVERSITY SARDAR PATEL UNIVERSITY SARDAR PATEL UNIVERSITY

Certificate No. A 052177

University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No. 40657/(NET-JUNE, 2006) Roll No. E530364

Certified that MS. DOLA BHATTACHARJEE

Son/Daughter of SHRI H K BHATTACHARJEE

and SMT PURNIMA BHATTACHARJEE

has qualified the UGC-NET Examination for eligibility for Lectureship held on

25th JUNE, 2006 in the Subject EDUCATION

His/Her Post-graduation Subject is EDUCATION

Validity of the certificate is forever.

Date of Issue: 27 APR 2007

[Signature]
Head
NET Bureau

Note: a) UGC has issued the certificate based on the information provided by the candidate and his/her records/certificates have not been verified. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must complete UGC specified Master's Degree within one year of date of UGC-NET.

b) Wherever PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of ~~candidate~~ Scheduled Tribe/Physically Handicapped/Visually Handicapped Candidates before appointment.

RANI DURGAVATI VISHWAVIDYALAYA

JABALPUR (M.P.)

(B++ ACCREDITED BY NAAC)

20133



STATEMENT OF MARKS

NO. CC/011150

MASTER OF EDUCATION EXAMINATION 2005

ROLL NO.: 10834 E/R NO.: AR/6705 CAT.: REGULAR

NAME : KU. DOLA BHATTACHARJEE

F/H NAME: H.K. BHATTACHARJEE

MOTHER : SMT. PURNIMA BHATTACHARJEE

CENTRE : HAWABAGH WOMEN'S COLLEGE, JABALPUR

SUBJECT MAX MIN OUT

PART-I THEORY

PHILOSOPHICAL & SOCIO. FOUND. OF EDU.	100	025	070
PSYCHOLOGICAL FOUNDATIONS OF EDUCATION	100	025	057
METHOD OF EDU. RESEARCH & DATA ANALYSIS	100	025	070
ENVIRONMENTAL EDUCATION	100	025	068
MANAGE. PLANNING & FINANCING OF EDU.	100	025	072
GUIDANCE AND COUNSELING	100	025	072

TOTAL MARKS IN PART - I (THEORY) 600 216 409

PART-II PRACTICAL

DISSERTATION	100	036	086
VIVA VOCE OF DISSERTATION	100	036	090
PSYCHOLOGY PRACTICAL	040	014	036
ASSIGNMENTS	060	022	058

TOTAL MARKS IN PART - II (PRACTICAL) 300 108 267

GRAND TOTAL (THEORY + PRACTICAL) 900 576

IN WORDS:- SIX HUNDRED SEVENTY SIX ONLY OUT OF 900

RESULT:- THEORY: FIRST (68.16%) PRACTICAL: FIRST (89%)

Jabalpur, (India)

23 JUN 2005

Dated

Shyam Chandra
Asstt./Dy. Registrar
(Examinations)

Abbreviations :-

BF - Brought Forward Marks,
FT - Fail in Theory.

DS - Distinction,
FP - Fail in Practical

ABS - Absent,

FF - Fail in whole Subject

Note : Please See notes on reverse

Principal
Rani Durgavati Vishwa Vidyalaya
Jabalpur (M.P.)

RANI DURGA VATI VISHWA VIDYALAYA

JABALPUR

(B++ ACCREDITED BY NAAC)



NO. CC/003700

STATEMENT OF MARKS

BACHELOR OF EDUCATION EXAMINATION APRIL 2004

ROLL NO. 110235 E/R NO. AR/6705 CAT. REGULAR

NAME : KU. DOLA BHATTACHARJEE

F/H NAME : H.K. BHATTACHARJEE

MOTHER : PURNIMA BHATTACHARJEE

CENTRE : HAWABAGH WOMEN'S COLLEGE, JABALPUR

SUBJECT MAX MIN OBT

PART-I THEORY

TEACHER IN EMERGING INDIAN SOCIETY	100	033	059
DEVELOP. OF LEARNER & TEACH. LEARN. PROCESS	100	033	058
DEVELOP. OF EDUCATIONAL SYSTEM IN INDIA	100	033	058
ESSENTIALS OF EDUCATIONAL TECH. & MGMT.	100	033	063
METHODOLOGY OF TEACHING SCHOOL SUBJECT- I	100	033	054

: CHEMISTRY

METHODOLOGY OF TEACHING SCHOOL SUBJECT-II 100 033 082

: BIOLOGICAL SCIENCES

ADDITIONAL SPECIALISATION 100 033 055

: ENVIRONMENTAL EDUCATION

TOTAL MARKS IN PART - I (THEORY) 700 280 429

PART-II PRACTICAL

FINAL PRACTICE TEACHING SUBJECT - I 050 020 040

: CHEMISTRY

FINAL PRACTICE TEACHING SUBJECT - II 050 020 042

: BIOLOGICAL SCIENCES

CRAFT OR WORK EXPERIENCE 050 020 038

PSYCHOLOGY PRACTICAL 050 020 035

SUPERVISED PRACTICE TEACHING 020 008 016

ASSIGNMENTS TWO IN EACH PAPER 035 014 025

CO-CURRICULAR ACTIVITIES 020 008 018

CRITICISM LESSONS 010 004 008

TEST EXAMS 015 006 014

TOTAL MARKS IN PART - II (PRACTICAL) 300 120 236

GRAND TOTAL (THEORY + PRACTICAL) 1000 665

IN WORDS:- SIX HUNDRED SIXTY FIVE ONLY OUT OF 1000

RESULT:- THEORY: FIRST (61.28%) PRACTICAL: FIRST (78.66%)

Jabalpur, (India)

Dated 15 JUL 2004

Asstt./Dy. Registrar (Examinations)

Abbreviations :-

BF - Brought Forward Marks,

DS - Distinction, FT - Fall in Theory, FP - Fall in Practical

FF - Fall in whole Subject or Group

Note :- Please See notes on reverse.

ATTESTED

Head of the Institution
Rani Durgavati Vishwa Vidyalaya
Jabalpur (M.P.)



माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

हाईस्कूल सर्टिफिकेट परीक्षा (10 + 2) 1996

अंक-सूची

समांक

006221430

समांक	संस्था क्र.	पंजीयन/नामांकन क्र.
53034	060	3313621

MARCH, 1996

रोल नम्बर
13208856

श्री/श्रीमती/कुमारी

DOLA BHATTACHARJEE

पिता/पति श्री

HEMENDRA KUMAR BHATTACHARJEE

जिनकी जन्मतिथि

04.06.1980 FOURTH JUNE NINETEEN EIGHTY

नियमित / स्नातकोत्तर / छात्र / छात्रा के रूप में इस मण्डल की हाईस्कूल सर्टिफिकेट परीक्षा में

★★ संस्था / केन्द्र

ST JOSEPH E M H S SCHOOL RANJHI JABALPUR

सम्मिलित हुए/हुई एवं निम्नांकित विषयों में उनके सम्मुख अंकित अंक अर्जित किये :-

विषय	अधिकतम अंक	न्यूनतम उत्तीर्णांक सैद्धान्तिक	न्यूनतम उत्तीर्णांक प्रायोगिक	प्राप्तांक			विशेष
				सैद्धान्तिक प्रश्नपत्र	प्रायोगिक प्रश्नपत्र	योग	
ENGLISH	100	33		071		071	DISTN
SPECIAL HINDI	50	17		039		039	
GENERAL SANSKRIT	50	17		035		035	
MATHEMATICS	100	33		090		090	DISTN
SCIENCE	100	27	07	066	20	086	
SOCIAL SCIENCES	100	33		070		070	
परीक्षा फल →	500 FIRST DIVISION					391	← महायोग
महायोग शब्दों में	THREE HUNDRED NINETY ONE						

प्राचार्य के स्वाक्षरी से हस्ताक्षर एवं पद मुद्रा
Principal Dr. O. S. S. School
St. Joseph's Convent H. S. Jabalpur
English Medium

नियमित छात्र / छात्रा के लिए :-

CANDIDATE HAS ATTAINED THE PROFFICIENCY IN FOLLOWING SUBJECTS

1. SOCIALLY USEFUL PRODUCTIVE WORK

2. PHYSICAL & MORAL EDUCATION

यह अंक सूची सभी मान्य होगी जबकि इसमें स्कूल के प्राचार्य के स्वाक्षरी से हस्ताक्षर हो

(कृ.पू.उ.दे)

सचिव

ATTESTED

Head and Lecturer
JG College of Education (PG)
Ahmedabad-54.



माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल
हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 1998

अंक-सूची

क्रमांक 0143323

रोल नम्बर
233 05710

केंद्र क्रमांक	राश्या क्र	पंजीयन/नामांकन क्र
33025	074	3313021

MAR-1998 - 1998

श्री/श्रीमती/कुमारी DOLA BHATTACHARJEE
पिता/पति श्री HEMENDRA KUMAR BHATTACHARJEE

नियमित / स्वध्यायी छात्र / छात्रा के रूप में इस मण्डल की हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा में
** संस्था / केंद्र ST GABRIELS H S SCHOOL KHAMARIA JABALPUR से
सम्मिलित हुए/हुई एवं निम्नांकित विषयों में उनके सम्मुख अर्जित अंक अर्जित किये :

विषय	अंश-प्रति-वर्ग	सुगताप समीक्षाक समीक्षाक	सुगताप समीक्षाक समीक्षाक	प्राप्तांक		योग	विशेष
				सैद्धांतिक प्रश्नपत्र	प्रायोगिक प्रश्नपत्र		
ENGLISH (SPECIAL)	100	33	-	064	-	064	DISTN DISTN DISTN DISTN
HINDI (GENERAL)	050	17	-	039	-	039	
PHYSICS	100	25	08	057	023	080	
CHEMISTRY	100	25	08	056	024	080	
BIOLOGY	100	25	08	051	024	075	
अतिरिक्त विषय ↓	परीक्षा फल →	450	FIRST DIVISION			338	← महायोग
THREE HUNDRED THIRTY EIGHT***							
महायोग शब्दों में							

प्राचार्य के स्थायी से हस्ताक्षर एवं पद मुद्रा:
/m. [Signature]
PRINCIPAL
ST. GABRIEL'S HR. SEC. SCHOOL
KHAMARIA JABALPUR

[Signature]
(कु. प्र. स. दे) राचिव

ATTESTED

Head and Lecturer
College of Education (PG)
Ahmedabad 54.

3. NAAC ACCREDITED - 'A' GRAD
GOVERNMENT MODEL SCIENCE COLLEGE
JABALPUR (AUTONOMOUS)

AFFILIATED TO

RANI DURGAVATI VISHWAVIDYALAYA JABALPUR - (M.P.)



Sr.No. 2

STATEMENT OF MARKS

M.Sc. FINAL EXAMINATION, MAY, 2003

SUBJECT : ENVIRONMENTAL SCIENCE

NAME : **Ku. DOLA BHATTACHARJEE** FATHER'S NAME : **H.R. BHATTACHARJEE**

ROLL NO. 9603

ENRL.NO.AR/6705

CATEGORY : REGULAR

COURSE TITLE	MAX. MARKS.	MIN. PASS MARKS	MAIN EXAM (70)	UNIT TEST (20)	TOTAL MARKS
BIOSTATISTICS	90	18	55	17	72
ENV. RESOURCES & HUMAN POPULATION	90	18	50	17	67
ENV. IMPACT ASSESS. & COMMUNITY HEALTH	90	18	47	15	62
ENVIRONMENTAL MANAGEMENT (SPECIAL)	90	18	61	17	78
TOTAL THEORY	360	130	213	66	279
PRACTICAL-I	80	---	---	---	65
PRACTICAL-II	40	---	---	---	36
PROJECT	40	---	---	---	36
SESSIONAL MARKS	40	---	---	---	36
TOTAL PRACTICAL AND SESSIONAL	200	72	---	---	172
SEMINAR	40	---	---	---	36
TOTAL MARKS OBTAINED IN EXAM.	600	240	---	---	487

MARKS OBTAINED IN PREVIOUS EXAMINATION 442 / 800

GRAND TOTAL OF MARKS OBTAINED 929 / 1200
 (IN WORDS) : NINE HUNDRED TWENTY NINE OUT OF 1200

DIVISION : FIRST

RESULT : PASS

REMARKS FT : FAILED IN THEORY COURSE, FP : FAILED IN PRACTICAL
 FA : FAILED IN AGGREGATE, EC : EXAMINATION CANCELLED
 AB : ABSENT, G : GRACE IN A COURSE/PRACTICAL OR IN AGGREGATE

JABALPUR Dated 30-06-2003

[Signature]
 REGISTRAR / DY. REGISTRAR
 RANI DURGAVATI VISHWAVIDYALAYA
 JABALPUR (M.P.)

[Signature]
 PRINCIPAL
 GOVT. AUTO. SCIENCE COLLEGE
 JABALPUR

[Signature]
 CONTROLLER OF EXAMINATIONS
 GOVT. MODEL SCIENCE COLLEGE
 JABALPUR (AUTONOMOUS) M.P.

GOVT. COLLEGE OF EDUCATION (M.P.)
 Jabalpur

GOVERNMENT AUTONOMOUS SCIENCE COLLEGE
JABALPUR - (M.P.)

AFFILIATED TO

RANI DURGA VATI VISHWA VIDYALAYA JABALPUR - (M.P.)



CHESZO/ 7 / 2001

07787

STATEMENT OF MARKS

B.Sc. PART-III EXAMINATION, 2001

NAME : Ku. DOLA BHATTACHARJEE FATHER'S NAME : H.K. BHATTACHARJEE

ROLL NO. : 7508

ENROLLMENT NO. : AR/6705

CATEGORY : REGULAR

SUBJECT	<-----THEORY MARKS----->						<--PRACTICAL MARKS-->				SUBJ
	MAX.	MIN.	MARKS	THEORY	MAX.	MIN.	MARKS	PASS	OBTAINED	TOTAL	
	MARKS	PASS	OBTAINED	TOTAL	MARKS	PASS	OBTAINED	MARKS			
			MARKS	-PAPERS-							
			I	II	III						
FOUNDATION COURSE	120	40	33	29	37	99	--	--	--	99	
CHEMISTRY	80	27	18	14	11	43	50	17	32	75	
ENV. SCIENCE	80	27	26	33	--	59	50	17	42	101	
ZOOLOGY	80	27	21	29	--	50	50	17	35	85	
			MAX.						MARKS		
			MARKS						OBTAINED		
INTERNAL ASSESSMENT			90							58	
AGGREGATE			600							418	

TOTAL MARKS OBTAINED IN B.Sc. THIRD YEAR EXAM. 418 / 600
TOTAL MARKS OBTAINED IN B.Sc. SECOND YEAR EXAM. 451 / 600
TOTAL MARKS OBTAINED IN B.Sc. FIRST YEAR EXAM. 452 / 600

GRAND TOTAL OF MARKS OBTAINED IN ALL THE THREE YEARS 1321 / 1800

(IN WORDS) .. ONE THOUSAND THREE HUNDRED TWENTY ONE OUT OF 1800

RESULT : PASS

DIVISION : FIRST DIVISION

REMARKS FT : FAIL IN THEORY, FP : FAIL IN PRACTICAL, G : GRACE
FA : FAIL IN AGGREGATE : AB : ABSENT
SC : SUBJECT CANCELLED ON ACCOUNT OF UFM
PC : PAPER CANCELLED ON ACCOUNT OF UFM

JABALPUR Dated 24-05-2001

REGISTRAR / REGISTRAR
RANI DURGA VATI VISHWA VIDYALAYA
JABALPUR (M.P.)

PRINCIPAL
GOVT. AUTO. SCIENCE COLLEGE
JABALPUR

CONTROLLER
EXAMINATION
GOVT. AUTONOMOUS SCIENCE COLLEGE
JABALPUR (M.P.)

RANI DURGAWATI VISHWAVIDYALAYA JABALPUR (M.P.)



No 07/M/20613

(NAAC Accredited B++ University)
Statement of marks for the examination of

PG Diploma in Guidance & Counselling Exam 2007

ROLL NO : 7113

ENROL NO: AR/6705

CATEGORY: Reg

NAME: **KU DOLA BHATTACHARJEE**

F/H NAME: **H K BHATTACHARJEE**

MOTHER NAME: **PURNIMA BHATTACHARJEE**

Govt. College of Educational, Psychology & Guidance, Jabalpur

SUBJECTS		MIN	MAX	MKS. OBT.	TOTAL
Theory & Practice of Guidance	Th	40	100	73	73
Counselling Psychology	Th	40	100	82	82
Vocational Psychology	Th	40	100	60	60
Educational & Social Foundation in Guidance	Th	40	100	65	65
Practical Internal	Pr	80	200	132	132
Practical External	Pr	80	200	138	138

Five Hundred Fifty Out of 800 550

Result : **PASS**

Percentage: **68.75%**

Passing 48% agg. Separate in Theo and Pract.

10 SEP 2007

Division: **First**

Gr. Total : 550 Out of 800

ANIL NAR
Asst. Registrar
(Exams.)

Saraswati Vihar, Jabalpur
Clarifications of the Abbreviations used may be seen on reverse.

ATTESTED

Head and Lecturer
JC College of Education (PG)
Atmaram Bagh



JG COLLEGE OF EDUCATION (PG)

(Affiliated to Gujarat University)

NCTE CODE : APW04333/325055

Managed by : ASIA CHARITABLE TRUST

ASIA Campus, Drive-in Road, Thaltej, Ahmedabad - 380 054.

Phone : 079-2685 5313, 2685 6448 Fax : 079-2685 9986

Ref. JG M.Ed./572/2021

May 27th, 2021

EXPERIENCE CERTIFICATE

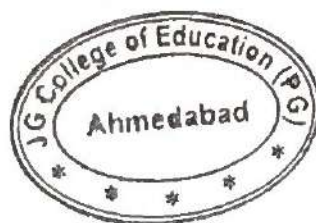
This is to certify that **Ms. Dola Chakravorty** had been working as an Assistant Professor since 11th August 2014 till 12th January 2021. She was taking regular classes. She was teaching subjects Educational Management and Administration, Inclusive Education and Educational Studies. She also actively participated in various academic activities of college.

She is hardworking and bears a good moral character.

I wish her all the very best in her future endeavours.

Dr. P.M Malek

Professor and Head of Department
JG College of Education (PG)



website : www.jgeducationalcampus.org

LAXMI BAI SAHUJI COLLEGE

Napier Town, Jabalpur Ph. : 0761 - 2450159, Fax : 0761 - 4016447

Ref No L.B. S.C/06.07/DR/105

Date 9.7.07

EXPERIENCE CERTIFICATE

To whom it may concern

It is certified that Miss. Dola Bhattacharjee has served as Astt. Professor in Laxmi bai Sahuji College, Jabalpur in the B.Ed. session from 01/08/2005 to 15th May 2006 and from 1st July 2006 to 30th April 2007.
During her tenure, she had been performing exceedingly well, and her work was always marked with dedication, sincerity, zeal and enthusiasm.
I wish her all success in her future endeavors.

Place : Jabalpur (M.P.)

DA
Principal
Laxmi Bai Sahuji College
Napier Town,
Jabalpur (M.P.) 482001

ATTESTED

Post. Lecturer
JG College of Education (PG)
Ahmednagar-54.

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Bharth Sharma am joining
Suresh Gyan Vihar University with effect from today i.e. dated...25/6/2026..... in the
School/Center/Department Gyan Vihar Univ. / Ed. as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my
appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would
execute my services with honesty and sincerity.

Yours sincerely


Dr Bharth Sharma

()

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1736

Date: 25.06.2026

Dear Dr. Bharti Sharma,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Educational Studies) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 41760/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Educational Studies) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing of future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual



Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.
2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.



**SURESH
GYAN VIHAR
UNIVERSITY**
Accredited by NAAC with 'A+' Grade

- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely

25.06.2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/2026

Signature:

Date: 25/6/2026

Place: Jaipur

आयकर विभाग

INCOME TAX DEPARTMENT

BHARATI SHARMA

SATYA PRAKASH SHARMA

15/05/1982

EXGPS1532C



भारत सरकार

GOVT. OF INDIA



07/05/2013

Buy
31/11/2012



भारत सरकार
Government of India

भारती शर्मा
Bharti Sharma



जन्म तिथि/DOB 15/05/1982
महिला / Female



7921 2164 8975

आधार - आम आदमी का अधिकार

By
31/1/2022



भारतीय पहचान प्राधिकरण
Unique Identification Authority of India

पता: W/O: शैलेश कुमार शर्मा
62/110, सेक्टर-62 प्रताप नगर, जयपुर
संगानेर, प्रताप नगर सेक्टर ११
जयपुर, राजस्थान, 302033

Address: W/O: Shailesh
Kumar Sharma, 62/110,
Sector-62 Prtap Nagar,
Jaipur, Sanganer, Pratap
Nagar Sector 11, Jaipur,
Rajasthan, 302033

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1947
1800 300 1947

✉
hs.p@uidai.gov.in

www
www.uidai.gov.in



Dakshina Bharat Hindi Prachar Sabha
MADRAS

उच्च शिक्षा और शोध संस्थान
POST GRADUATE AND RESEARCH INSTITUTE

(संसदीय अधिनियम 14 सन् 1964 द्वारा घोषित 'राष्ट्रीय महत्व की संस्था')
(Declared by Parliament as an Institution of National Importance by Act 14 of 1964)

पंजीकरण सं./Reg. No.

14041777

(विश्वविद्यालय विभाग)
(University Wing)

की
शासी परिषद् की अनुशंसा पर
भारती शर्मा

को
डॉक्टर आफ़ फ़िलासफ़ी

शिक्षाशास्त्र

की उपाधि

04 जून 2017 को



न की गई है। इसके साक्ष्य-स्वरूप संस्थान की मुद्रा और कुलाधिपति तथा कुलसचिव के हस्ताक्षर
क्त हैं।

On the recommendation of the Shasi Parishad

the degree of
DOCTOR OF PHILOSOPHY
in EDUCATION

has been conferred to
BHARTI SHARMA

4th June 2017

testimony whereof are set the seal of the said Sansthan and the signatures of the said
ancellor and the Registrar.

उपाधि हेतु प्रस्तुत शोध प्रबंध

of thesis submitted for the degree

} महात्मा ज्योतिबा फुले का दर्शन एवं उनके शैक्षिक विचारों का अध्ययन

The Degree of Ph.D. with Course Work as per Ph.D. Regulations-2009 of UGC.


कुलसचिव
Registrar




कुलाधिपति
Chancellor

क/ Dated : 4 JUN 2017

Certificate No. : A 052489

University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No. : 43871/(NET-JUNE, 2006) Roll No. T010494

Certified that MS. KU BHARTI SHARMA

Son/Daughter of SHRI SATYA PRAKASH SHARMA

and SMT OM KUMARI SHARMA

has qualified the UGC-NET Examination for eligibility for Lectureship held on

26th JUNE, 2006 in the Subject HOME SCIENCE

His/Her Post-graduation Subject is HOME SCIENCE

Validity of the certificate is forever.

Date of Issue: **27 APR 2007**

Head
NET Bureau

Note: a) UGC has issued the certificate based on the information provided by the candidate and his/her records/certificates have not been verified. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must complete UGC specified Master's Degree within one year of date of UGC-NET.

b) Wherever S, PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Physically Handicapped/Visually Handicapped Candidates



PS

Sl. NO.: 11491075

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(FORMERLY-AGRA UNIVERSITY)
MARKSHEET



STATEMENT OF MARKS- Master of Education (M.Ed.)
EXAMINATION- 2010

Roll No. : 100277660003
Name of Candidate : BHARTI SHARMA
Father's Name : DE. S.P SHARMA
Name of Institute : A.K. COLLEGE, SHIKOHABAD

Enrolment No. :-
Category :- Regular

Name of Courses	Maximum Marks	Minimum Marks	Marks Obtained	Result
Paper-I Philosophical and Sociological Foundations of Education	100	20	63	DIVISION FIRST
Paper-II Advanced Educational Psychology	100	20	65	
Paper-III Methodology of Educational Research	100	20	49	
Paper-IV (Optional Paper) Child Psychology	100	20	64	
Paper-V (Optional Paper) Special Education	100	20	58	
Total of Theory Papers	500	180	299	
Dissertation	80	32	70	
Viva-Voce	20	08	14	
Total of Dissertation & Viva-Voce	100	40	84	
Grand Total	600	220	383	

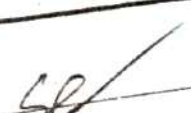
Note : In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

SENATE HOUSE, AGRA



Date : 17/10/2012

CHECKED BY :

1. 
Full Signature

2. 
Full Signature

Registrar
Dr. B.R. Ambedkar
University, Agra

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA.

(FORMERLY - AGRA UNIVERSITY)

MARKS SHEET

33150

STATEMENT OF MARKS - M.Sc. (Home Science)
Specialisation Group 'A' Child Development
Fourth Semester Examination, May 2003

Roll No : 06 Enrol. No. : 9813527
Name of Candidate : Km BHARTI SHARMA
Father's Name : S.P. SHARMA
Centre : Institute of Home Science, Khandari, Agra

Paper/Course	Max. Marks	Min. Pass Marks	Marks Obtained	Result
Paper XI Princi. of Pre- Sch Edu. (HFS V) Theory Sessional	100 50 } 150	36 18 } 54	74 40 } 114	Division FIRST
Paper XII Family Stu & Ger (HFS VI) Theory Practical	100 50 } 150	36 18 } 54	70 36 } 106	
Total	300	108	220	
Total Marks Obtained in First Semester	600	216	394	
Total Marks Obtained in Second Semester	600	216	358	
Total Marks Obtained in Third Semester	300	108	197	
Total Marks Obtained in Fourth Semester	300	108	220	
Grand Total	1800	648	1169	

E. & O. E. :

The marks as entered in the University Marks Register shall be final in case of discrepancy between the marksheet issued and the Marks Register in the University.

SENATE HOUSE
AGRA

Date : 10/11/2004

(1) Checker

(2) Checker

Asst. Registrar (Exam.) (Jagat Singh)
Dr. B.R. Ambedkar University Registrar
AGRA

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA.

(FORMERLY - AGRA UNIVERSITY)

MARKS SHEET

STATEMENT OF MARKS- B.Sc. (Home Science)

VIth Semester Examination, May 2001

:A9813527

Roll No : 72
 Name of Candidate : KM. BHARTI SHARMA
 Father's Initials : S.P. SHARMA
 Centre : Institute of Home Science, Khandari, Agra

Paper	Max. Marks In each	Min. Pass Marks in each	Marks Obtained	Result
Paper XXXII: Children with Special Needs				
Theory	75	25	47	
Sessional Work (H FSI V)	25	8	21	} 68
Paper XXXIII: Applied Nutrition				
Theory	75	25	39	
Sessional Work (FNIV)	25	8	18	} 57
Paper XXXIV: Interior Desg. & Home Furn. Prac.				
Theory	75	25	41	
Sessional Work (FRM IV)	25	8	19	} 60
Paper XXXV: Clothing Construction II (CTIV)				
Theory	50	17	27	
Practical	50	17	36	
Sessional Work	25	8	17	} 82
Paper XXXVI: Rural Youth Programme (EEIV)				
Theory	75	25	56	
Sessional Work	25	8	22	} 78
TOTAL	525	174	345	
Total Marks Obtained in First Semester	600	198	382	
Total Marks Obtained in Second Semester	600	198	404	
Total Marks Obtained in Third Semester	600	198	388	
Total Marks Obtained in Fourth Semester	600	198	424	
Total Marks Obtained in Fifth Semester	475	157	341	
Grand Total	3400	1122	2294	

CLEARED

DIVISION

FIRST

Medium - English or Hindi

Candidate are required to pass both in Theory & Practical or Sessional Work Separately.

E. & E.O. : The Marks as entered in the University marks Register shall be final in case of any discrepancy between the marks sheet issued and the Marks Register in the University.

I Division - 60%

II Division - 45%

III Division - 33%

Senate House
 AGRA
 Date

30 JUN 2001

(1) Checker
 (2) Checker

(Dr. S. N. Chaturvedi)
 Registrar

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(FORMERLY-AGRA UNIVERSITY)
MARKS SHEET

Sl. No.: 07-08/ 0093420



STATEMENT OF MARKS- Bachelor of Education (B.Ed.)
EXAMINATION 2006

Roll No. : 6127020 Enrol. No.:
Name of the Candidate : BHARTI SHARMA
Father's Name : SATYA PRAKASH SHARMA
Name of College : Shri Bhagwan Shiv Mahavidhalaya, Ummedpur, Etah

Name of Paper	Max. Marks	Min. Pass Marks	Marks Obtained	Result
Paper I Philosophical and Sociological Foundation of Education	100	30	68	Passed in Theory in FIRST DIVISION
Paper II Contemporary Problems of Indian Education	100	30	66	
Paper III Educational Psychology and Measurement	100	30	77	
Paper IV School Administration and Health Education	100	30	65	
Paper V Educational Technology	100	30	63	
Paper VI : Teaching of School Subjects (a) BIOLOGY (b) HOME SCIENCE	50 50	17 17	38 45	Passed in Practical in FIRST DIVISION
Total of Theory Papers	600	216	422	
Practical /Viva Voce Marks	150	60	147	
Internal Assessment Marks	50	20	49	
Total	200	80	196	
Grand Total	800	296	618	

Sh

Bhadan

ees

(1) Checker

क्रमांक

अंक-पत्र हाई स्कूल परीक्षा, 1996

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश द्वारा संचालित 1996 की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक 0062601 परीक्षार्थी का नाम KM. BHARTI SHARMA जन्म तिथि 15-05-82 वर्ग A क्रमांक

विद्यालय/केन्द्र का नाम

परीक्षा प्रवर्ग संस्था/व्यक्ति

PRENTISS GIRLS INTER COLLEGE ETAH, FULL EXAM. REGULAR

विषय	अधिकतम अंक	विषयानुसार प्राप्तांक						योग
		प्रथम प्रश्न-पत्र	द्वितीय प्रश्न-पत्र	तृतीय प्रश्न-पत्र/अनुयोग	आष्टा लि० हिन्दी/प्रयोगात्मक	दं.कृ. हिन्दी/प्रयोगात्मक	दं.कृ. अंग्रेजी	
Hindi	100	23	22	21				66
English	100	35	27					62
Home Science	100	23	24		32			79
Social Science	100	31	25					56
Science-I	100	30	16		18			64
Music Instru.	100	18	16		45			79

सम्पूर्ण योग (अंकों तथा शब्दों में) 406 (Four hundred six only)

परीक्षाफल Passed Ist Div

जांचकर्ता के हस्ताक्षर }
प्राधानाचार्य के हस्ताक्षर }

Principal
Prentiss Girl's Inter College
ETAH

दिनांक 6.8.96

नोट—आवश्यक सूचना पीछे मुद्रित है। मुहर

इन्टरमीडिएट परीक्षा-अंक पत्र 0042139

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९८ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक परीक्षार्थी का नाम
0036149 KM BHARTI SHARMA

वर्ग
A

क्रमांक
809303

विद्यालय/केन्द्र का नाम
PRENTISS GIRLS INTER COLLEGE ETAM

परीक्षा प्रवर्ग,
FULL EXAM

संस्था/व्यक्ति
REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक			योग	सम्पूर्ण योग एवं परीक्षा फल
LITERARY HINDI	100	1/23	2/24	3/14	063	335/500
HOME SCIENCE	100	1/28	2/23	051	P/21	072 PASSED
ENGLISH	100	1/30	2/19		049	FIRST DIV
MUSIC INSTRUMTL	100	1/22	2/23	045	P/49	0940
SOCIOLOGY	100	1/28	2/29		057	

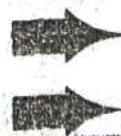
जांचकर्ता के हस्ताक्षर

दिनांक 14.6.97

नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य
के हस्ताक्षर

मुहर



Principal
Principal

Prentiss Girls' Inter College
ETAM

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९८ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 0036149 KM परीक्षार्थी का नाम BHARTI SHARMA वर्ग A क्रमांक B09303

विद्यालय/केन्द्र का नाम PRENTISS GIRLS INTER COLLEGE ETAN परीक्षा प्रवर्ग, FULL EXAM संस्था/व्यक्ति REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा फल
LITERARY HINDI	100	1/23 2/24 3/16	063	335/500
HOME SCIENCE	100	1/28 2/23 051 P/21	072	PASSED
ENGLISH	100	1/30 2/19	049	FIRST DIV
MUSIC INSTRUMTL	100	1/22 2/23 045 P/49	0940	
SOCIOLOGY	100	1/28 2/29	057	

जांचकर्ता के हस्ताक्षर

दिनांक Stamp

नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य

के हस्ताक्षर

मुहर

Principal

Prentiss Girls' Inter College
ETAN

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Anjali Nair am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/06/2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely


(Anjali Nair)

Name & Signature

Appointment letter

SGVU/AR(HR)/2025-2026/1750

Date: 25.06.2026

Dear Ms. Anjali Nair,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Communicative skills in English) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 38000/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Communicative skills in English) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.



- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

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7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing of future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual

Property” and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

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You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

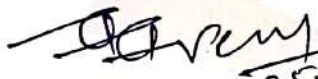
15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.

- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


25.06.2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/26

Signature: 

Date: 25/06/26

Place: Jaipur

Print

Final
Answer
Key

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)

(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

UGC - NET December 2024 Scorecard

Roll Number:	RJ06007220	Application Number:	240520132764	 39F49213F8AF125ECF80E2D1A	
Candidate's Name:	ANJALI NAIR				
Mother's Name:	LOVELY NAIR				
Father's Name:	NAND KUMAR NAIR				
Category:	GEN-EWS	Person with Disability (PwD)*:	NO		
Gender:	FEMALE	Date of Birth:	23-07-2001		
Subject:	(030) - ENGLISH				
No. of Candidates in this Subject	Registered:	73523	Appeared:	56837	
Applied on the basis of:	MASTER DEGREE				
Applied for:	"ASSISTANT PROFESSOR, JRF (JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY"				

Paper	Maximum Marks	Marks Obtained	Percentile Score Obtained
Total (Paper 1 + Paper 2):	300	200	98.7684079
Total Marks Obtained in Words:	TWO HUNDRED ONLY		
Total Percentile Obtained in Words:	NINETY EIGHT POINT SEVEN SIX EIGHT FOUR ZERO SEVEN NINE ONLY		
Result:	QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D.		

* VI - Visually Impaired, HI - Hearing Impaired, LM - Locomotor Disability, OD - Other Disability

Dated: 22.02.2025

Director (Exams), NTA

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both are available on website.

Note :

- This electronically generated scorecard is the official result declared by the NTA and does not require any signature.
- The Candidate's particulars, including Category and Person with Disability (PwD), have been indicated as mentioned by the candidate in the online Application Form.



University of Rajasthan.

M.A. (Final) ENGLISH 2024

Name	ANJALI NAIR	Roll No.	1814736
Father's Name:	NAND KUMAR NAIR	E. No.	19/114314
Mother's Name:	LOVELY NAIR	Category	
College/Deptt./Centre		Medium	English

Subject(s) offered

Marks Obtained

I II III IV V VI Prac. Total Subject Total

Optional Papers

LITERARY THEORY	68								68	68
TWENT. CENT. LIT.:POETRY AND DRAMA	64								64	64
TWENT. CENT. LIT.:PROSE AND FICTION	59								59	59
INDIAN WRITNG IN ENGLISH & IN TRAN.	48								48	48
WOMENS WRITING	64								64	64

Total Marks Obtained excluding compulsory and backlog paper/subject(s) marks

Yearwise Total Marks Obtained	I Year Marks	II Year Marks	III Year Marks	Total Marks	Result/Division
	260	303		563	I

Disclaimer Notice & Legal Warning:In case of any discrepancy,marksheet issued by University of Rajasthan should be considered as authentic



S. No. **6370361**
1596

UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE : M.A. (PREVIOUS) ENGLISH EXAM.-2023

Roll No. 1432086 Enrol. No. 19/114314
Name ANJALI NAIR Category NON COLL.
Father's Name NAND KUMAR NAIR Medium ENGLISH
Mother's Name LOVELY NAIR Ordinance
College / Centre SHRI MAHAVEER COLLEGE, MAHAVEER MARG, C-SCHEME, JAIPUR



PAPER (S) OFFERED		Max. Marks	Min. Marks	Marks Obtained	Remarks
5211-I	MODERN ENGLISH USAGE PHONETICS & LANG.	100	25	76	
5212-II	ELIZABETHANS AND AUGUSTANS	100	25	57	
5213-III	PRE-ROMANTICS AND ROMANTICS	100	25	58	
5214-IV	VICTORIAN LITERATURE	100	25	69	

EXAMINATION	Marks in Paper (s)		Aggregate Marks	Pass/ Fail	Marks to be taken into account for award of division	Combined Marks of Previous & Final	DIVISION
	Appeared	Already cleared					
PREV.	260	-	260 / 400	P			PASS

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

02/08/2023

Result declared on

(Dr. Rakesh Rao)

Controller of Examination

(For Notes, Please see on reverse)



S.No.

5285414

UNIVERSITY OF RAJASTHAN

465

Copy of Marks Obtained at the

B.A.(HONS) PT-III EXAM.-2022

Roll No.

644018

Enrollment No. 19/114314

Name

ANJALI NAIR

Category

REGULAR

Father's Name

NAND KUMAR NAIR

Medium

ENGLISH

Mother's Name

LOVELY NAIR

College / Centre

KANORIA MAHILA MAHAVIDHYALAYA, JAIPUR



Subject (s) Offered		Marks Obtained				Subject Total	Remarks
		Max. Marks	Min. Marks	I	II		
OPTIONAL							
SUBSIDIARY SUBJECT							
3124-PSYCHOLOGY		150	54	66	64	130	
PR		50	18	41		41	
HONOURS SUBJECT							
3201-ENG.LITER.(HONS)		400	160	72	60	60	
-IV				62		254	
Total Marks obtained excluding compulsory and back log paper/subject (s) marks						425	
YEARWISE TOTAL MARKS OBTAINED							
Part - I	Part - II	Part - III	GRAND TOTAL		RESULT / CLASS / DIVISION		
420	415	425	1260/1800		FIRST		

G - Passed by Grace ; S - Eligible for Supplementary ; F - Failed, A - Absent

Result declared on

13/08/2022

JAIPUR

(For Notes, Please see on reverse)

(Dr. Rakesh Rao)

Controller of Examination

क्रम संख्या /
S.No SSCE/2019/

0040427



रजि. नं.

Regn.No.

A219/03627/0014

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate ANJALI NAIR

अनुक्रमांक Roll No. 1643518

माता का नाम Mother's Name LOVELY NAIR

पिता/संरक्षक का नाम Father's/Guardian's Name NAND KUMAR NAIR

विद्यालय School 03627 ST EDMUND'S SCHOOL MALVIYA NAGAR JAIPUR RAJ

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रायोगिक PRACTICAL	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	082	XXX	082	EIGHTY TWO	B1
041	MATHEMATICS	053	XXX	053	FIFTY THREE	C2
042	PHYSICS	045	026	071	SEVENTY ONE	B2
043	CHEMISTRY	046	027	073	SEVENTY THREE	B2
065	INFORMATICS PRAC.	065	029	094	NINETY FOUR	A2
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					B1

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 02-05-2019

परीक्षा नियंत्रक
Controller of Examinations

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



माध्यमिक विद्यालय परीक्षा (वर्ष : 2017)
SECONDARY SCHOOL EXAMINATION (YEAR : 2017)

कक्षा X ग्रेड शीट सह निष्पादन प्रमाण पत्र
Class X Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to Certify that **ANJALI NAIR**

अनुक्रमांक Roll No.: **1153580**

माता का नाम Mother's Name **LOVELY NAIR**

पिता/संरक्षक का नाम Father's / Guardian's Name **NAND KUMAR NAIR**

जन्म तिथि Date of Birth **23/07/2001 23RD JULY TWO THOUSAND ONE**

विद्यालय School **03627-ST EDMUND'S SCHOOL MALVIYA NAGAR JAIPUR RAJ**

का निष्पादन निम्नानुसार रहा has performed as follows :

शैक्षणिक निष्पादन - कक्षा X Academic Performance - Class X शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	Formative Assessment (FA) Grade	Summative Assessment (SA) Grade	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)
101 ENGLISH COMM.	B1	A2	A2**	09
002 HINDI COURSE-A	A2	B1	B1	08
041 MATHEMATICS	A2	B2	B1	08
086 SCIENCE	A2	B1	B1	08
087 SOCIAL SCIENCE	A2	C1	B1**	08
ADDITIONAL SUBJECT				
165 FOUNDATION OF I T	A2	B1	B1	08

संचित ग्रेड बिन्दु का औसत (सीजीपीए) Cumulative Grade Point Average (CGPA) : **08.2**

* कथन और श्रवण कौशल (एसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) **A1**

** सह-शैक्षिक क्षेत्र में निष्पादन के अनुसार उन्नत ग्रेड Upgraded Grade based on performance in the Co-Scholastic areas of the candidate

परिणाम Result : **QUALIFIED FOR ADMISSION TO HIGHER CLASSES**



भारत सरकार
Government of India



Issue Date : 12/06/2013



अंजली नायर

Anjali Nair

जन्म तिथि / DOB : 23/07/2001

महिला / Female

4543 6651 8349

मेरा आधार, मेरी पहचान

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Beena Sharma am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25-06-2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

(Dr. Beena Sharma
Name & Signature [Beena Sharma]

Appointment letter

SGVU/AR(HR)/2025-2026/1741

Date: 25.06.2026

Dear Dr.Beena Sharma,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Communicative skills in Hindi) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 31950/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Communicative skills in Hindi) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
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You shall not have any claim or interest over any existing of future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual

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Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.

- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

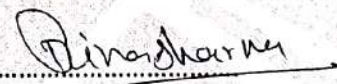
Yours Sincerely



25-06-2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/2026

Signature: 

Date: 25/06/2026

Place: Jaipur:

BOARD OF SECONDARY EDUCATION

ANDHRA PRADESH

SECONDARY SCHOOL CERTIFICATE



AMP 567497

PC/01/0001250/2

Charkaman Hyderabad
ANDHRA PRADESH

CERTIFIED THAT BEENA SHARMA

D/O KAILASHCHAND SHARMA

Bearing Roll No 0015410

belongs to L B M T G H S CHARKAMAN, HYDERABAD

has appeared and PASSED at the SSC EXAMINATION held in MAR, 1999

in SECOND

Division with HINDI

as the medium of instruction.

DATE OF BIRTH OF THE CANDIDATE	DAY	MONTH	YEAR
05/06/1984	ZERO FIVE	JUN	ONE NINE EIGHT FOUR

THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS

SUBJECT	Marks Secured (in figures)	Marks Secured (in words)
FIRST LANGUAGE : (HINDI)	79	SEVEN NINE
THIRD LANGUAGE : ENGLISH	43	FOUR THREE
MATHEMATICS :	62	SIX TWO
GENERAL SCIENCE :	45	FOUR FIVE
SOCIAL STUDIES :	53	FIVE THREE
TOTAL :	282	(TWO EIGHT TWO)
SECOND LANGUAGE : (TELUGU)	39	THREE NINE
GRAND TOTAL :	321	(THREE TWO ONE)

Marks of Identification : 1.

2.

Sasanka
Head Mistress.
GARWAL GIRLS' HIGH SCHOOL
(AIDED)
Charkaman Hyderabad-2
Date of issue : 10/06/1999

H. S. S.
SECRETARY
BOARD OF SECONDARY EDUCATION
A. P., HYDERABAD

Any corrections in the certificate will not be entertained after one year from the date of issue.
Any unauthorised correction in the certificate will result in cancellation of certificate.
The marks with an asterisk indicates the old marks secured in previous appearances.



567497

0000622

27/4830/B171847



Vidya Bhavan, Nampally, Hyderabad- 500 001



This is to certify that **BEENA SHARMA**
of **KAILASH CHAND SHARMA**
Intermediate Public Examination held in **MARCH 2001**

passed the

with Registered No. : **8389269** in **HINDI** medium
and is placed in **FIRST DIVISION.**

The subjects in which he/she is examined and the marks awarded are as follows :

Subject		Paper-I		Paper-II	
		Maximum Marks	Marks Obtained	Maximum Marks	Marks Obtained
Part - 1 :	ENGLISH	100	035	100	036
Part - 2 :	HINDI	100	085	100	085
Part - 3 :	HISTORY	100	072	100	051
Optional Subjects	CIVICS	100	070	100	069
	MODERN LANG. HINDI	100	072	100	085
Total Marks In Figures	660				
In Words	SIX *SIX***ZERO**				
Date	06-06-2001				

Subhanga

Signature of the Principal and College Seal

NOTE : ELIGIBILITY RULES ARE OVERLEAF. * INDICATES MARKS OBTAINED AT EARLIER EXAMINATION

Rising

Secretary

Bingathannu



OSMANIA UNIVERSITY

CONSOLIDATED MEMORANDUM OF MARKS

20192220

EXAMINATION:

M.A. HINDI

APRIL 2006

DATE: 16/10/2006

ROLL NO.: 0513167

REF NO

PG06093756

NAME: BEENA SHARMA

FATHER'S NAME: KAILASH CHAND SHARMA

SL NO	SUBJECT	MAXIMUM MARKS	MINIMUM PASS MARKS	MARKS SECURED	YEAR OF PASSING
I-SEMESTER					
1	ADHUNIK HINDI KAVYA - I	100	36	71	NOV04
2	ADHUNIK HINDI GADYA SAHITYA - I	100	36	73	NOV04
3	HINDI SAHITYA KA ITIHAS (AADI KAAL AUR MADHYA KAAL)	100	36	81	NOV04
4	ANUWAD SIDDHANT, PRAYOG AUR KARYALAYEN HINDI	100	36	67	NOV04
5	BHARATIYA SAHITYA	100	36	82	NOV04
II-SEMESTER					
1	ADHUNIK HINDI KAVYA - II	100	36	64	APR05
2	ADHUNIK HINDI GADYA SAHITYA-II	100	36	73	APR05
3	HINDI SAHITYA KA ITIHAS (ADHUNIK KAAL)	100	36	67	APR05
4	HINDI KE VIVID ANUPRAYOG	100	36	59	APR05
5	TULANATMAK SAHITYA	100	36	63	APR05
III-SEMESTER					
1	POORVA MADHYA KAALEEN KAVYA	100	36	64	NOV05
2	BHASHA VIGYAN KE SAMANYA SIDDHANT	100	36	65	NOV05
3	BHARATIYA KAVYA SHASTRA	100	36	63	NOV05
4	CHAYAWAD - I	100	36	60	NOV05
5	CHAYAWAD - II	100	36	66	NOV05
IV-SEMESTER					
1	UTTAR MADHYA KAALEEN KAVYA	100	36	73	APR06
2	HINDI BHASHA KA ITIHAS	100	36	60	APR06
3	PASCHATYA KAVYA SHASTRA EVAM HINDI ALOCHANA	100	36	70	APR06
4	HINDI UPANYAS SAHITYA - I	100	36	79	APR06
5	HINDI UPANYAS SAHITYA - II	100	36	67	APR06

TOTAL MARKS

Secured in words

ONE THREE SIX SEVEN

TOTAL MARKS

IN FIGURES

2000

1367

RESULT

FIRST DIVISION

[Signature]

Superintendent

[Signature]

[Signature]

Print Check Another Roll No



PANDIT DEENDAYAL UPADHYAYA
SHEKHAWATI UNIVERSITY, SIKAR (RAJ.)

M.ED. SEMESTER IV 2022-2023

PERSONAL DETAILS

NAME	BEENA SHARMA
ROLL NO.	22800254
FATHER'S NAME	KAILASH CHAND SHARMA
MOTHER'S NAME	SAROJ SHARMA
ENROLLMENT NO	21/86349
COLLEGE	1073 TAGORE SHIKSHAK PRASHIKSHAN SANSTHAN, RINGUS, SIKAR

MARKS DETAILS

SUBJECT	P-I	P-II	P-III	TH MAX	TH TOTAL	INT MAX	INT OBT	PR MAX	PR	TOTAL	REMARKS
MAIN SUBJECT :											
9689 : ISB-III											
9693 : PEDAGOGY OF SOCIAL SCIENCE EDUCATION-II	43	23			100	66		100	94	94	
9696 : EDUCATION TECHNOLOGY-II	52	23			100	75				66	
9702 : DISSERTATION WRITING	23	23			50	46				75	
9774 : MED13-PROJECT WORK								50	47	93	
9775 : MED14-PROJECT WORK								50	44	44	
FINAL RESULT								50	45	45	

TOTAL	
RESULT	1584/ 2000
	FIRST

DISCLAIMER : THESE RESULTS ARE IMMEDIATE INFORMATION, TO HELP STUDENTS. MOST CARE HAS BEEN TAKEN IN PREPARING THE RESULT : YET WE DO NOT DENY TYPICAL MISTAKE DUE TO DATABASE LINKAGE OR DUE TO ANY OTHER UNINTENTIONAL REASON. THESE CANNOT BE TREATED AS ORIGINAL MARK SHEETS SHALL BE ISSUED BY UNIVERSITY SEPARATELY. STUDENTS ARE THEREFORE ADVISED TO CONFIRM THE RESULTS.

PRINT DATE & TIME : 8/5/2024 10:20:58 AM

आयकर विभाग
INCOME TAX DEPARTMENT

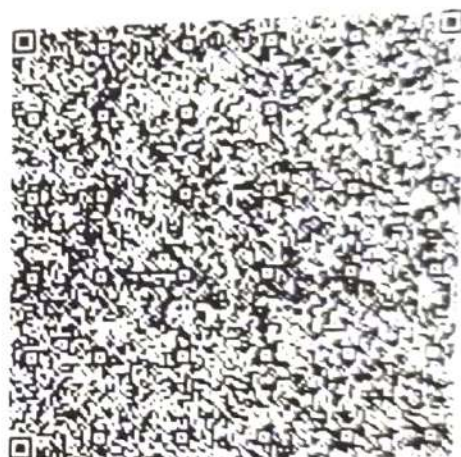


भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

EJLPS6116M



नाम / Name
BEENA SHARMA

पिता का नाम / Father's Name
KAILASH CHAND SHARMA

जन्म की तारीख /
Date of Birth
05/06/1984

Beena Sharma

16042024

PAN Application Digitally Signed, Card Not
Valid unless Physically Signed

Beena Sharma



भारत सरकार
Government of India



Beena Sharma

DOB : 05/06/1984

Female



5382 8627 3668

मेरा आधार, मेरी पहचान

Beena Sharma



भारतीय पहचान प्रमाण प्रणाली
Unique Identification Authority of India



Address: C/O Rajiv Purohit Flat No-303,
Bhaskar Tower-5, Sector Activity Parka Mahal
Road Jangpura, Jaipur, Jaipur, Rajasthan,
302017

Print Date: 28/10/2021



5382 8627 3668



1947



help@uidai.gov.in



www.uidai.gov.in



UNIVERSITY OF RAJASTHAN

University of Rajasthan, Jaipur

JULY-2015

Name of Candidate: **BEENA SHARMA**
 Father's Name: **KAILASH CHAND SHARMA**
 Mother's Name: **SAROJ SHARMA**
 Name of Institution: **VISHWA BHARTI B.ED. COLLEGE, MODHAN NIWAS, DADHI MATHI MARG, BAJA - 33**

Roll No: **14/19627**

Class: **REGULAR**

Subject / Paper (S)

Maximum Marks

Min. Pass Marks

Marks Obtained

Remark

Ext. Int. Total Ext. Int. Total External Internal TOTAL

9201-EDU. & EMER. INDIAN SOCIETY
 9202-PSY.SOC. BAS. OF LEARN&TEACH.
 9203-EDU. MGMT. & SCH. ORGN.
 9204-EDU. TECH. & CLASSROOM MGMT
 9213-HINDI
 9214-SOCIAL SCIENCE

80	20	100	24	06	30	34	19	53
80	20	100	24	06	30	34	19	53
80	20	100	24	06	30	43	19	62
80	20	100	24	06	30	52	19	71
80	20	100	24	06	30	38	19	57
80	20	100	24	06	30	39	19	58

THEORY PAPERS - TOTAL MARKS

600

216

354

PRACTICE OF TEACHING

150 150

60 60

141 149

PRACTICE TEACHING - TOTAL MARKS

300

290

THEORY & PRAC. TEACH.-TOTAL MARKS

900

644

COMP. LITER. & EDU. APPL.

50 50 100

15 15 36

34 33 67

Result / Division

THEORY	PRACTICAL	COMP. LITERACY & EDU. APPL.	SPECIAL PAPER
SECOND	FIRST	PASS	

Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory-I Division- 60% (360 marks or above), II Division- 48% (288 to 359 marks), Pass Class 40% (120 to 143 marks)
- Practice-I Division- 60% (180 marks or above), II Division- 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks)
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re valuation of answer (booklets) as permissible under the rules should be made to the Dy Registrar (Secretary) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated 26/10/2015

ISSUE DATE : 06/11/2015

Dr. Arun
 Controller of Examinations

Binasharma

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Bhawna Kulshrestha am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25.6.2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my
appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would
execute my services with honesty and sincerity.

Yours sincerely



Name & Signature

Dr. Bhawna Kulshrestha

Appointment letter

SGVU/AR(HR)/2025-2026/1734

Date: 25.06.2026

Dear Dr.Bhawna Kulshrestha,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Hindi MIL) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 48720/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Hindi MIL) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

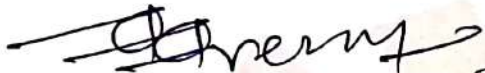
15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

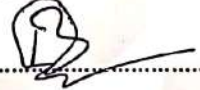
The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR) 25-06-2026

Yes, I have read and understood the above terms
& conditions and accept the same.

My Joining date will be: 25.6.2026

Signature: 

Date: 25.6.2026

Place: Jaipur

N^o 034015

Central Board of Secondary Education

ALL INDIA SECONDARY SCHOOL EXAMINATION, 1986

BHAVNA KULSHRESHTHA

S^{ix} Daughter of Shri S B KULSHRESHTHA

FIFTH NOVEMBER NINETEEN HUNDRED & SEVENTY

passed the All India Secondary School Examination of the Board held in March, 1986

NO 2 KHETRI COPPER COMPLEX KHETRI NGR RAJ

in the following subjects:-

1 HINDI COURSE-A 2 MATHS COURSE-A

3 SCIENCE WITH PRA-A 4 SOCIAL SCIENCE

5 PHY & HEALTH EDUCATION

6 SOC USE PRDD WORK



[Signature]

परीक्षा निबन्धक
Controller of Examinations
केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

Bl-9459

ALL INDIA SECONDARY SCHOOL EXAMINATION 1986

नाथ

Name **BHAWNA KULSHRESHTHA**

अनवकाशिक

Roll No **149946**

Roll No. 14777																			
SUBJECT CODE	01		02		41		87		86						ADDITIONAL		(A) SUPW	(B) PH	
MARKS OBTAINED	13F		42		38		41		33						XX		8	8	
	P1	P2/P3	P1	P2/P3	P1	P2/P3	P1	P2/P3	P1	P2	P1	P2	P1	P2	Total	P1	P2/P3		
	XX	XX	XX	XX	XX	XX	25	16	08	14	11	33	66	XX	XX				
SCHOOL MEAN	33.7		51.5		60.0		54.3		48.9						Total Marks obtained		Max. Marks		Result
															167		500		PASS
BOARD MEAN	49.5		53.1		54.6		49.2		54.8						Total Marks obtained in Words :-				
																			ONE HUNDRED SIXTY SEVEN

- अधिकतम चिह्न के द्वारा 100 है।) केवल विज्ञान प्रयोगात्मक कार्य बिना दोषों क/का (ग्रेड 90 व 91) के द्वारा 75 है।

(ख) विज्ञान विषय में का पापर वेर I— अधिकांश सामान्य और प्रयोगात्मक कार्यः प्रत्येक वेर 50 अंक का है। प्रत्येक वेर के अंक 50 में से आधा कमजोर में बढ़ाये गये हैं। परीक्षा परिणाम की समता के लिए (प्रयोगात्मक विज्ञान) के अंक घटाकर 700 में से 10% जोड़ कर दिये गये हैं तथा विज्ञान (बिना प्रयोगात्मक कार्य) के 150 में से 75 अंक कर दिये हैं।

(ग) Science subject consists of four papers i.e. Physics, Chemistry, Life Science and practical. Each paper carries 50 marks. Break up of marks out of 50 has been shown in a separate column. For computation of result the marks in Science with practical have been reduced from 200 to 100 and in Science-without practical from 150 to 75.

(घ) सामाजिक विज्ञान विषय में दो पेपर हैं पेपर I— इतिहास व नागरिक शास्त्र और पेपर II— भूगोल। पेपर I-60 अंक का है व पेपर-II 40 अंक का है।

(च) Social Science subject consists of two papers (Paper I-History & Civics and Paper II--Geography). Paper I carries 60 marks and Paper II carries 40 marks.

(छ) विज्ञान और सामाजिक विज्ञान में प्रत्येक पेपर में पास होना अनिवार्य नहीं है।

(ज) Separate pass in each paper of Science and Social Science is not required.

3. पास होने के लिए SUPW में कम से कम एक ग्रेड C या बाकी छः प्रतिभागियों में से नीचे बर्णितों में प्रत्येक में कम से कम 33 प्रतिशत अंक अथवा ग्रेड ई० लगना जरूरी है।
For a pass, a student must obtain atleast Grade E in SUPW and 33% marks or Grade E in five out of the remaining six compulsory subjects.

4. जो विद्यार्थी आन्तरिक परीक्षा के एक या दोनों विषयों में सुपा किंग ग्रेड ई० में उल्लेख किया गया है उन्हें बीच अविवर्धन विषयों में से कम से कम चार में पास होने के लिए प्रत्येक में कम से कम 33 प्रतिशत अंक लाने होंगे।
Candidates who are exempted from one or both the subjects of Internal Examination should endeavor to pass the examination obtain atleast 33% marks in at least four subjects of External Examination.

5. आन्तरिक विषयों के ग्रेड फ़ाल्स में भी यह परीक्षा पर आधारित है। निम्नलिखित तालिका में से अनुसार निर्धारण इस प्रकार है। ए-75 प्रतिशत अथवा अधिक बी-60 प्रतिशत... सी-53 प्रतिशत से 59 प्रतिशत... डी-45 प्रतिशत से 52 प्रतिशत, ई-33 प्रतिशत से 44 प्रतिशत, एक-15 प्रतिशत से 32 प्रतिशत जी-14 प्रतिशत अथवा इसके कम।
Grades in the subjects of Internal Examination are based on internal assessment by the school. Ranges of marks in each grade are: A 75% and above, B 60% to 74%, C 53% to 59%, D 45% to 52%, E 33% to 44%, F 15% to 32%, G 14% or less.

6. जो विषयों में कोई दोष न हो जाय तो विद्यार्थी को कंपार्टमेंट में रखा जाएगा ऐसे परीक्षार्थी जो में से भी एक विषय की परीक्षा दुबारा कंपार्टमेंट परीक्षा में दे सकते हैं और एक विषय में पास होने पर तीसरी परीक्षा में शामिल करने योग्य। कंपार्टमेंट किए गए कार्य करने के लिए समय दो वर्षों, पहला पूरी वर्ष दूसरा दो वर्षों तक बढ़ाया जा सकता है।
Students who do not have any defect in their work will be eligible for re-examination. Students who pass in one subject after re-examination will be eligible for the third examination. The duration of the compartment system can be extended up to two years, the first year full year and the second year two years. This extension may be given to those students who are not able to complete their work in time.

विषय के अंक के साथ F अंक

AB समुपस्थित व EX निम्न ले

मूल दशांता है। @ आन्तरिक परीक्षा का विषय

A candidate failing in two subjects will be placed in compartment. Candidates placed in compartment may re-appear in either of the two subjects to clear the same in the next compartmental examination. Only two chances in the following July and March next are given to clear the subject of compartmental.

along with the marks of a subject indicates Failure under the code.

AB under the code No. of a subject indicates Absent.

Ex. under the code No. of a subject indicates Exempted
 @ Subjects of internal Examination

④ Subjects of internal Examination.

7. प्रश्न परीक्षाओं में किसी विषय में पास होने के लिए न्यूनतम अंक प्राप्त कर लिए हैं वह उस विषय में अगले में सुधार के लिए कंपार्टमेंट परीक्षा में नहीं बैठ सकते। बार्षिक परीक्षा में अपने वर्ष मार्च में वह वर्षों में सुधार के लिए विद्यार्थी विषयों में प्राप्त परीक्षा देख सकते हैं।
Candidates having secured pass marks in a subject will not be eligible to appear for improvement in this subject at the compartmental examination. Candidates desirous of improving their performance in passed subjects may re-appear in one or more subjects or repeat the whole examination in March Examination following year.
8. परीक्षाओं की कंपार्टमेंट परीक्षा में सुधार के लिए कंपार्टमेंट परीक्षा में बैठने के लिए परिणाम घोषित होने की तिथि के पन्द्रह दिन तक अपना परीक्षा फार्म भेजना आवश्यक होगा। विद्यार्थी जो बिना फार्म भेजे परीक्षा में बैठ नहीं सकते। नतीजा यह होगा कि परीक्षा फार्म भेजने वाले विद्यार्थी ही परीक्षा में बैठ सकेंगे।
Candidates without being registered for compartment/improvement in failing subject will not be allowed to appear at the examination. School candidates should send their application through school and private candidates direct within a fortnight of the date of declaration of results on the prescribed form along with the fee. In case a candidate not registered for the compartment/improvement examination appears, his examination will be cancelled.
9. अतिरिक्त विषय/विषय-अपेक्षा के साथ परीक्षा में भाग लेने वाले परीक्षार्थी को अपने परीक्षा फार्म में अतिरिक्त विषय/विषय-अपेक्षा के साथ परीक्षा में भाग लेने के लिए नतीजा देना होगा।
Additional optional language/subject-P against it indicates pass in it. It is not taken into account for passing the examination and in the total marks.
10. दूसरे वर्ष मार्च में परीक्षा में भाग लेने वाले विद्यार्थी को केवल एक ही विषय में परीक्षा दे सकते हैं। विषय सुधार हेतु परीक्षा के साथ अनुमति नहीं दी जाएगी।
In the second chance in March next year, the candidates can appear only in one compartmental subject. The Compartmental candidates will not be allowed to appear for improvement.

५५

New Delhi

दिनांक.

Dated **28-5-1986**

श्याम्याता (स्कूल शिक्षा)
श. सी. उ. मा. वि. १९५२ (मु. मु. नं.)

परीक्ष विभाग
Controller of Examinations
केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

P. 10.

केन्द्रीय माध्यमिक शिक्षा बोर्ड

CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरण MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 1988

000021995

S. No. 88

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 1988

नाम

NAME BHAWNA KULSHRESHTHA

अनुक्रमिक

ROLL No. 227524

कोड CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED			स्थितीय ग्रेड POSITIONAL GRADE
		लि. TH	प्र. PR	कुल TOTAL शब्दों में TOTAL IN WORDS	
302	HINDI-CORE	XX	XX	FIFTY TWO	C2
029	GEOGRAPHY	30	29	SIXTY EIGHT	B1
030	ECONOMICS	XX	XX	FORTY TWO	C2
027	HISTORY	XX	XX	THIRTY SEVEN	D1
301	ENGLISH-CORE	XX	XX	THIRTY THREE	D2
500	SCC USE PROD WORK				B2

परिणाम Result PASS

Abbreviations आरक्षित का अर्थ

AB : Absent in the subject विषय में अनुपस्थित

FP : Fail in Practical प्रैक्टिकल में असफल

FT : Fail in Theory लिखित में असफल

* : Appeared in Compartmental Examination प्रारक परीक्षा में बैठे।

New Delhi नई दिल्ली

Dated दिनांक

18-05-1988

केवल उन्हीं विषयों में जिनमें प्रैक्टिकल परीक्षा दी है
Only for Subject involving practical work.

pin mla
परीक्षा नियंत्रक
Controller of Examinations

18/5/88

Copy of marks obtained at the Final Year (Arts) Examination, 1990.
(Three Year Degree Course)

No. 37956

Name of the Candidate Miss Bhawana Kulshrestha

Enrolment Number 98/

Father's Name S. B. Kulshrestha

Category : Collegiate/Ex-Student/Non

Category : — College/Ex Student/ New														
S. No.	Subjects/Papers etc.	Maximum Marks	Minimum Pass Marks	Marks obtained in								Total marks obtained in the subject	Remarks	
				Theory				Practical						
				Paper—I/V	Paper—II/VI	Paper—III	Total of Theory Papers	Practical of Paper—I/V	Practical of Paper—II/VI	Submission	Total of Practical			Submission
1	English Literature—Two Papers of 100 each	200	72											
2	Classical Language (Sanskrit/Persian) —Two Papers of 100 each	200	72											
3	Modern Indian Languages (Hindi/Urdu/Sindhi) —Two Papers of 100 each	200	72	49	36									85
4	Economics—Two Papers of 100 each	200	72											
5	Political Science—Two Papers of 100 each	200	72											
6	History—Two Papers of 100 each	200	72											
7	Philosophy—Two Papers of 100 each	200	72	26	53									79
	Sociology—Two Papers of 100 each	200	72											
	Public Administration—Two Papers of 100 each	200	72											
	Garment Production & Export Management	80	30											Eligible for Supp Exan in ...
	Theory—Two Papers (1st of 30 & 2nd of 50)	120	42											
	Practicals—Two	80	29	15	29		39			72		111		
	Indian Music	120	43											
12	Statistics/ Applied Statistics	134	48											
	Practical	66	24											
13	Psychology	150	54											
	Practical	50	18											
	Mathematics—Three Papers (Theory and Practical)	300	100											
	Practical—Two Papers of 34 each	68	24											
	Total marks obtained at the Final Year Examination											275		Pass
	Total marks obtained at the First Year Examination											273		
	Total marks obtained at the Second Year Examination											275		
	Total marks obtained at the Final Year Examination											548		Pass
	Grand total of marks obtained at all the Examinations taken together													Pass
	Additional Optional General English (if offered) —One Paper	100	36											
Supplementary at the Final Year T.D.C. (A)														

IMPORTANT :

A candidate who has been declared Passed or Supplementary at the Final Year T.D.C. (Arts) Examination, but who has yet to clear any subject(s) of First Year and/or Second Year T.D.C. (Arts) Examination is NOT eligible for admission to the next higher class. If he/she appears at the Supplement Examination and passes in all the subjects in which due to appear and no subject of First Year or Second Year or Final Year T.D.C. (Arts) examination remains due to be cleared, he/she will be eligible for admission to the next higher class as per provision of Ord. 198.

Bhagwati

Whist
Controller

1995

AGRA UNIVERSITY

(Please put down your address to which you want this marks-slip to be sent on the reverse very legibly)
(All entries, except those of Roll No., should be filled in by the candidate)

STATEMENT OF MARKS - B. Ed. Examination, 1995

Name Km. BHAWNA KULSHRESTHA Roll No. 3772
 Father's Name Shri. S.B. KULSHRESTHA Enrolment No. A-9412794
 College Dau-Dayal P.G. College Firozabad, U.P.

Papers	Maximum Marks	Minimum Pass Marks (Aggregate 36% Marks) in Theory & 40% marks in Practical	Marks Obtained	Results
1. Paper I Philosophical & Sociological Foundation of Education	100	30	46	Failed in: Passed in Theory in Division Passed in Practical in Division
2. Paper II Contemporary Problems of Indian Education	100	30	60	
3. Paper III Education Psychology and Measurement	100	30	75	
4. Paper IV School Administration	100	30	40	
5. Paper V Education Technology	100	30	60	
6. Paper VI Teaching of School Subject (a) <u>Geography</u> (b) <u>Hindi</u>	100	30	292 315	
Total	600	216	349	
Practical Test	150	60	106	
Internal Assessment	50	20	42	
Total	200	80	148	
Grand Total	800	296	495	

First Division 60% and Second Division 48% of the aggregate marks in Theory and Practical separately. The rest in the Third Division if they obtain minimum pass marks 36% in Aggregate with a minimum of 30% in each paper.

Note : E. & O. E.

1. The marks as entered in the University Marks Register shall be final in case of any discrepancy between the mark-sheet issued and Marks Register in the University
 Medium of Language in Examination
 English/Hindi

SENATE HOUSE

AGRA

Result declared on

Dated 12-2-1996

Countersigned

Registrar

Writer

Checker

R. N. Sharma

(R. N. Sharma)

By Registrar (External)

Dr. B. N. Ambekar University, A

AGRA

Bhawna



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOT

575559

MARK SHEET M.A. HINDI (FINAL) EXAMINATION, JUNE 2016



Scholar No : 133027-010121 Name : BHAWNA KULSHRESTHA
Roll No : 133027-010121 Father's Name : S.B. KULSHRESTHA
Mother's Name : BEENA KULSHRESTHA

COURSES / PAPERS	Theory			Pr. / I.A.			Total		
	Max	Min	Obt	Max	Min	Obt	Max	Min	Obt
MAHD-05 NAATAK AUR KATHETAR GADYA VIDHAYEIN	80	20	52	20	5	17	100	36	69*
MAHD-06 KATHA SAHITYA	80	20	52	20	5	18	100	36	70*
MAHD-07 BHASHA VIGYAN	80	20	45	20	5	18	100	36	63*
MAHD-08 AADHUNIK HINDI KAVITA AUR GEET PARAMPARA	80	20	51	20	5	17	100	36	68*
MAHD-10 JANSANCHAR MADHYAM AUR PATRAKARITA	80	20	49	20	5	18	100	36	67*

Part 1 :- 270 Part 2 :- 337 Total: 607/900 Percentage: 67.44 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in JUNE 2016

Date of Declaration of Result : 13/09/2016 Date of Issue :



Bhavin Kumar
Controller of Examinations

Bhawni



UNIVERSITY OF RAJASTHAN

Copy of the marks obtained at the MA/MSC (F) GEOG., 1994
Roll No. 20927 E.No. 88/427

S.No. 100007

Name MISS BHAWNA KULSHRESTHA
Father's Name S B KULSHRESTHA

Catg. REGULAR
Ordinance 169FII

Sub. Catg. :
Medium: HIN

Ordinance 1695 II Medium: HIN

No.	PAPER(S) OFFERED		Max Marks	Min. Marks	Marks Obtd.		
	Narration				Prev.	Final	
II	PHYSICAL BASIS OF GEOGRAPHY		100	25	48		
V	ADV. GEOGRAPHY OF INDIA		100	25		60	
VI-B	AGRICULTURAL GEOGRAPHY		100	25		45	
VII-B	CLIMATOLOGY AND OCEANOGRAPHY		100	25		38	
VIII-G	STATISTICS IN GEOGRAPHY		100	25		56	
F-PRAC	PRACTICAL		100	36		83	

EXAMINATION	Marks in Papers appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/Fail	Marks to be taken into account for award of division		If passed combined marks of Previous & Final	Passed in Division
					Previous	Final		
Previous	40	250	298/500	P	Previous	Final		
Final	282		282/500	P	298	282	580/1000	II

R-Eligible to reappear X Failed

Centre VINODINI COLL. KHETRI

Result declared on 25/07/94

(for notes, please see on reverse)

controller of examination

Bl-909

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

S.No. **002881**

Copy of marks obtained at the

Roll No. : **873**

M.Ed. EXAM.-1997

Father's Name : **S.B. KULSHRESTHA**

Name :

MISS BHAWNA KULSHRESTHA

Enrol No. **96/38979** Catg. **REGULAR**

PAPER(S) OFFERED				Max. Marks	Min. Marks	Marks obtained		Total	Remarks
						External	Internal		
PHIL. & SOCIOLOGICAL FOUNDN.				100	30	39	21	60	
ADV. IN EDU. PSYCHOLOGY				100	30	38	20	58	
METHODOLOGY OF EDU. RESEARCH				100	30	27	21	48	
PRIN. OF EDUCATIONAL TECH.				100	30	34	22	56	
EDUC. TECH. FOR INST. PROCESS				100	30	34	22	56	
DISSERTATION				100	30	60		60	
Marks in Theory	Passed in Div. or Failed	Marks in Prac.	Passed in Div. or Failed	Aggregate Marks		Result / Division			
						Theory / Prac. / Special			
338	SECOND	***		338 / 600		SECOND			

*A-Absent
College
AJMER

Result declared on

X-Failed G-Passed by grace
Instt. of Advance Studies in Education, AJMER

Tue. : September 30, 1997

(For notes, please see on reverse)

S. G. Sharma
Controller of Examinations

Blagov

Jaipur National University, Jaipur

*We, the Chancellor, the Vice-Chancellor
and*

the Members of Academic Council

do hereby certify that

Mr. / Ms. Bhawna Kulshrestha

Has been conferred The Degree of

Doctor of Philosophy

in

Education

at the Convocation held on

February 11, 2012

The Title of his / her thesis is :

*"माध्यमिक स्तरीय पर्यावरणीय पाठ्यक्रम के संदर्भ में शिक्षक प्रशिक्षण महाविद्यालयों में
पर्यावरणीय संचेतना निवेशों का अध्ययन"*

[Signature]
Chancellor / Chairperson

Bhawna



गुणस्याभरणं ज्ञानं

K. Sharma
Vice-Chancellor / President

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

BHAWNA KULSHRESTHA

SURENDRA BABU KULSHRESTHA

05/11/1970

Permanent Account Number

AONPK1089E

Bhawna
Signature



16072005

Bhawna



भारत सरकार
Government of India



भावना कुलश्रेष्ठ
Bhawna Kulshrestha
जन्म वर्ष / Year of Birth : 1970
महिला / Female



8521 0794 0891

आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता

W/O: अनुराग कुलश्रेष्ठ, बी-14 (ए)
आमबर पथ शांति नगर अजमेर मार्ग,
जयपुर, जयपुर, जयपुर आर एस,
राजस्थान, 302006

Address:

W/O: Anurag Kulshrestha, B-14
(A) Amber Path Shanti Nagar
Ajmer Road, Jaipur, Jaipur, Jaipur
R.s., Rajasthan, 302006

8521 0794 0891



help@uidai.gov.in

www.uidai.gov.in

Blgway

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Pathan Farheenbanu..... am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/06/2026..... in the
School/Center/Department Gyanvihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

(
Name & Signature

Pathan Farheenbanu
Pathan Farheen



Appointment letter

SGVU/AR(HR)/2025-2026/1754

Date: 25.06.2026

Dear Ms. Pathan Farheenbanu,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Urdu MIL) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 40000/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Urdu MIL) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.
- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you

- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alternation of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.
- e) All the premises of The University and its Associate Bodies are **"NO SMOKING ZONES"**. In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.

- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.
As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


25.06.2026

Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/06/2026

Signature: Pathan Farheen

Date: 25/06/2026

Place: Jaipur

ગુજરાત માધ્યમિક અને ઉચ્ચતર માધ્યમિક શિક્ષણ બોર્ડ, ગાંધીનગર
Gujarat Secondary & Higher Secondary Education Board, Gandhinagar

(પરીક્ષા વિભાગ) વડોદરા (Examination Wing) Vadodara

ગુણપત્ર-માધ્યમિક શાળાત આદ્યપત્ર પરીક્ષા - 2008

Statement Showing the Marks in each subject obtained at the S.S.C. Examination - 2008

0518928

રજીસ્ટ્રેશન ક્રમાંક REG. NO.	અભિકર્તાનું નામ CANDIDATE'S NAME	ગુણપત્ર ક્રમાંક નં. SR. NO. OF STATEMENT
A 19676	PATHAN FERHEENBANU AFTABKHAN	457037

અભિકર્તાનું નામ અને રજીસ્ટ્રેશન ક્રમાંક NAME OF THE SUBJECT WITH INDEX NO.	કુલ મુલ્ય TOTAL MARKS	પાસ થયેલ મુલ્ય : પૂરું મુલ્ય • કુલ મુલ્ય MARKS OBTAINED • CONDONATION = TOTAL	પાસ થયેલ મુલ્ય શબ્દોમાં MARKS OBTAINED IN WORDS
05_URDU	100	76	SEVEN SIX
16_ENGLISH SL -I	100	47	FOUR SEVEN
13_GUJARATI SL -II	100	52	FIVE TWO
10_SOCIAL SCIENCE	100	58	FIVE EIGHT
11_SCIENCE & TECHNOLOGY	100	37	THREE SEVEN
12_MATHEMATICS	100	52	FIVE TWO
40_SWASTHYA & SHA SHIK-T	50	34	THREE FOUR
64_SWASTHYA & SHA SHIK-P	50	39	THREE NINE
		395	

મેળવેલ કુલ મુલ્ય શબ્દોમાં
TOTAL MARKS OBTAINED IN WORDS

THREE HUNDRED NINETY FIVE ONLY

શાળા ક્રમાંક SCHOOL INDEX NO.	કેન્દ્ર ક્રમાંક CENTRE NO.	પરીક્ષાનો માસ અને વર્ષ MONTH & YEAR OF EXAM.	કુલ વિષયો TOTAL SUBJECTS	કર્યાયત વિષયોના કુલ મુલ્ય TOTAL MARKS OF THEORITICAL SUB.	પરિણામ RESULT	ટકા PERCENTAGE	ગ્રેડી GRADE
50.437	5	MARCH-2008	7	356/650	PASS	54.77	TWO

અગત્યનું : આ ગુણપત્રમાં સહી કરનાર સત્તાધિકારી સિવાય કોઈ ફેરફાર કરી શકશે નહીં. જો ફેરફાર તો ગુણપત્ર રદ થશે અને બોર્ડ કાયદેસરનાં પગલાં લેશે.
IMPORTANT : Any change in this statement except by the Issuing Authority will result in cancellation of the statement and shall also involve imposition of appropriate legal action

Note : (i) All Subjects carry 100 Maximum Marks. (ii) Minimum Marks for passing in each subject is 35% except SL-I is 25 (iii) AO : Indicates 'Absent'. (iv) XO : Indicates 'Exemption' (> 35%) (v) ** Indicates Deficiency Condoned. (vi) For Practical subjects 35% in each Section & 35% in Total for passing. (vii) * Passing Standard for Disabled student is 20%



Grade One (With Distinction) : 70% and above
Grade One : 60% and above, but below 70%
Grade Two : 45% and above, but below 60%
Grade Three : To all other candidate including the exempted

(Signature)

પરીક્ષા સચિવ/EXAMINATION SECRETARY



ગુજરાત માધ્યમિક અને ઉચ્ચતર માધ્યમિક શિક્ષણ બોર્ડ, ગાંધીનગર
Gujarat Secondary & Higher Secondary
Education Board, Gandhinagar

D 015209

ગુણપત્રિક-ઉચ્ચતર માધ્યમિક પ્રમાણપત્ર પરીક્ષા - 2010

Statement of Marks - Higher Secondary Certificate Examination - 2010

પરીક્ષણ માસ અને વર્ષ MONTH & YEAR OF THE EXAM	કેન્દ્ર નંબર CENTRE NO.	શાળા ક્રમાંક SCHOOL INDEX NO.	પ્રવાહ STREAM	પત્રક અનુક્રમ નં. SR. NO. OF STATEMENT
MARCH-2010	122/01	01. 151	GENERAL	611205

બેઠક ક્રમાંક SEAT NO.	ઉમેદવારનું નામ CANDIDATE'S NAME
G384410	PATHAN FARHEENBANU AFTABKHAN

વિષયનું નામ કોડ નંબર સાથે NAME OF THE SUBJECT WITH CODE NO.	કુલ ગુણ TOTAL MARKS	મેળવેલ ગુણ + કુલ ગુણ + 25% MARKS OBTAINED + CONDUCTION + TOTAL	મેળવેલ ગુણ શબ્દોમાં MARKS OBTAINED IN WORDS
004 URDU (FIRST LANG.)	100	82	EIGHT TWO
013 ENGLISH (SECOND LANG)	100	66	SIX SIX
029 HISTORY	100	76	SEVEN SIX
130 PERSIAN	100	96	NINE SIX
136 PHILOSOPHY	100	76	SEVEN SIX
139 SOCIOLOGY	100	86	EIGHT SIX
141 PSYCHOLOGY	100	81	EIGHT ONE
\$ Marks In These Subjects Are Not Included In Total and %			

મેળવેલ કુલ ગુણ TOTAL MARKS OBTAINED	કુલ ગુણ TOTAL MARKS	પરિણામ RESULT	ટકા PERCENTAGE	ગ્રેડી GRADE
563	700	PASS	80.43	ONE (DISTINCTION)

મેળવેલ કુલ ગુણ શબ્દોમાં TOTAL MARKS OBTAINED IN WORDS	FIVE HUNDRED SIXTY THREE
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અગત્યનું : આ ગુણપત્રિકમાં સહી કરનાર સત્તાધિકારી સિવાય કોઈ ફેરફાર કરી શકશે નહીં અને જો કરશે તો ગુણપત્રિક રદ થશે અને બોર્ડ કાયદેસરનાં પગલાં લેશે.
IMPORTANT : Any change in this statement, except by the issuing authority, will result into cancellation of the statement and shall also invoke imposition of appropriate legal action.

GRADE : Grade One (With Distinction) : 70% and above
Grade One : 60% and above, but below 70%
Grade Two : 45% and above, but below 60%
Grade Three : To all other candidates, including the exempted.

Passing Standard for Disabled students is 20%
Passing Standard for English - 013 (SL) Subject is 20%



348971350

(i) X0 : Indicates 'Exemption' ($\geq 35\%$) (ii) ** Indicates Deficiency Condoned which is not included in Marks obtained. (iii) A0 : Indicates 'Absent'.

(D. S. Patel)

પરીક્ષા સચિવ/EXAMINATION SECRETARY

GUJARAT UNIVERSITY

[NAAC Accredited B++ (83.1%)]

STATEMENT OF MARKS

Sr.No. 2011 0058828

Obtained in each subject at the
First B. A. Examination held in APRIL-2011



Obtained in Class		Examination held in		APRIL-2011	
First B. A.		College	Centre	Combination	
Seat No.	Name	184-FDW ARTS	4	1-4140433	
4570	PATHAN FARHEENBANU AFTABKHAN	External		Internal	
Subjects		Max.	Min.	Obtained	Max. Min. Obtained
Compulsory English		70	25	34	30 11 23
Classical Language Persian		70	25	66	30 11 27
Principal Urdu Paper-I		70	-	44	- - -
Paper-II		70	-	42	- - -
TOTAL		140	50	86	60 22 40
1st Subsi. Persian Paper-I		70	-	62	- - -
Paper-II		70	-	57	- - -
TOTAL		140	50	119	60 22 54
2nd Subsi. Islamic Culture		70	25	42	30 11 15
Total for Class : Uni. Exam.		490	-	347	- - -
Total for Class : Grand Total		700	-	506	- - -
Enrolment Number		Grand Total		Result	
201001115363		506 / 700		FIRST	
Credit		73			

Ahmedabad-380009, India.

First:(294,420), Second:(235,336), Exemption:36%

Date of Issue : 09-JUN-2011

Miner Seal

Offg. University Registrar

N.B.: (1) A00 : Absent, X00 : Exemption, Z00 : Zero, *: Entitled for Exemption
(2) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

GUJARAT UNIVERSITY

[NAAC Accredited B++ (83.1%)]

Certificate of Passing

Sr.No. 2011 0058828

I certify that Shri/Smt./Kumari

PATHAN FARHEENBANU AFTABKHAN

passed the

First B. A. Examination held by the Gujarat University.

His/Her Seat No., Month & Year of Examination, Optional Subjects offered and Class Obtained there at are as mentioned here below.

Seat No.	Month and Year of Examination	Class Obtained	Optional Subjects Offered
4570	APRIL-2011	FIRST	URDU ,PERSIAN ,ISL CULT

Ahmedabad-380009, India.

Date of Issue : 09-JUN-2011



Miner Seal

Offg. University Registrar

12835041583476

N.B.: No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.



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GUJARAT UNIVERSITY

[NAAC Accredited B++ (83.1%)]

STATEMENT OF MARKS

Sr.No. 2012 0040075

Obtained in each subject at the
Second B. A. Examination held in APRIL-2012



Second B. A.		Examination held in		APRIL 2010			
Seat No.	Name	College	Centre	Combination			
3467	PATHAN FARHEENBANU AFTABKHAN	184-FDW ARTS	1	1-0140433			
Subjects		External			Internal		
		Max.	Min.	Obtained	Max.	Min.	Obtained
Compulsory English		70	25	48	30	11	21
Principal Urdu Paper-III		70	-	41	-	-	-
Paper-IV		70	-	39	-	-	-
Paper-V		70	-	45	-	-	-
TOTAL		210	70	125	90	32	54
1st Subsi. Persian Paper-III		70	-	64	-	-	-
Paper-IV		70	-	62	-	-	-
TOTAL		140	50	126	60	22	52
2nd Subsi. Islamic Culture		70	25	44	30	11	21
Total for Class : Uni. Exam.		490	-	343	-	-	-
Total for Class : Grand Total		700	-	491	-	-	-
Enrolment Number		Credit			Result		
201001115363		71			FIRST		
Grand Total		491 / 700					

Ahmedabad 380009, India.

Date of Issue: 22-JUN-2012

First:(294,420). Second:(235,335). Exemption:36%

Signature
9/5/12

University Registrar

N.B.: (1) A00 : Absent, X00 : Exemption, Z00 : Zero, * : Entitled for Exemption

(2) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

GUJARAT UNIVERSITY

[NAAC Accredited B++ (83.1%)]

Certificate of Passing

Sr.No. 2012 0040075

I certify that Shri/Smt./Kumari

PATHAN FARHEENBANU AFTABKHAN

passed the

Second B. A. Examination held by the Gujarat University.



His/Her Seat No., Month & Year of examination, Optional Subjects offered and Class Obtained there at are as mentioned here below.

Seat No.	Month and Year of Examination	Class Obtained	Optional Subjects Offered
3467	APRIL-2012	FIRST	URDU , PERSIAN , ISL CULT

Ahmedabad 380009, India.

Date of Issue: 22-JUN-2012



Signature
9/5/12

University Registrar

10285001551396

N.B.: No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

GUJARAT UNIVERSITY

[NAAC Accredited B++ (83.1%)]

Sr.No. 2013 0660658

STATEMENT OF MARKS

Obtained in each subject at the

Third B. A.

Examination held in

MARCH-2013



Seat No.	Name		College			Centre	Combination	
3809	PATHAN FARHEENBANU AFTABKHAN		184-FDW ARTS			1	1-1400000	
Subjects			External			Internal		
			Max.	Min.	Obtained	Max.	Min.	Obtained
English			70	25	41	30	11	20
Principal Urdu	Paper-VI		70	—	35	—	—	—
	Paper-VII		70	—	44	—	—	—
	Paper-VIII		70	—	46	—	—	—
	Paper-IX		70	—	34	—	—	—
	Paper-X		70	—	44	—	—	—
	Paper-XI		70	—	44	—	—	—
	Total		420	151	247	180	65	113
	Total for Exam.		700	—	421	—	—	—
Credit Marks F.B.A.		100	—	73	—	—	—	
Credit Marks S.B.A.		100	—	71	—	—	—	
Total for Class: Uni. Exam.		490	—	288	—	—	—	
Total for Class: Grand Total		900	—	565	—	—	—	
Enrolment Number		Credit	Grand Total			Result		
201001115363		—	565 / 900			SECOND		

Ahmedabad-380009, India.

First:(294,540), Second:(235,432), Exemption:36%

Date of Issue: 17-MAY-2013

Rajesh..

Offg.

University Registrar

N.B. : (1) A00 : Absent, X00 : Exemption, Z00 : Zero, * : Entitled for Exemption

(2) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

GUJARAT UNIVERSITY

[NAAC Accredited B++ (83.1%)]

CERTIFICATE

Sr.No. 2013 0660658

I certify that Shri/Smt./Kumari

PATHAN FARHEENBANU AFTABKHAN

passed the

Third B. A.

Examination held by the Gujarat University.

His/Her Seat No., Month & Year of examination, Optional Subjects offered and Class Obtained there at are as mentioned here below.

Seat No.	Month and Year of Examination	Class Obtained	Optional Subjects Offered
3809	MARCH-2013	SECOND	URDU

It is further confirmed that he/she is eligible for the award of the said degree. The degree will be awarded to him/her if he/she applies for the same at the scheduled time of convocation.

Ahmedabad-380009, India.

Date of Issue: 17-MAY-2013

11298014202815



Rajesh..

Offg.

University Registrar

N.B. No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.



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B.Ed. IInd Year Exam.-2017

Roll No. : 882522

Enrollment No. : 2013/37597

Medium : HINDI

Name of the Student : PATHAN FARHEEN BANU

Father's Name : AFTAB KHAN

Mother's Name : SHAKEELA BANO

Name of the Institute : MOTHER LAND GIRLS T.T. COLLEGE, TONK

CODE	SUBJECTS OFFERED	MAX. MARKS			MIN. MARKS			MARKS OBT.			REMARKS
		Ext.	Int.	Tot.	Ext.	Int.	Tot.	Ext.	Int.	Tot.	
9461	Assessment for Learning	80	20	100	32	8	40	43	18	61	
9462	Knowledge and Curriculum	80	20	100	32	8	40	48	18	66	
9465	English	30	20	50	12	8	20	19	18	37	
9466	Urdu	30	20	50	12	8	20	22	18	40	
9485	Schooling, Socialization & Identity	80	20	100	32	8	40	60	19	79	
9486	Creating an Inclusive School	80	20	100	32	8	40	60	17	77	
9490	Value Education	30	20	50	12	8	20	14	19	33	
9492	Critical understanding of ICT	30	20	50	12	8	20	22	17	39	
9493	Understanding the self	30	20	50	12	8	20	25	19	44	
9494	School Internship-1 /Final lesson-2	100	150	250	40	60	100	91	143	234	

Exam	Marks in Paper(s) Appeared	Marks in Paper(s) Already Cleared	Aggregate Marks	Pass / Fail	Total Marks	If Pass Combined Marks of Ist Year & II Year	Result / Division Theory / Practical
Ist Year TH	567	--	567	P	654/900	Theory:- 1043/1450	FIRST/FIRST
Ist Year PR	87	--	87	P		Practical:- 321/350	
IInd Year TH	476	--	476	P	710/900	Total:- 1364/1800	
IInd Year PR	234	--	234	P			

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd Year

Result declared on : 03/10/17

JR meena
Controller of Examination



Copy of marks obtained at the

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

15/S.No.

22402

REGULAR

Roll No. :

Father's Name :

Mother's Name :

640799

Ordinance:

Name MS PATHAN FARHEEN BANU

Medium HINDI

Enrol No. 2013/5/597



SHAKEELA BANO		Enrol No. 201307397								
Paper No.	PAPER(S) OFFERED					Max Marks	Pass Marks	Marks obtained		Remarks
	Narration							Prev.	Final	
FV FVI FVII-(b) FVIII-(a) FIX	6301:QASIDA, MARSIIYA & MASNAVI					100	25			
	6302:URDU TANQEED AUR TEHQEEQ					100	25		63	
	6304:TANZO-MIZAH					100	25		58	
	6305:MAZMOON NIGARI					100	25		55	
	6308:GEN.SURVEY OF URDU LITERATURE					100	25		72	
								61		
EXAMINATION	Marks in Papers Appeared	Marks in Papers already cleared	Aggregate Marks	Pass/Fail	Marks to taken into account for award of division		If Passed combined marks of Previous & Final	Passed in Division		
Previous	—	263	263 / 400	P	Previous	Final				
Final	309	—	309 / 500	P	263	309-				
572 / 900							FIRST			
R-Eligible to reappear Uni. Deptt. / College										
X-Failed Govt. College, Tonk										
G-Passed by Grace										

R-Eligible to reappear
Uni. Deptt. / College
AJMER,
Result declared on

X-Failed
Govt. College, Tonk
25/07/15
G-Passed by Grace

(For notes, please see on reverse)

JR meena

Controller of Examinations



भारत सरकार
Government of India



Issue Date: 21/11/2013



पठान फरहीनबानो
Pathan Farheenbanu
जन्म तिथि/DOB: 08/09/1993
महिला/ FEMALE

6589 4455 1366

VID : 9129 5287 1749 6841

मेरा **आधार**, मेरी पहचान



Fachin

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Kalpana Raut am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/26 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely


Name & Signature
Dr. Kalpana Raut

Appointment letter

SGVU/AR(HR)/2025-2026/1751

Date: 25.06.2026

Dear Dr. Kalpana Randhawa,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Coordinator & Counsellor) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 53000/- per month.

2. JOINING REPORT

a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.



3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Coordinator & Counsellor) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

4. CODE OF CONDUCT

You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

5. CONFLICT OF INTEREST

You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

6. CONFIDENTIALITY

You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

7. INTELLECTUAL PROPERTY RIGHTS

You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

You shall not have any claim or interest over any existing or future work created/developed by you during the course of employment which is covered under the definition of the term, "Intellectual

Property" and The University and its affiliates shall be the sole and absolute owner with all the rights to govern, use and assign it and the same shall be entitled to be registered in the name of The University.

8. AUTHORISATION

You will not enter into any commitments or dealings on behalf of the Management to which you have no express authority, nor alter or be a party to any alteration of principle or policy of The University.

9. SAFEKEEPING OF THE PROPERTIES OF THE ORGANIZATION

You will be responsible for the safekeeping and return in good condition/order of all the properties of The University, which may be in your use, custody or charge. For the loss of any property of The University in your possession, the Management has a right to assess the loss on its own basis and recover the damage of all such materials from you and take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction.

10. BANK ACCOUNT DETAILS

The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

11. PERMANENT ACCOUNT NUMBER (PAN):

As per Income Tax rules, it is mandatory for all the employers to furnish Permanent Account Numbers (PAN) of their employees while filing quarterly TDS Returns with the Income Tax Department. Hence you are requested to provide your Permanent Account Number (PAN) in the joining report to enable us to process your salary.

12. ADDRESS FOR COMMUNICATION:

You shall intimate in writing to the HR Department (e-mail : hr@mygyanvihar.com) any change in your address for communication within a week from the date of such change, failing which, any communication sent to your last recorded address will be deemed to have been served on you. You will also intimate any change in your contact number(s), i.e., your mobile and residential telephone numbers.

13. PERFORMANCE BASIS OF SALARY DISBURSEMENT

Your performance will have a deterministic bearing on your monthly emoluments, in case of sub par performance, or incompleteness of assigned duties and KRAs you will be eligible for pro rata deduction in your salary.

14. TERMINATION

Your services are subject to termination at any time giving one-month notice or payment of one-month salary in lieu without any prior notice. The following will be treated as exigent situations and thus grounds for immediate termination without notice or any payment in lieu:

1. Sexual Misconduct or moral turpitude of any nature. In case the committee against sexual harassment as formed by the university under vishakha guidelines finds any employee liable for

Misconduct or misdemeanor of such nature then such employee shall be immediately terminated.

2. Sanctity of examinations and assessments. If any employee is found engaged in such activities that derange or disturb the sanctity and secrecy of the examination/assessment process including paper setting, invigilation, checking, supervision, result analysis, etc, then such employee shall be immediately terminated.
3. Financial Embezzlement. If any employee is found to be embezzling money or resources, then this shall be treated as grounds for immediate termination.

15. GENERAL:

- a) You will be governed by the service rules and regulations, including conduct, discipline and administrative orders and any such other rules or orders of The University that may come into force from time to time.
- b) This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data) at the time of your interview and subsequent discussions. If it transpires that you have made a false statement resulting in your being offered this appointment, the University may take such action as it deems fit in its sole discretion, including termination of your employment. In addition during the term of your employment if at any time any false information is provided by you, or any discrepancy in the personal information provided by you is discovered then the university may take any such action as it deems fit in its sole discretion including termination of your employment.
- c) Your present assignment may undergo change from time to time to suit The University requirements and accordingly you may be re-designated. Thus your Job at the University is fully transferable and you can be transferred to any of the Universities' campuses besides the main campus. It can be the Research center, study center, data collection center, rural college, different departments and schools without any extra emoluments or allowances
- d) The compensation package offered to you shall be kept strictly confidential. You shall not share information regarding the salary and benefits/amenities with anyone.

- e) All the premises of The University and its Associate Bodies are "NO SMOKING ZONES". In case you are a smoker, you are required to restrain yourself from smoking within the premises and in close surroundings of the premises. Any violation in the regard will be seriously dealt with.
- f) The present timing of the University is from 9:00 a.m. to 5.00 p.m. and may be further changed from time to time.

The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


Senior Manager(HR) 25-06-2026

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/26

Signature: 

Date: 25/6/26

Place: Jaipur

Copy of marks obtained at the M.A./M.Sc. (Previous/Final) Examination, 1997

Subject : PSYCHOLOGY

Roll No. 214

Name: Miss. Kalpana Prabha Kar

Father's Name: Tilak Prabhakar

Copyright © 1994 by The McGraw-Hill Companies, Inc.

Improvement of Division Performance (U.O.)

Papers in which appeared

REFERENCES

Final I, II, G, C-III, G, C-IV, V-PR

(Detailed nomenclature may please be seen overlaid)

Sub-Category: 3075

Medium : - English / Hindi

1	2	3					4	5	6	7		8	9		10	11	12	13
Max. Marks Min. Pass Marks	Examination	Marks entered in these columns are in the same order of papers as mentioned above					Marks obtained in Theory Papers if any already cleared	Total marks obtained in the Theory Papers	Marks obtained in Practical/Field Work and Field Report	Total aggregate of marks obtained		Pass or Fail (P for Pass X for Fail)	In case of candidates who are appearing in the papers of M.A. / M.Sc. Prev. and or Final after a period of three years, marks to be taken in to account for award of Division		If passed at the Previous and Final Examinations vide col No. 7 Total marks obtained at the M.A./ M.Sc. Prev. & Final Exams Combined	* Passed in Division	If failed, name of the paper(s) in which eligible to re-appear also with the Final Examination in a subsequent year required to re-appear	Remarks
		Marks obtained	Marks obtained	Marks obtained	Marks obtained	Marks obtained in Theory (Project) and dissertation in which appeared				Previous	Final		Previous	Final				
Marks obtained	Previous	108	108	108	108	Marks obtained in Theory (Project) and dissertation in which appeared	—	108	108	108	108	P	—	—	572	II	—	—
Marks obtained	Final	65	56	60	57	—	—	238	77	257	315	P	—	—	572	II	—	—

Verification by 

Checked by _____

James G.
Controller of Examinations

DATE 9-9-97
Died 9-9-97
19-9-97

2-10-1964

1. *Classification: First Division 60%, Second Division 45% and Pass 36% in the total aggregate.
 2. For a pass, a candidate is required to obtain at least 25% marks in each theory paper and 36% marks in the total aggregate at the Previous & Final Examinations separately as well as 36% marks in each practically separately whenever prescribed.
 3. Circle around the marks denotes deficiency in the Paper/Total.
 4. Sub category—
 (X) denotes those graduates who have passed Examination under 10+2+2 or 10+1+3 scheme.
 (Y) denotes those graduates who have passed Examination, but passed in atleast 50% papers prescribed for the exam, in accordance with the rules given below in clause No. (i), (ii), (iii) and (iv) shall be eligible to re-appear in the failing paper(s) of Previous Examination alongwith the Final Year Examination.
 5. (a) Ord. 212— A candidate who failed at the M.A./M.Sc. Previous examination, but passed in atleast 50% papers prescribed for the exam, in accordance with the rules given below in clause No. (i), (ii), (iii) and (iv) shall be eligible to re-appear in the failing paper(s) of Previous Examination alongwith the Final Year Examination.
 - (i) Where the candidate fails to secure the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the papers, he shall be deemed to have passed in each such paper in which he has obtained at least 36% marks.
 - (ii) Where the candidate secures the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the theory papers, he shall be deemed to have passed in each such theory paper in which he has obtained at least 25% marks.
- P.T.O.

P.T.O.



भारत सरकार

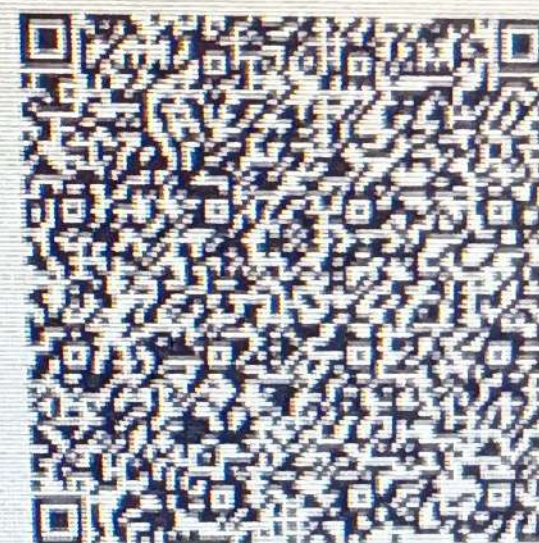
Government of India

कल्पना रंधावा

Kalpana Randhawa

जन्म तिथि / DOB : 31/12/1974

महिला / Female



3969 9496 2348

आधार - आम आदमी का अधिकार

संकेत
S.NO. 90

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

000155084

संकेतकारी स्कूल परीक्षा, 1990

ALL INDIA SECONDARY SCHOOL EXAMINATION, 1990

नाम

NAME KALPANA PRABHAKAR

रोल नम्बर

ROLL NO. 107873

कोड CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED		स्थितिगत ग्रेड POSITIONAL GRADE
		अंकों में FIG.	शब्दों में WORDS	
001	ENGLISH COURSE-A	039	THIRTY NINE	D2
002	HINDI COURSE-A	075	SEVENTY FIVE	A1
041	MATHEMATICS	044	FORTY FOUR	C2
086	SCIENCE WITH PR P1=32 P2=36 P3=32 PR=44	072	SEVENTY TWO	B1
087	SOCIAL SCIENCE P1=32 P2=35	067	SIXTY SEVEN	B1
500	SOC USE PRD WORK			A2
502	PHY & HEALTH EDUCA			B2
000				

परिणाम Result PASS

अक्षरों/अंकों/शब्दों का अर्थ

AS: Absent in the subject. विषय में अनुपस्थित

EX: Exempted. छूट-भोग

* Appeared in Compartmental Examination. विभाग परीक्षा में हजेरा

Date दिनांक
Dated दिनांक 20-06-1990


प्रो. निरंजन
Controller of Examinations

Roll No. _____

**Chancellor, Vice-Chancellor
and the Members of the Senate of the
University of Rajasthan
(JAIPUR)**

Entirely

that the Degree of

Doctor of Philosophy

(Social Science)

*has been conferred on the Twenty Two day of the
month of April in the year Two Thousand Fifteen
on Gulpane Grahbanat*

who has been found duly qualified for the same.

*The subject on which he presented a thesis for the
Degree was Series of Intervening Procedures Improving
Emotional Intelligence, Health and Quality of Life
Among Elderly People*

*In Testimony whereof are set the Seal of the said
University and the signature of the said Vice-Chancellor*



Yashwantrao Chavan
Vice-Chancellor

Date: June 11, 2015

Date: 11-09-2018

Normal

No Spacing

Paragraph

Styles

Sl. No. 4188

Roll No. 262968

Regn. No. 92-HS-148

Maharshi Dayanand University, Rohtak



RESULT-card-DETAILED MARKS CARD
B.A. PART III EXAMINATION APRIL, 1993

Name: KALPANA PRABHAKAR

Father's Name: TELAK PRABHAKAR

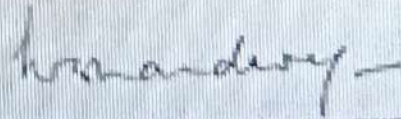
DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1	EN51-ENGLISH	29 31	35	100
2	HI53-HINDI (COMPULSORY)	64	35	100
3	FY70-PSYCHOLOGY	TH 39 PR 29	25 11	70 30
4	PS64-POLITICAL SCIENCE	66	35	100
5				
6				
7	TOTAL	256		400
8	MARKS OBTAINED IN PART-III	303		800
9	Grand Total	761		1200

RESULT: PASSED AND HAS OBTAINED
Seven Hundred Sixty One Marks

DATED: June 30, 1993

ROHTAK


CONTROLLER OF EXAMINATIONS

आयकर विभाग
INCOME TAX DEPARTMENT

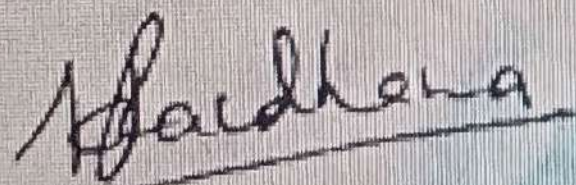
KALPANA RANDHAWA

TILAK PRABHAKAR

31/12/1974

Permanent Account Number

CDFPR4470K



Signature



भारत सरकार
GOVT. OF INDIA



15012016

Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Shubham Arun Bhaskar, am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

Shubham

Name & Signature

Shubham Arun Bhaskar

Appointment letter

SGVU/AR(HR)/2025-2026/1752

Date: 25.06.2026

Dear Mr. Shubham Arun Bhoskar,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Arts and Crafts) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 30000/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Physical Instructor) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
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- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
- If you remain absent from your work without any information and permission for a continuous period of 7 days or more, you shall be deemed to have been terminated with effect from the day you complete 7th day of such absence.

- The University shall have the right to suspend you without pay, if and when a serious misconduct is alleged against you. The order of such suspension shall take place immediately upon communication to you
- All the duties as assigned in your KRAs enclosed as Annexure 'D'.

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You are expected to work with high standards, initiative, efficiency and economy. You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that will be given to you by your superiors.

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You will devote your entire time to the work assigned to you and will not undertake any work or business, honorary or with remuneration, except with the written permission of the Management in each case. Any contravention will attract termination of contract without any notice or compensation. You will not publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication and all possible forms of offline or online communication/publication across any format, relating to the University or to any matter with which the University may be concerned, unless you have previously applied to and obtained the written permission from the University.

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You will not divulge to any person, except with the specific authority of the Management, any information regarding the activities, technical know-how, security and administrative arrangements, organizational matters, and any information regarding the operations of "The University which you may have had the privilege to know by virtue of your assignment. Your obligation to keep such information confidential will remain even after cessation of termination or cancellation of your assignment.

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You will disclose to the Management forthwith any discovery, process or improvement made or discovered by you while in the service, and such discovery, process or improvement will belong by absolutely to and be the sole and absolute property of The University. If and when required to do so by The University, you will, at the expense of the Management take you or apply for latter's rights, privileges or protection as may be directed by the Management in respect of any such discovery, process or improvement so that the benefit thereof will accrue to The University, and you will execute and do all instruments, acts, deeds and things, which may be required by the Management, for assigning, transferring or otherwise vesting the same and all benefits arising in respect thereof in favor of The University, as the Management may direct, as the sole beneficiary thereof.

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The Salary due to you from the organization will be credited to your bank account. Hence you are requested to open a bank account in the prescribed Bank provided to you by the office of HR.

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The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely

25.06.2026

Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/2026

Signature: Shubham

Date: 25/6/2026

Place: Jaipur



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

नागपूर विभागीय मंडळ / NAGPUR DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
J028237	1115	05.01.037	MARCH-2011	029266

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Bhoskar Shubham Arunrao

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Savita**

विषयाचा सांकेतिक क्रमांक व विषयाचे नांव Subject Code No. and Subject Name		कमाल गुण Max. Marks	प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained		
			In Figures	In Words	
03 ENGLISH (1ST LANG)		100	064	SIXTYFOUR	
BD HINDI-SANSKRIT (2/3 LANG)		100	081	EIGHTYONE	
16 MARATHI (2/3 LANG)		100	066	SIXTYSIX	
71 MATHEMATICS		150	127	ONE HUNDRED TWENTYSEVEN	
72 SCIENCE & TECHNOLOGY		100	087	EIGHTYSEVEN	
73 SOCIAL SCIENCES		100	082	EIGHTYTWO	
K7 INFORMATION TECHNOLOGY		*	A		
P1 HEALTH & PHYSICAL EDUCATION		*	A		
R4 VOCATIONAL GUIDANCE		*	A		
R6 PERSONALITY DEVELOPMENT		*	A		
38 ENVIRONMENT EDUCATION		*	A		
Result / निकाल	%Percentage/टक्केवारी	एकूण गुण / Total Marks	550	443	FOUR HUNDRED AND FORTYTHREE
PASS	80.55				

S110969266

3616179755367



महत्वाचे टीप, कार्यानुभव व शालेय विषयातील श्रेणी आणि
चिन्हांची माहिती यांच्या तयारीत यातील पृष्ठावर परतवा.
See provision for important Notes, Grades in
work experience & school subjects and
meaning of special characters.

Signature

विभागीय सचिव/Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

नागपूर विभागीय मंडळ / NAGPUR DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
SCIENCE	N005968	0203	05.01.003	FEBRUARY-13	020597

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Bhoskar Shubham Arunrao

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Savita

विषयाचा सांकेतिक क्रमांक व विषयाचे नांव Subject Code No. and Subject Name			*माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
					In Figures	In Words
01 ENGLISH			ENG	100	070	SEVENTY
40 MATHEMATICS & STATISTICS			ENG	100	035	THIRTYFIVE
54 PHYSICS			ENG	100	039	THIRTYNINE
55 CHEMISTRY			ENG	100	047	FORTYSEVEN
56 BIOLOGY			ENG	100	042	FORTYTWO
97 INFORMATION TECHNOLOGY(SCI)			ENG	100	059	FIFTYNINE
31 ENVIRONMENT EDUCATION (GRADE)			A			
Result / निकाल PASS	Percentage / टक्केवारी 48.67	एकूण गुण / Total Marks		600	292	TWO HUNDRED AND NINETYTWO

H130990597

3609499807230

महत्वाचे, टीप, पर्यावरण विषयातील श्रेणी आणि चिन्हांची
माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for important, Notes, Grades in
Environment Education Subject and meaning of
special characters.



Handwritten signature

विभागीय सचिव/Divisional Secretary

Annamalai University



TWINNING PROGRAMME

Register No. 353M20094T01519

PROVISIONAL CERTIFICATE

This is to certify that **BHOSKAR SHUBHAM ARUNRAO**

has passed the **BACHELOR OF SCIENCE IN INTERIOR DESIGN**

Degree Examination held in **MAY - 2020**

he/she was placed in **FIRST** *class.* **IN PART-III MAIN SUBJECTS**

WITH DISTINCTION

He/She has qualified himself/herself for the award of the Degree of **BACHELOR OF SCIENCE IN INTERIOR DESIGN**

Annamalainagar - 608 002

Date: 24/11/2020



hsehanaray
Controller of Examinations

Enrollment No : 22DGN3UD004

Serial Number : 05298



VIVEKANANDA GLOBAL UNIVERSITY, JAIPUR

(Established by Rajasthan State Legislature Vide Act No 11/2012, Covered under section 2(f) of the UGC ACT 1956)

NAAC
ACCREDITED
A+
UNIVERSITY



On the recommendation of the
Academic Council
hereby confers
on



BHOSKAR SHUBHAM ARUN RAO
the Degree of
Master of Design
In
User Experience

on successful completion of academic requirements
of the 2 Year Programme in the academic session 2023-2024
at the 8th Convocation 2025
under the Seal of the University at Jaipur (India)


Registrar




Chairman, Academic Council

12th January 2025

भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

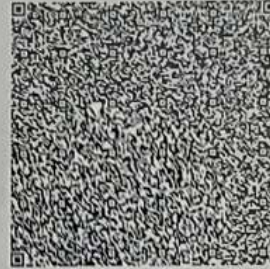
नामांकन क्रम / Enrollment No. : 2722/44240/76478

To
Shubham Arun Bhoskar
शुभम अरुण भोस्कर
C/O Arun Bhoskar,
Tuljabhawani Mandir Road,
Near Krushnaban Apprtment,
Samadhi Ward No.2,
VTC: Chandrapur, PO: Chandrapur,
Sub District: Chandrapur, District: Chandrapur,
State: Maharashtra, PIN Code: 442401,
Mobile: 8999659250

04907342



KG049073428FI



आपका आधार क्रमांक / Your Aadhaar No. :

5898 3803 5605

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Issue Date: 30/08/2011



शुभम अरुण भोस्कर
Shubham Arun Bhoskar
जन्म तिथि / DOB: 21/04/1995
पुरुष / Male

5898 3803 5605

मेरा आधार, मेरी पहचान

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

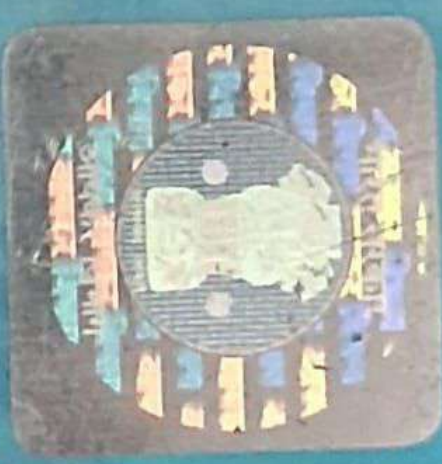
SHUBHAM ARUN BHOSKAR
ARUN BAJIRAO BHOSKAR
21/04/1995

Permanent Account Number

CFTPB3859J

Shubham

Signature



Assistant Registrar (HR)
Suresh Gyan Vihar University
Jaipur

Subject: Joining Report

Dear Sir,

This is to inform your kind self that I, Dr. Arun Mathur am joining
Suresh Gyan Vihar University with effect from today i.e. dated 25/6/2026 in the
School/Center/Department Gyan Vihar School of Education as Assistant Professor/ Associate Professor/Professor.

I have read and understood all duties, conditions, responsibilities and my KRAs as outlined in my appointment letter, the enclosed KRAs and the service rules of the University. I assure you that I would execute my services with honesty and sincerity.

Yours sincerely

(Arun Mathur
Name & Signature

Dr. Arun Mathur

Appointment letter

SGVU/AR(HR)/2025-2026/1753

Date: 25.06.2026

Dear Dr. Arun Mathur,

With reference to your application and subsequent personal interview on 23rd June 2026 the University is pleased to appoint you as an Assistant Professor (Physical Instructor) in the Gyan Vihar School of Education on probation under compliance of the following terms and conditions.

TENURE

You are appointed on probation for a period of one year from the date of acceptance of this letter. Your probation may be further extended by the University and the same shall be intimated to you in writing. In the absence of a written confirmation or extension of probation, you shall be considered to be relieved from your duties at the end of the probation period.

1. PLACE OF POSTING:

Your posting will presently be at Suresh Gyan Vihar University, Mahal, Jagatpura Jaipur Road, Jaipur – 302017, Rajasthan. Your job at the University is a fully transferable job and you can be transferred to any of the Universities' campus besides main campus, rural college, research center, study center, research laboratory, experiment recording center, data collection center, offices, different departments and schools without any extra emoluments or allowances on the same or equivalent position.

REMUNERATION PACKAGE

You shall be paid under the pay scale 15600-39100. Your salary will be Rs. 75200/- per month.

2. JOINING REPORT

- a) At the time of joining, you are required to submit the joining report in the format enclosed as duly filled in, along with the original certificates/documents in support of education, professional qualification, experience, date of birth, relieving letter from the immediate past employer, declaration on medical fitness, AADHAAR Card, PAN card etc., for our verification, together with one set of photocopies thereof and two passport size photograph for our records.

b) MEDICAL FITNESS

Your appointment is subject to your declaration that you are medically fit. The Management may at its discretion get you medically examined by any Certified Medical Practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your job.

3. DUTIES, RESPONSIBILITIES, TERMS AND CONDITIONS

As an Assistant Professor (Arts and Crafts) of the University, you will be expected to fulfill all your academic and administrative duties as outlined. These shall be treated as necessary job conditions and a failure in achieving the same shall be viewed as sub par performance and be treated as grounds for termination.

- All faculty members will have to register/enroll for a Ph.D program (for those who have not done their Ph.D) within the probation period of a year.
- All Ph.D faculty members have to necessarily write research proposals and apply for at least one research project (funded by any funding agency) a year and have to supervise Ph.d research as per their eligibility.
- Two research papers/publications per academic session in web of science/Scopus/PUBMED/ FT-45/ Indian Citation index journals and filing one patent per academic session shall be mandatory for all faculty members.
- All faculty members will have to organize one seminar a year and have to associate themselves with at least one constituent research Centre in SGVU.
- All faculty members will be required to record video lectures of at least two courses, complete their courses well within the time and should update the LMS and examinations assignment on a daily basis.
- Further increments will be completely based on your efforts to achieve 100% results, feedback of the students, performance appraisals and your participation in extracurricular activities and desired publications in Web of Science/Scopus/ PUBMED/FT-45/Indian Citation Index Journal, conduction of seminars, examination work, research work and community club participation.
- During your employment with us you shall be subject to such service rules and regulations as are made by SGVU and notified from time to time whether they are individually circulated or not.
- The present timing of the University is from 9:00A.M to 5:00P.M. and may be further changed from time to time.
- During your employment with us you shall devote your time and attention to the business of the Institute and you shall not be interested in or employed (either directly or indirectly) in any other business/undertaking/political-social activity.
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**SURESH
GYAN VIHAR
UNIVERSITY**
Accredited by NAAC with 'A+' Grade

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The above terms and conditions are subject to change from time to time.

As a token of your acceptance, please sign the duplicate copy of this letter and return the same to us.

Yours Sincerely


25-06-2026
Senior Manager(HR)

Yes, I have read and understood the above terms & conditions and accept the same.

My Joining date will be: 25/6/2026

Signature: Arun Mathur

Date: 25/6/2026

Place: Jaipur

REF. NO. 000267

Serial No.

104915

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



सैकण्डरी स्कूल परीक्षा 1985
Secondary School Examination 1985

क्रमांक 322917

प्रमाणित किया जाता है कि
To certify that: ARUN MATHUR

SON OF SHYAM MURARI MATHUR

जन्म दिनांक

Date of Birth SEVENTEENTH MAY NINETEEN HUNDRED AND SIXTY EIGHT

मह मार्च सन् 1985 में आयोजित सैकण्डरी स्कूल परीक्षा

appeared in March 1985 at the Sec. School Exam. from AGARWAL HR SEC SCH, JAIPUR

CENTRE

सो निम्न विषयों में उत्तीर्ण की :

has passed in the following subjects:-

1. HINDI

2. ENGLISH

3. GEN. M.C.

4. SOC. STUD.

5. PHYSICS

6. CHEMISTRY

7. MATHS

8. SANSKRIT

9. GEN. ENGG

श्रेणी

Category-

SECOND CHANCE SUPPLEMENTARY

अजमेर
Ajmer

दिनांक
Dated

19TH JUNE 1985

D indicates distinction in the subject

नियमित अभ्यर्थी को निम्नलिखित सूची में दर्शाया गया है।

Regular Candidates have been given the following marks.

REF. NO.

488268

क्रमांक

088646

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



हायर सैकण्डरी परीक्षा 1989
Higher Secondary Examination 1989

नामांक

Roll No.

353885

प्रमाणित किया जाता है कि

This is to certify that

ARUN MATHUR

SON OF

SHYAM MURARI MATHUR

ने माह मार्च/अप्रैल सन् 1989 में आयोजित हायर सैकण्डरी परीक्षा
has appeared in March/April 1989 at the Higher Secondary Examination from

SADHUVASANI SR HR SEC SCH, JAIPUR
8 CENTRE

से निम्न विषयों में उत्तीर्ण की :-

and passed in the following subjects :

1. HINDI

2. ENGLISH

3. ELE. ECO.

4. CIVICS

5. HISTORY

उत्तीर्ण श्रेणी

Passed in Division

THIRD

श्रेणी

Category

FULL SUBJECTS

अजमेर

Ajmer

दिनांक

Dated

31ST JULY, 1989

सचिव

Secretary

□ indicates distinction in the subject

नियमित अभ्यर्थियों को आंतरिक मूल्यांकन प्रमाण पत्र मुख्य परीक्षा की अंकतालिका के साथ दिया गया है।
Regular Candidates have been given the certificate of the Internal Assessment along with mark sheet of Main Examination.

REF.NO. 451380

031003



Senior High School Secondary Examination 1991

207449

ARUN MATHUR

SON OF SHYAM MURARI MATHUR

GOVT SR HR SEC SCH, MOTIKATLA, JAIPUR
* CENTRE *

HUMANITIES

1. HINDI (COMP)

2. ENGLISH (COMP)

3. ELE. ECO.

4. POL. SC.

5. HISTORY

THIRD

FULL SUBJECTS

7TH JULY, 1991



माध्यमिक शिक्षा बोर्ड, राजस्थान
सीनियर हायर सैकण्डरी परीक्षा, 1991

क्रमांक 092995

(ACADEMIC)

अंक-तालिका

नामांक	केन्द्र	जिला	स्कूल/अमे. अधि.	स्वयंपाठी/नियमित	श्रेणी	संदर्भ संख्या
207449	0126	12	960	PRIVATE	1	506794

परीक्षार्थी का नाम ARUN MATHUR

पिता का नाम SHYAM MURARI MATHUR

अनिवार्य / ऐच्छिक विषय	पूर्णांक			न्यूनतम उत्तीर्णांक			प्राप्तांक			योग
	सैद्धा.	प्रायो.	सत्रांक	सैद्धा.	प्रायो.	सत्रांक	सैद्धा.	प्रायो.	सत्रांक	
HINDI	100			33			33			
ENGLISH	100			33			51			
ELE.ECO.	100			33			42			
POL.SC.	100			33			33			
HISTORY	100			33			47			
कुल पूर्णांक 500	कुल प्राप्तांक 206			परिणाम THIRD DIVISION						

7TH JULY, 1991

(Signature)

निदेशक (परीक्षा)

(क.प.उ. - विशेष निदेशक, बी)

UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE

B.A. PT-I, 1992

15430

ROLL NO. 26301

NAME _____

ARUN MATHUR

CATG

REGULAR

Father's Name

SHYAM MURARI MATHUR

E. NO

894 976 2

[illegible]

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

JAIPUR, Result declared on

09/11/92 (For notes, please see on reverse)

controller of examination



UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE B.A. PT-II, 1993

08288

ROLL NO 59399

NAME ARUN MATHUR

Father's Name

SHYAM MURARI MATHUR

ENO. 89/9762 CATG.

REGULAR

Subject(s) offered	Max Marks	Min Marks	Marks obtained				Subject Total	Remark
			DRW I	DRW II	W/Sub	IV		
POLITICAL SCIENCE	200	72	54	44			98	
PUBLIC ADMINISTRATION	200	72	59	57			116	
SOCIOLOGY	200	72	42	45			87	
Total marks obtained excluding compulsory and backlog paper/subject(s) marks								301

YEARWISE TOTAL MARKS OBTAINED			GRAND TOTAL	RESULT/CLASS/DIVISION
FIRST YEAR	SECOND YEAR	THIRD YEAR		
301	301	301	903	PASS

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

04/09/93

JAIPUR, Result declared on

(For notes, please see on reverse)

controller of examination

[Signature]



UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE

B.A.PT-III, 1994

09291

ROLL NO. 84807

NAME ARUN MATHUR

Father's Name S M MATHUR

E. NO. 89/9762

CATG.

REGULAR

Subject(s) offered	Max. Marks	Min. Marks	Marks obtained			Subject Total	Remark
			DRW-I	DRW-II	W/Sub		
PT-III							

POLITICAL SCIENCE	200	72	45	53		98	
PUBLIC ADMINISTRATION	200	72	51	41		92	
SOCIOLOGY	200	72	40	39		79	
Total marks obtained excluding compulsory and back log paper(s) marks							269
YEARWISE TOTAL MARKS OBTAINED			GRAND TOTAL		RESULT/CLASS/DIVISION		
FIRST YEAR	SECOND YEAR	THIRD YEAR					
259/600	301/600	269/600	829/1800		PASS		

G-Passed by Grace, S-Eligible for Supplementary F-Failed A-Absent

MEDIUM:
JAIPUR

HINDI

Result declared on 18/08/94
(For notes, please see on reverse)

controller of examination

[Signature]



UNIVERSITY OF RAJASTHAN

Copy of the marks obtained at the M. A. (P) PUB. ADMN, 1995
Roll No. 13430 E.No. 89/9762

S.No. 00230

Name ARUN MATHUR

Catg. NON-COL

Sub. Catg. : Y

Father's Name SHYAM MURARI MATHUR

Ordinance:

Medium: HIN

Fathers Name		SHYAM TIKARI RAYHON		Grand Total					
		PAPER(S) OFFERED				Max. Marks	Min. Marks	Marks Obt.	
No.		Narration						Prev.	Final
I		ADMINISTRATIVE THEORIES&MANG.				100	25	46	
II		COMPARATIVE PUBLIC ADMNST.				100	25	27	
III		PUBLIC PERSONNEL ADMNST.				100	25	36	
A-II		SOCIAL ADMINISTRATION				100	25	44	
EXAMINATION		Marks in Papers appeared	Marks in Paper(s) already cleared	Aggregate Marks	Pass/Fail	Marks to be taken into account for award of division		If passed combined marks of	
Previous		153		153/400	P.	Previous	Final	Previous & Final	
Final									
								Passed in Division	

R-Eligible to reappear X-Failed
Centre P G SCHOOL OF COMMERCE, JAIPUR
JAIPUR

Result declared on 12/03/95 (for notes, please see on reverse)

controller of examination

अनुक्रमांक 84807
(Roll No.)

राजस्थान विश्वविद्यालय

जयपुर

महोदय राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति
तथा सनद के सदस्य प्रमाणित करते हैं कि
विश्वविद्यालय राजस्थान कॉलेज, जयपुर के
अरुण माथुर
को सन् 1994 की परीक्षा में उत्तीर्ण घोषित होने पर

बैचलर ऑफ आर्ट्स

की उपाधि प्रदान की गई

प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के हस्ताक्षर
से अंकित किया जाता है।

**Chancellor, Vice-Chancellor
and the Members of the Senate
University of Rajasthan**
JAIPUR

Arjun Mathur
University Rajasthan College, Jaipur

having been examined for the Degree of Bachelor of Arts in 1994 and found qualified
for the same, the Degree of
Bachelor of Arts

has been conferred on him.

In Testimony whereof are set the Seal of the said University and the signature of the
said Vice-Chancellor.



(Signature)

(Signature)
कुलपति
Vice-Chancellor

Jaipur, Dated 29/06/1995

S.No. 4

UNIVERSITY OF RAJASTHAN

DUPLICATE

Copy of marks obtained at the Post-graduate Diploma in Physical Education Examination, 1995.

Roll No. 4Name Arun MathurFather's Name S. M. Mathur

T H E O R Y										3		4		5		6			
										Practice Teaching									
										150	External examination	150	Internal Assessment of Teaching Practice and observation record book	300	Total marks obtained in Practice Teaching	400	Practical Work	1300	Grand Total of marks obtained in Theory, Practice Teaching and Practical Examination
										240	Total marks obtained in Theory Papers	120	Total marks obtained in Practice Teaching	160	Practical Work	520	Grand Total of marks obtained in Theory, Practice Teaching and Practical Examination		
Passed in Division (X for Fail)																			
										150	External examination	150	Internal Assessment of Teaching Practice and observation record book	300	Total marks obtained in Practice Teaching	400	Practical Work	1300	Grand Total of marks obtained in Theory, Practice Teaching and Practical Examination
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										150	External examination	150	Internal Assessment of Teaching Practice and observation record book	300	Total marks obtained in Practice Teaching				

Copy of marks obtained at the Master of Physical Education (Previous) Examination, 1996

2.

Arun Mathur

S.M. Mathru

Father's Name.....		S.M. Mathur	
1		2	
THEORY		3	
Paper - I	Paper - II	Paper - III	Paper - IV
Research Methods and Statistics	Professional Preparation & Curriculum in Physical Education	Scientific Principles of Training	Measurement and Evaluation in Physical Education
Sessional Work	Sessional Work	Sessional Work	Sessional Work
Total	Total	Total	Total
Max. Marks 75	75	75	75
Marks obtained 38	17	55	52
Min. Pass Marks 27	27	27	27
Total marks obtained in Theory Papers			
400			
('P' for Passed, X for Fail)			
Practical		4	
External Examination	Internal Assessment	Total marks obtained in Practical	
50	50	100	
('P' for Passed and 'X' for Fail)		36	
Grand total of marks obtained in Theory & Practical Examination		500	
180		311	
Remarks, if any			

Notes : 1. For a pass, a candidate shall be required to obtain atleast 36% marks in each theory paper, sessional and practical examination separately.

1. For a pass, a candidate shall be required to obtain 50% marks.
2. Marks written within the circle against a paper denotes failure in that paper.
3. Marks written within the circle against answer-book(s) as permissible under the rules should be made to the Dy. Registrar (Secrecy) on the date of the declaration of result.
4. Application for scrutiny of marks and/or revaluation of answer-book(s) should be made to the Dy. Registrar (Secrecy) within 30 days from the date of the declaration of result.
5. The prescribed form alongwith the requisite fee within 30 days from the date of the declaration of result, the University will be fully empowered to re-evaluate the marks.
6. In case of any mistake being detected during the preparation of the marks sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

cod. 471197

R.U.P.—A.R.E.—596—14, 50 Dup.—12-56

Written by

Checked by

Controller of Examinations

Copy of marks obtained at the Master of Physical Education (Final) Examination, 1997

Name..... Aaron Mathews

(held on 30 May, 1997 and the following days)

Father's Name..... S. M. Mathur

Notes :-1. Dissertation can be opted subject to decline of one Optional Paper.

2. For a pass, a candidate shall be required to obtain atleast 36% marks in each Paper, sessional and practical examination separately.
3. Theory & Practical—I Division 60% (600) Marks and above, II Division 48% (480 to 599) Marks, Pass 36% (360 to 479) Marks.
4. Marks written within the circle against a paper denotes failure in that paper.
5. Application for scrutiny of marks and/or revaluation of answer-book(s) as permissible under the rules should be made to the Dy. Registrar (Secrecy-II) on the prescribed form alongwith the requisite fee within 30 days from the date of the declaration of result.
6. In case of any mistake being detected during the preparation of the marks-sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

JAIPUR,

Written by.....

Dated.....13/8/97.....11/10/97

Checked by... 2019

R.U.P.—A.R.E.—236—14, 100 Dup.—8-97

Controller of Examinations



UNIVERSITY OF RAJASTHAN

Copy of marks obtained at the

M.A. (F) PUB. ADMN, 1998

S.No. **616761**

Roll No. **30581**

E.No.

89/9762

Name

ARUN MATHUR

Catg.

NON-COL

Sub Catg. **Y**
HIN

Father's Name

SHYAM MURARI MATHUR

Ordinance

Medium :

Father's Name		Ordinance							
PAPER(S) OFFERED						Max Marks	Min. Marks	Marks Obtd.	
No.	Narration							Prev.	Final
F IV	PUBLIC ADMNST. IN INDIA					100	25		41
F -V	ECONOMIC POLICY & ADMNST.					100	25		36
B -I	DEVELOPMENT ADMINISTRATION					100	25		47
B -XI	LABOUR WELFARE ADMINISTRATION					100	25		50
B -XV	STATE ADMN. IN INDIA:RAJ.					100	25		48
EXAMINATION	Marks in papers appeared	Marks in paper(s) already cleared	Aggregate Marks	Pass/Fail	Marks to be taken into account for award of division		If passed, combined marks of Previous & Final	Passed in Division	
Previous			153/400	P	Previous	Final			
Final	222		222/500	P	153	222	375/900	P	

R-Eligible to reappear

X-Failed

Centre
JAIPUR

P G SCHOOL OF COMMERCE, JAIPUR

Result declared on

29/11/98

(for notes, please see on reverse)

Controller of Examinations

[Signature]

अनुक्रमांक
(Roll No.)

राजस्थान विश्वविद्यालय

जयपुर

हम, राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति
तथा सेनेट के सदस्य, प्रमाणित करते हैं कि

जयपुर के

अरुण माथुर (स्वतंत्रार्थी)

को सन् 1998 की परीक्षा में उत्तीर्ण घोषित होने पर

मास्टर ऑफ आर्ट्स

की उपाधि प्रदान की गई।

परीक्षा का विषय

लोक प्रशासन

था।

प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के
हस्ताक्षर से अंकित किया जाता है।

*We, the Chancellor, Vice-Chancellor
and the Members of the Senate of the
University of Rajasthan
JAIPUR*

Certify that

Arun Mathur (Self-Candidate)

Jaipur

having been examined for the Degree of Master of Arts in
in Public Administration and found qualified for the same, the Degree of

Master of Arts

has been conferred on him.

In Testimony whereof are set the Seal of the said University and the signature of the
said Vice-Chancellor.



कुलपति

Vice-Chancellor

Jaipur, Dated

UNIVERSITY OF RAJASTHAN



S. No.

36

PROVISIONAL CERTIFICATE

Certified that the thesis on the Subject "Job Satisfaction among sports personnel: A study of selected sports personnel in Rajasthan"

Submitted by Anun Mathur,
for the degree of Doctor of Philosophy (Education),
on 30.07.10, has been approved by the Vice-Chancellor/
Syndicate at its meeting held on 08.11.10

JAIPUR.

Dated 20.12.10

Dy. Registrar (Research)

Note :—The Degree of Ph.D. shall be conferred at the next Convocation of the University.

राजस्थान विश्वविद्यालय जयपुर

राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति तथा सेनेट के सदस्य,
प्रमाणित करते हैं कि

अरुण माथुर को शिक्षा संकाय में Physical Education में Job Satisfaction
Among Sports Personnel: A Study of Selected Sports Personnel in
Rajasthan विषय पर दिनांक 08-12-2010 को शोध प्रबन्ध स्वीकृत होने के उपरान्त

डॉक्टर ऑफ़ फिलॉसफी

की उपाधि प्रदान की गई।

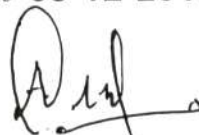
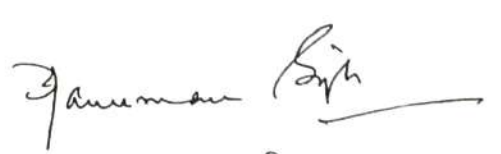
University of Rajasthan
Jaipur

The Chancellor, Vice-Chancellor

and the Members of the Senate of the University of Rajasthan,
Certify that the Degree of

Doctor of Philosophy

in Physical Education in the faculty of Education has been conferred on
Arun Mathur after approval of the thesis on the title Job Satisfaction
Among Sports Personnel: A Study of Selected Sports Personnel in
Rajasthan on 08-12-2010.

कुलपति
Vice-Chancellor



Jaipur, Dated : 21-03-2015



आयकर विभाग
INCOME TAX DEPARTMENT



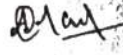
भारत सरकार
GOVT. OF INDIA

ARUN MATHUR

SHYAM MURARI MATHUR

17/05/1968
Permanent Account Number

AKGPM6939C



Signature



25062018



Seal



भारत सरकार

GOVERNMENT OF INDIA

अरुण माथुर

Arun Mathur

जन्म तिथि/DOB: 17/05/1968

पुरुष/ MALE



5063 3569 3897

VID : 9117 3180 9965 0000

मेरा आधार, मेरी पहचान